



THE HOLY EUCHARIST THE DAY OF PENTECOST

Sunday, May 24, 2026 at 10.30 am

Welcome to the Cathedral Church of the Anglican Diocese of British Columbia.

We respectfully acknowledge that we gather to worship on the ancestral lands of the Esquimalt and Songhees Nations, with whom we are in relationship to seek reconciliation.

This service is being broadcast live on the internet.

By attending, you acknowledge and consent to the fact that video images of you may appear there.

Today's service ("the liturgy") is the work of the whole People of God, and all are encouraged to speak the responses in **bold** and sing the hymns, found in the blue *Common Praise* hymnal.

The Gathering

PRELUDE *Komm, Heiliger Geist, BuxWV 199*

Dieterich Buxtehude (d. 1707)

LAND ACKNOWLEDGEMENT AND WELCOME

The people stand as the procession enters.

HYMN 249

Aberystwyth

**Wind who makes all winds that blow –
gusts that bend the saplings low,
gales that heave the sea in waves,
stirrings in the mind's deep caves –
aim your breath with steady power
on your church, this day, this hour.
Raise, renew the life we've lost,
Spirit God of Pentecost.**

**Fire who fuels all fires that burn –
suns around which planets turn,
beacons marking reefs and shoals,
shining truth to guide our souls –
come to us as once you came;
burst in tongues of sacred flame!
Light and power, might and strength,
fill your church, its breadth and length.**

**Holy Spirit, wind and flame,
move within our mortal frame.
Make our hearts an altar pyre;**

kindle them with your own fire.
Breathe and blow upon that blaze
till our lives, our deeds and ways
speak that tongue which every land
by your grace shall understand.

Text: Thomas H. Troeger (1945-2022). © 1983 Oxford University Press, Inc. Music: Joseph Parry (1841-1903)

DOMINICAL GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

SEASONAL GREETING

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

COLLECT FOR PURITY

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

GLORIA IN EXCELSIS

Benjamin Britten (d. 1976)
Missa Brevis

Sung by the choir, in Latin.

Glória in excélsis Deo et in terra pax
homínibus bonae voluntátis.
Laudámus te, benedícimus te,
adorámus te, glorificámus te,
grátias ágimus tibi propter
magnam glóriam tuam,
Dómine Deus, Rex cæléstis,
Deus Pater omnípotens.
Dómine Fili Unigénite, Iesu Christe,
Dómine Deus, Agnus Dei,
Fílius Patris,
qui tollis peccáta mundi,
miserére nobis;
qui tollis peccáta mundi,
súscipe deprecatiónem nostram.
Qui sedes ad déxteram Patris,
miserére nobis.

Glory to God in the highest, and on earth
peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks on account of
your great glory.
Lord God, heavenly king,
Almighty God and Father,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the world:
have mercy on us;
who takes away the sin of the world,
hear our prayers;
you who are seated at the right hand of the
Father, have mercy on us:

Quóniam tu solus Sanctus,
tu solus Dóminus,
tu solus Altíssimus,
Iesu Christe,
cum Sancto Spírítu:
in glória Dei Patris. Amen.

For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Let us hold this moment open to God's grace.

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The Proclamation of the Word

THE FIRST READING

Acts 2.1-21

The reading concludes

The Word of the Lord.
Thanks be to God.

PSALM 104.24-34, 35B

Paul Lisicky (b.1959)

Lord, send out your Spir - it, and re -
new the face of the earth!

Bless the Lord, O my soul, O Lord,
my God, you are great indeed!
How manifold are your works, O Lord!
The earth is full of your creatures!
Lord send out your Spirit and renew the face of the earth!

If you take away their breath, they die
and they return to their dust.
When you send forth your Spirit of life,
they are created in your sight!
Lord send out your Spirit and renew the face of the earth!

May his glory last for all time;
may the Lord be glad in his works.
Pleasing to him will be my theme;
I will be glad in the Lord!
Lord send out your Spirit and renew the face of the earth!

THE SECOND READING

1 Corinthians 12.3b-13

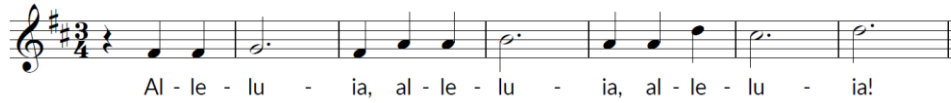
The reading concludes

The Word of the Lord.
Thanks be to God.

