

Date: 5/24/2026 Season: PENTECOST (RED)

PASTOR Rev. Orin W Cummings, PhD	VICAR Abbey Knappman
ASSISTING Vickie Donnell	LECTOR Tom McConnell
ACOLYTE Alexis Bergin	ORGANIST Marilyn Boston
CANTOR Alleluia Singers	A/V Drew Bowman, Kenny Lourwood
DISTRIBUTION MINISTERS Vicar Abbey, Vickie Donnell, Tom McConnell, Jean Bardy	

PRELUDE

WELCOME AND ANNOUNCEMENTS

GATHERING

The Holy Spirit Calls us together as the people of God.

CALL TO WORSHIP

In celebration of our baptism, we worship
In the name of God: Father, ✝ Son, and Holy Spirit.
Amen.

PRAYERS

On this MEMORIAL DAY weekend, we honor and commemorate the brave women and men who have served, continue to serve, and preserve our freedom. But chiefly, we remember those who died in combat and their families.

We give you thanks, O God, for those who have served this nation and now live with you in glory, especially:

Charles Adams, Alfred Alberts, Edmund Albrecht, John Albrecht, Jack N. Allen, Robert K. Allen, O. L. Anderson, Everett L. Bake, Jack Becker, Albin Beilke, Arvid Beilke, Erwin Beilke, Martin Beilke, Fred Bergant, Marty Bergant, Tony Bickel, Bob Blake, James L. Bowers, J. W. Bowman, Max O. Carleton Jr., John P. Carlson, Lars Cassell, Harold Christensen, Earl Cook, John Deerk, Eldo Diedrichs, Eldon Diedrichs, Allen Ditzlen, Charles Douglas, Robert G. Douglas, James Dowell, Ed Elder, Howard Elrod, Harold Forke, Pete H. Grogan, Ralph Hagemeister, Paul Hamilton, Arthur Hansen, John Hansen, Floyd Hildebrandt, Alexander Hover Sr., Will Howard, Emil Isenberg, Scott R. James, John Jarrard, Kien Johnson, Kenneth Johnson, Donald Kendall, Kenneth Kendall, Chris E. Knutson, Jack W. Lackey, John R. LaMar, Kenneth Lane, Art Lindeman, Daniel Lindquist, David Luke, James A. Maroc, Stanley Marsh, Mike McConnell, Roy McConnell, Eldo Mickelson, Richard Mickelson, Alvin Mickelson, Harold Moessner, Robert Monsees, Lewis Nelson, Earl Niewald, George Peiffer, Charles Peiffer, Vance Pettitt, Chris D. Pierce, Claude Roark, Ernie Roebke, John Sadowski, Ben Schultz, Gene Schwab, Glenn Schwab, Jim Schwab, Charles R. Segler, Gerald Sevig, Laurence Shaffer,

Jim Shehi, Carl Spaethe, Charles J. Svagera, Eugene Svagera, George Svagera, Joseph G. Svagera, Michael Tapsak, Clifford Thoeni, Simeon Thoeni, Nathan Thompson, Ruth Thompson, Dewey Upton, James Upton, John Van Bibber, Cleo G. Ward, Bob White, Frank E. Wilcox Jr., Lloyd Wilson, and Herb Zinter.

We remember with gratitude those who have served and returned home, now living with scars of war in their bodies, especially:

Gary Albrecht, Don Blumberg, Louis Bonner, Chris Bowers, James Bowers Jr., James C. Bowers Sr., Buddy Brown, James Brown, Nathan Carlson, Stuart Conner, Reece Conner, Howard Conus, Ed Donnell, David Dunham, Kenneth Edstrom, John Flanders, Bob Forke, Lawrence Herron, James Holmes, Alex Hover, Doug Hovey, Nancy Hovey, Matthew Howard, Rex Johnson, Jessie Joswick, Donald Kendall II, John W. LaMar, Joseph G. LaMar, Juliet J. LaMar, Mike McConnell, Robert Meyers, Terry Michael, David Mickelson, Shane Mickelson, Terry Mickelson, Jim Nipp, Kipling J. Qualls, Bill Roark, Gerald Sevig, Richard Sienkiewicz, David Siewert, Ken Sims, Justin Skiles, Duane Smith, Alissa Speziale, Bob Starr, Myril and Billie Stewart, Bruce Thompson, Bill Umland, Jennifer Umland, Matthew Umland, Bradley Upton, Mark Upton, Marvin Wiertzema, Thomas Wiswall, Ed Zellers, Joel Zinter, and Matthew Zinter.

We are grateful for those currently serving, especially:

James Alwardt, Kyle C., Mason Edstrom, Bobby Gentry, Joshua Hansen, Carter Schwab, Zach Shepherd, Jon Umland, Benjamin Upton, Cameron Veurink, Ben Youngquist, Jared Zinter, and Ryan Zinter.

