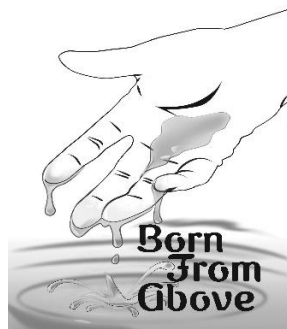


*St. Mark's Episcopal Church
75 Cold Spring Road
Westford, Massachusetts, 01886*



may
BAPTISMS

Tori Maureen Martin Young
and
Ellie Edna Victoria Martin Young



May 24, 2026

Pentecost

Rev. William Bergmann, *Officiant*

Lee Yezek, *Minister of Music*

Usher/ Reader: Joan and Michael O'Hare

Chalice: Elaina Carroll

ENTRANCE HYMN: *O Holy Spirit, by whose breath (Komm, Gott Schöpfer)* (H 501)

OPENING ACCLAMATION (BCP p. 299)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

SALUTATION FOR BAPTISM (BCP p. 299)

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE COLLECT OF THE DAY (BCP p. 299)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 2:1-21

The people sit.

A Reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are

speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’”

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

PSALM: Psalm 104:25-35, 37

Remain seated.

²⁵O LORD, how manifold are your works! *
In wisdom you have made them all;
the earth is full of your creatures.

²⁶Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

²⁷There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

²⁸All of them look to you *
to give them their food in due season.

²⁹You give it to them; they gather it; *

you open your hand, and they are filled with good things.
³⁰You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.
³¹You send forth your Spirit, and they are created; *
 and you renew the face of the earth.
³²May the glory of the LORD endure forever; *
 may the LORD rejoice in all his works.
³³He looks at the earth and it trembles; *
 he touches the mountains and they smoke.
³⁴I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.
³⁵May these words of mine please him; *
 I will rejoice in the LORD.
³⁷Bless the LORD, O my soul. *
 Hallelujah!

SECOND READING: 1 Corinthians 12:3b-13

The people sit.

A Reading from Paul's First letter to the Church in Corinth.

^{3b}No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Silence may follow.

SEQUENCE HYMN *A mighty sound from heaven (Song of the Holy Spirit)* (H 230)

All stand.

GOSPEL: John 20:19-23

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON (BCP p. 301)

PRESENTATION AND EXAMINATION OF THE CANDIDATES (BCP p. 301)

The Celebrant says

The Candidates for Holy Baptism will now be presented

Then candidate who is unable to answer for herself is presented individually by their Parents and Godparents

Parents and Godparents:

We present Tori Maureen and Ellie Edna Victoria to receive the Sacrament of Baptism.

Celebrant asks the parents and godparents

Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Parents and Godparents:

We will, with God's help.

Celebrant

Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parents and Godparents:

We will, with God's help.

Then the Celebrant asks the following questions

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

After they have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT (BCP p. 304)

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATE (BCP p. 305)

The Celebrant says to the congregation

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Celebrant Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Celebrant Open their *hearts* to your grace and truth.

People Lord, hear our prayer.

Celebrant Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Celebrant Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Celebrant Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Celebrant Send them into the world to witness to your love.

People Lord, hear our prayer.

Celebrant Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

THANKSGIVING OVER THE WATER (BCP p. 306)

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

THE BAPTISM (BCP p. 307)

Tori Maureen and Ellie Edna Victoria, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

When this action has been completed, the Priest, at a place in full sight of the congregation, prays over her, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Tori Maureen and Ellie Edna Victoria, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Or this action may be done immediately after the administration of the water and before the preceding prayer.

WELCOME THE NEWLY BAPTIZED (BCP p. 308)

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY SENTENCE

The Celebrant says

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.
Psalm 50:14

OFFERTORY ANTHEM (BCP p. 361)

THE DOXOLOGY V. 3 *From all that dwell below the skies (Old 100th) (H 380)*

The Great Thanksgiving

The Celebrant says The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

SANCTUS: S-128 Holy, Holy, Holy

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the

sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

EPICLESIS (BCP p. 375)

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Prayers of the People

Today, we offer Thanksgiving for the Baptism of Tori Maureen Martin Young and Ellie Edna Victoria Martin Young.

We pray in a special way for those on the St. Mark's Prayer List, namely:

Anna Oliverson, Susan and Kate, JimDerek, Evie and family Beth, Brendan and Corine, Elizabeth, Jane, Charlotte and Bob, Doug and the Pecora family, Karen, Kathy, Janet Andrews, Marni Sheehan, Marcia and Ralph, Marion Perault, Sue Sweeney, Bob and Marlene, Michael, Carol, Butch and Bev Olson, Kate and family, Judy, Barbara, Karen, Marlene, Andrew Ward, John Gallacher, Lisa, Pamela, Elizabeth, Jane & Brooke. David Andrew and Marty Cassidy

We pray for those who have recently died

Jeanetta McColl and Sherrie Carroll.