THE HOLY GOSPEL

John 20.19-23

The people stand and turn to face the Gospel as it is processed into the center aisle.



The choir sings

Come, Holy Spirit, fill the hearts of your faithful,
And kindle in us the fire of your love.

The acclamation is reprised

Alleluia, alleluia, alleluia!

Before the Gospel

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ, according to John.
Glory to you, Lord Jesus Christ.

The Gospel is proclaimed in the midst of the people, concluding

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

The people sit.

SERMON

The Reverend Canon Maggie Helwig

The people stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people remain standing. Each bidding concludes
Come, Holy Spirit,

The people respond
Kindle the fire of your love.

The Presider concludes the prayers with the following or another suitable collect:

Holy God, pour out your Spirit to the ends of the earth, so that your children may return from exile
as citizens of your commonwealth and our divisions may be healed by your word of love and
righteousness; for with the same Spirit and the Word incarnate you are one God, now and for ever.
Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a gesture of Christ's peace, then take their seats for the announcements.

ANNOUNCEMENTS

The Celebration of the Eucharist

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2



The people stand.

The people's gifts of bread, wine and money are offered at the altar. All are invited to give by placing money in the offering basket as it circulates, visiting a Tap machine, located at the Quadra Street and Burdett Avenue doors, or scanning the QR code found in this service leaflet.

HYMN 645

Down Ampney

Come down, O love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till they become the place
wherein the Holy Spirit finds a dwelling.

Text: Bianco da Siena (1350?-1434?); tr. Richard Frederick Littledale (1833-1890), alt.
Music: Ralph Vaughn Williams (1872-1958). © Oxford University Press.

THE PRAYER OVER THE GIFTS

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Saviour and Lord.
Amen.

THE GREAT THANKSGIVING

The Book of Common Prayer (1979 rev 2018)
Eucharistic Prayer A

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Britten

Sung by the choir, in Latin.

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

Holy, Holy, Holy,
Lord God of Hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis

Blessed is he who comes
in the name of the Lord
Hosanna in the highest.

The presider continues

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All pray together

Christ has died. Christ is risen. Christ will come again.

The presider alone continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's life, his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honour and glory are yours, Almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

FRACTION SENTENCE

Bread is broken. Silence may be kept.

The bread which we break, alleluia, is the communion of the Body of Christ.

Be known to us, Lord Jesus, in the breaking of the bread.

THE COMMUNION

The gifts of God for the People of God.

Thanks be to God.

All are invited to receive communion around the altar rails. Gluten-free wafers are available upon request. If you prefer not to receive the Bread or Wine, simply cross your arms and a blessing will be offered. Communion ministers will come to the pews to serve any who cannot access the altar rails.

PRAYERS FOR HEALING

During the distribution of communion, prayers for healing with the laying-on-of-hands and anointing may be sought in the Lady Chapel, to the left of the high altar. Prayers may be requested for yourself or for others, and the content of prayers is held in confidence.

AGNUS DEI

Britten

Sung by the choir, in Latin.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Lamb of God,
who takes away the sin of the world,
have mercy on us.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

Lamb of God,
who takes away the sin of the world,
grant us peace.

ANTHEM

Alan Smith (1962-2017)

Sung by the Parish Choir

Like the murmur of the dove's song, like the challenge of her flight, like the vigor of the wind's rush,
like the new flame's eager might: come, Holy Spirit, come.

To the members of Christ's body, to the branches of the Vine, to the Church in faith assembled, to
her midst as gift and sign: come, Holy Spirit, come.

With the healing of division, with the ceaseless voice of prayer, with the power to love and witness,
with the peace beyond compare: come, Holy Spirit, come.

Text: Carl P. Daw (b. 1944) Music: Alan Smith (1962- 2017)

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to
give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's
resurrection, so that we may show your glory to all the world through Jesus Christ, our risen Lord.
Amen.

DOXOLOGY

Glory to God,
whose power working in us
can do infinitely more than we can ask or imagine;

Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

The Sending Forth

THE BLESSING

The presider, or bishop when present, pronounces God's three-fold blessing.

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy
Spirit, make you rich with the divine blessing, that you may abound more and more in that Spirit for
ever.

Amen.

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of God's presence.

Amen.

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to Christ in word and deed.

Amen.

And the blessing of God ... be upon you and remain with you for ever.

Amen.