We commend these and all our prayers to you, O God, trusting that you are always with us, in the name of Jesus Christ, our risen Savior.

Amen.

KYRIE

The musical score for the Kyrie consists of three staves of music, each with lyrics in English and Spanish. The first staff is for the Cantor and All/Todos, with lyrics: "Lord, have mer - cy. Lord, have mer - cy. Se - ñor, ten pie - dad. Se - ñor, ten pie - dad." The second staff is for the Cantor and All/Todos, with lyrics: "Christ, have mer - cy. Christ, have mer - cy. Cris-to, ten pie - dad. Cris-to, ten pie - dad. Se -". The third staff is for All/Todos, with lyrics: "Lord have mer - cy. Lord, have mer - cy. ñor, ten pie - dad. Se - ñor, ten pie - dad." The music is in 2/4 time and features a simple melody with lyrics written below the notes.

CANTICAL OF PRAISE

Glo - ry to God in the
Glo - ria a Dios en el

high - est, and on earth peace to peo - ple of good
cie - lo, y en la tie - rra paz a los hom - bres que a - ma el Se -

will. We praise you, we bless you, we a -
ñor. Por tu in - men - sa glo - ria te a - la -

dore you, we glo - ri - fy you, we give you
ba - mos, te ben - de - ci - mos, te a - do - ra - mos,

thanks, we give you thanks for your great glo - ry,
te glo - ri - fi - ca - mos, te da - mos gra - cias, Se -

Lord God, heav - en - ly King, O God, al - might - y
ñor Dios, Rey ce - les - tial, Dios Pa - dre to - do - po - de -

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
ro - so. Se - ñor, Hi - jo ú - ni - co, Je - su - cris - to, Se -

Lord God, Lamb of God, Son of the Fa - ther,
ñor Dios, Cor - de - ro de Dios, Hi - jo del Pa - dre; tú que

you take a - way the sins of the world, have mer - cy on
qui - tas el pe - ca - do del mun - do, ten pie - dad de no -



us; you take a-way the sins of the world, re-
so-tros; tú que qui-tas el pe-ca-do del mun-do, a-
ceive our prayer; you are seat-ed at the
tien-de nues-tra sú-pli-ca; tú que es-tás sen-ta-do a
right hand of the Fa-ther, have mer-cy on
la de-re-cha del Pa-dre, ten pie-dad de no-
us. For you a-lone are the Ho-ly One,
so-tros. Por-que só-lo tú e-res San-to,
you a-lone are the Lord, you a-lone are the Most High,
só-lo tú Se-ñor, só-lo tú Al-tí-si-mo,
Je-sus Christ, with the Ho-ly Spir-it, in the
Je-su-cris-to, con el Es-pí-ri-tu San-to en la
glo-ry of God the Fa-ther. A - men.
glo-ria de Dios Pa-dre. A - mén.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

THE FIRST READING FROM ACTS 2:1-21

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ 'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.' "

**The Word of the Lord
Thanks be to God.**

SPECIAL MUSIC Holy Spirit Dwell With Me arr. K. Lee Scott Alleluia Singers

THE SECOND READING FROM 1 CORINTHIANS 12:3b-13

^{3b} No one can say “Jesus is Lord” except by the Holy Spirit.

⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of the Lord
Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
A - le - lu - ya, a - le - lu - ya, a - le - lu - ya,

al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia,
a - le - lu - ya. A - le - lu - ya, a - le - lu - ya,

al - le - lu - ia, al - le - lu, al - le - lu - ia.
a - le - lu - ya, a - le - lu, a - le - lu - ya.

GOSPEL

Please stand as you are able for the reading of the Gospel.

The Holy Gospel according to John the 20th Chapter

Glory to you, O Lord.

19 When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." **20** After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. **21** Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." **22** When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. **23** If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S SERMON

Vicar Abbey Knappman

SERMON

Vicar Abbey Knappman

HYMN OF THE DAY

ELW 398

Holy Spirit, Truth Divine



1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
by your will I strong - ly live, brave - ly bear, and no - bly strive.
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
be my guide, and I shall be firm - ly bound, for - ev - er free.

Text: Samuel Longfellow, 1819–1892
Music: SONG 13, Orlando Gibbons, 1583–1625

NICENE CREED

With the whole church, let us affirm our faith:

Do you believe in God the Father?

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

Do you believe in Jesus Christ, the Son of God?

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

Do you believe in God the Holy Spirit?

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

SHARING OF THE PEACE

**The Peace of the Lord be with you always.
And also with you.
Please share a sign of God's peace with one another.**

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation and open our hearts to God's will.

A brief silence.

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God, receive our prayer.

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God, receive our prayer.

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, especially in the Middle East, Asia, Africa, Eastern Europe, and the Americas. Guide all in government and society to work for justice, and guard those serving in the armed forces. Merciful God, receive our prayer.

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name especially, Joyce Singh, Marissa Corlett, Matthew Peterson, Ernie Russell, Jeff Schnieder, Karen Zahralban, Nathan Myers, Bridget, Cathy Carleton, Pat, Lynn, Leonard McGownd, Susan Klockow, Pam Bergin, Mr. Broussard, Lynn Burk, Radar, Allison Gregory, Edward Dykman, Terry Touhey, Linden Cummings, Juanita Steinbaugh, Andrew Langr, Mark Krueger, and Beverly Carlson. Merciful God, receive our prayer.

You send the Holy Spirit through the gift of baptism. Bless the baptized community in this place and empower us to live out our baptismal promises. Merciful God, receive our prayer.

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith, especially scientists Nicolaus Copernicus and Leonard Euler, and also our own members and friends Halli Boyer, Jack Clayville, Cheryl Lundberg, Nancy Pate, Bob White, Morgan Cummings, and Deloris Needham whose witness to your mighty works continues to inspire our lives. Merciful God, receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

MEAL

God feeds us with the presence of Jesus Christ.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.

THE GREAT THANKSGIVING

The Lord be with you,
And also with you.
Lift up your hearts,
We lift them to the Lord.
Let us give thanks to the Lord our God,
It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary
that we should at all times and in all places
offer thanks and praise to you,
O Lord, holy Father, almighty and ever living God.
Who rose beyond the bounds of death,
and on this day, as he had promised,
poured out your Spirit of life
and power upon the chosen disciples.
At this the whole earth exults in boundless joy.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
San - to, San - to, San - to es el Se - ñor, Dios de U - ni - ver - so.

Heav - en and earth, heav - en and earth are full of your
Lle - nos es - tán el cie - lo y la tie - rra de tu

glo - ry. Ho - san - na in the high - est.
glo - ria. Ho - san - na en el cie - lo. Ben -

Bless - ed is he who comes in the name of the Lord. Ho -
di - to el que vie - ne en nom - bre del Se - ñor. Ho -

san - na in the high - est. Ho - san - na in the high - est.
san - na en el cie - lo. Ho - san - na en el cie - lo.

WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever.
Amen.**

INVITATION TO COMMUNION

Come to the table of new life.
Receive the risen Lord.

COMMUNION DISTRIBUTION

Cantor: Lamb of God, you take a-way the sins of the
Cor - de - ro de Dios, que qui - tas el pe - ca - do del

Assembly / Asamblea:

To repeat world, have mer - cy on us.
mun - do, ten pie - dad de no - so - tros. Cor -

Last time us.
so - tros, Cor -

Cantor:

Assembly / Asamblea: Lamb of God, you take a-way the sins of the world,
de - ro de Dios, que qui - tas el pe - ca - do del mun - do,

grant us peace, grant us peace.
da - nos la paz, da - nos la paz.

DISTRIBUTION HYMN

ELW 471

Let Us Break Bread Together



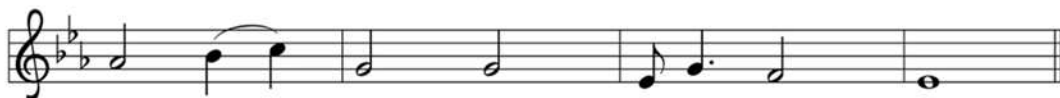
1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Bread of Life from Heaven



Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1 Break now the bread of Christ's sac - ri - fice; giv - ing
2 Seek not the food that will pass a - way; set your
3 Love as the one who, in love for you, gave him -
4 Dwell in the one who now dwells in you; make your
5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be
hearts on the food that en - dures. Come, learn the true and the
self for the life of the world. Come to the one who is
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.
One of God, and be - lieve in the truth you have heard.
ev - 'ry breath, praise the one in whom you are re - born.

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas
Text and music © 2001 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
800.442.3358 All rights reserved. Used by permission.

TABLE BLESSING

POST COMMUNION PRAYER

Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus,
Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.
Amen.

SENDING HYMN

ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king-dom's work, claim us for your king-dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007
Music: CWM RHONDDA, John Hughes, 1873–1932
Text © 2000 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
800.442.3358 All rights reserved. Used by permission.

MISSION STATEMENT

Guided by the Gospel, we:
Welcome all to worship;
Make disciples;
Hunger for ministry;
Nurture youth;
Gather resources for growing ministries;
Offer healing and care to all in need.

DISMISSAL

Go in peace. Praise the Lord. Alleluia!
In the name of Christ. Amen.

OFFERING

(Please place gifts in the plates as you leave)

POSTLUDE