HYMN 408

Wind Upon the Waters

Wind upon the waters,
voice upon the deep;
rouse your sons and daughters,
wake us from our sleep.
Breathing life into all flesh,
breathing love into all hearts,
living wind upon the waters of my soul.

Showers from the heaven,
water from the earth;
Gift so wholly given,
source of every birth.
Joy of every living thing,
making all creation sing,
shower down upon the dry earth of my soul.

Rock and hill and garden,
wood and desert sand;
Prairie, field and meadow,
shaped by Love's own hand.
Love that fills the world around,
springing up from barren ground,
grow your love within the garden of my soul.

Blazing light of wonder,
flame that pierces night;
Burst the dark asunder,
fill our souls with light.
Lord of glory, fill the skies,
make an end to hatred's cries,
be the blazing Sun of justice in our lives.

Wind upon the waters,
rains upon the sand,
Grace your sons and daughters,
newborn by your hand.
Come, O Spirit and renew
all the life that comes from you,
send your winds upon the waters of my soul.

Text and Music: Marty Haugen (1950-). © 1986 G.I.A. Publications, Inc.

THE DISMISSAL

Go forth rejoicing in the power of the Spirit. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

VOLUNTARY *Toccata on 'Veni creator'*

Jeanne Demessieux (d. 1968)

All are warmly invited to coffee hour located in the Chapter Room, located directly behind the nave and accessible from both side aisles.

The flowers in the cathedral are given to the Glory of God.



SERVING IN TODAY'S LITURGY

Presider	The Very Reverend Jonathan Thomas, <i>Dean</i>
Homilist	The Reverend Canon Maggie Helwig, <i>Rector, Church of Saint Stephen-in-the-Fields, Toronto</i>
Deacon	The Reverend Canon Nancy Ford
Assisting Clergy	The Reverend Anna E. Rossi, <i>Vicar</i>
Verger	Bob Fearnley
Readers	Canon Ian Alexander, Bob Fearnley, Michael Jin, Veronica Vera
Intercessor	Sue MacRae
Musicians	The Christ Church Cathedral Guild of Bellringers The Parish Choir The Cathedral Choir, <i>sopranos & altos</i> Oriel Chapman, <i>organ scholar</i> Donald Hunt, <i>Director of Music</i>
Eucharistic Ministers	Heather Frame, Jen Purkis, Daniel Dempsey, Janis Wheatley
Healing Ministry	Susanna Longridge, Susan MacRae
Sidespersons	Elaine Ellison, Leah Ibbitson, Sue Black <i>The Chancel Guild, Sue Black, President</i> <i>The Cathedral Technical Team</i>

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A House of Prayer

WEEKDAYS

Morning Prayer (Lady Chapel)
8.45 a.m. | Weekdays, Except Wednesdays

School Chapel (Nave)
9.40 a.m. | Wednesdays during Term

Midweek Eucharist (St. Christopher Chapel)
12.15 p.m. | Wednesdays

Choral Evensong (Nave)
5.00 p.m. Wednesdays during term

Evening Prayer (Lady Chapel)
5.00 p.m. | Weekdays, Except Wednesdays

SUNDAYS*

BCP Holy Eucharist
8.00 a.m. | Lady Chapel

Holy Eucharist
9.15 a.m. | Nave

Choral Eucharist
11.00 a.m. | Nave and Livestream

Choral Evensong
4.00 p.m. | Nave and Livestream

**Periodically, there is a combined Eucharist at 10:30 a.m. Updates are posted to the website.*

Outreach to Threshold Housing

As we continue our focus this quarter on supporting the unhoused population in Victoria, in May we highlight Threshold Housing. The Threshold Housing Society was born in 1990 out of concern from community members in response to the number of people living on the streets. In that year, a group of Anglican parishioners formed a non-profit society to serve the growing population of homeless in Victoria. Their work began by opening a house for young men at risk of homelessness and that was followed by a second house for young women. From those beginnings, Threshold Housing has grown to offer homes, support and hope and serves youth at-risk-of or experiencing homelessness, aging out of care, or fleeing violence in the home.

Happening this Week



Detailed information is found online.

Walking Group
Wed 27 May & Sat 30 May |
10.00 a.m.

**Lunchtime Music: Hannah
Craig & Monica Pfau**
Fri 29 May | 12.30 p.m.

**For The Seasons: A Visual
Art Exhibition**
Sat 30 May – Sun 7 June