Let us pray together the Prayer of the Parish:

Almighty & Everliving God, Ruler of all things in heaven and earth, hear our prayers for this Parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church, through Jesus Christ, our Lord. Amen.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN

THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM: *Alleluia S-155*

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

COMMUNION HYMN: *Holy Spirit, ever living (Abbot's Leigh)* (H 511)

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST - COMMUNION HYMN: *Come down, O Love divine (Down Ampney)* (H 516)

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.
Alleluia, Alleluia!

People *Thanks to be God. Alleluia, Alleluia!*

ANNOUNCEMENTS

May 24th to May 31st

Sunday, May 24th

10 a.m.: Pentecost Sunday and Service of Holy Baptism, Rev. William Bergmann

Wednesday, May 27th

7 p.m.: Book discussion of *How We Learn to Be Brave*. Contact Merideth @ trinitychapelshirley@gmail.com for Zoom link.

Thursday, May 28th

10 a.m. - 5 p.m.: Church Office Open

7:30 p.m.: Choir Rehearsal

Sunday, May 31st

10 a.m.: SERVICE AT TRINITY CHAPEL, Rev. William Bergmann

Waiting for the Return

We live in the in-between. Christ has ascended, and yet we wait, praying for the Spirit who will strengthen and guide us. In this time of waiting, we are not abandoned but held in Christ's own prayer, entrusted to God's care. We ask not to be left comfortless, but to be made one in him, sustained until his life is fully revealed in us.

May 31st - JOINT SERVICE at Trinity Chapel.

Trinity Sundaes on Trinity Sunday!

For the 5th Sunday in May, we are joining our friends at Trinity Chapel. There will be no service at St. Mark's on May 31st.

After the service, there will be do-it-yourself ice cream sundaes during coffee hour. Three scoops to celebrate the Holy Trinity, plus all your favorite toppings! Questions? Contact Meredith for details.

“Carpets and Concrete” - Thank YOU!!!

The projects for new carpets and new walkways will begin starting in June.

We've raised over **\$20,000 dollars** and met our goal. Praise to the Lord! We are still taking donations if you can help minimize how much we take from our investments.

Please indicate on your check or wire transfer that your contribution is intended for the **2026 Building Campaign**.

Spring Book Study - *How we learn to be brave*

Every week till June 3rd, we will be discussing the NEW YORK TIMES BESTSELLER, ***How We Learn to Be Brave*** by Bishop Mariann Budde. The book is an inspirational guide to the key junctures in life that, if navigated with faith and discernment, pave the way for us to become our most courageous selves. The book costs \$13 on [Amazon](#).

The discussion will be Wednesdays through June 3rd, at 7:00 pm, Meredith will lead a discussion of the book on ZOOM, reading one chapter every week. Contact Meredith to get the ZOOM link at trinitychapelshirley@gmail.com.

A Night of Chamber Music: All Pros Concert

Sunday, May 24, 2026 • 6:00 PM Commonwealth Care Alliance (CCA)

We are delighted to share this wonderful community event with our St. Mark's family! Join us for a beautiful evening of chamber music featuring two beloved classics — Mozart's G Minor Piano Quartet and Schumann's Piano Quintet.

Performed by an exceptional ensemble of musicians: Shuang Yang & Dimitar Krastev, Violin Dimitar Petkov, Viola Harel Geitheim, Cello Wen Shi, Piano

Tickets Adults: \$35 Students & Seniors: \$25

To make the evening more accessible for students and families, use code **wcp524SS** at checkout for a discount.

Purchase your tickets at the link below — we hope to see you there!

Get Your Tickets: <https://www.zeffy.com/en-US/ticketing/g-minor-to-glory-all-pro-chamber-concert>

Outreach Box: Supporting our Local Food Banks

With changes to Federal support programs, inflation, and tariffs, the access to food has become a daily struggle for families across the area. For the next few months we will be collecting money for the Westford Food Pantry and Loaves and Fishes.

Make your voice heard. Weekly ICE Protests on Wednesdays

The grassroots organization Bearing Witness @ ICE (multiple links on Google) is continuing protests in front of the ICE detention center in Burlington (immediately behind the Mall) every Wednesday, 11 AM-1 PM. Attendance is now typically 500 and growing. Several St. Mark's parishioners attend every week. If you're interested in carpooling, please contact **Eric Kintner**. Another worthwhile resource for resisting ICE in many different ways is LUCE: <https://www.lucemass.org>

Help Support Our Neighbors Facing Food Insecurity

Many in our community are struggling with food insecurity due to the high cost of groceries and recent reductions in SNAP (food assistance) benefits. St. Mark's Church invites parishioners to help support our local food pantries during this challenging time.

Please consider bringing non-perishable food items—such as canned goods, pasta, rice, or peanut butter—and placing them in the collection basket located in the narthex.

Your generosity helps ensure that no one in our community goes hungry. Thank you for your continued compassion and support.

Ongoing News

Office Hours - Irina and/or Rev. Bergmann will be in the office on Thursdays from 10 a.m. to 5 p.m. To schedule an office appointment, please email secretary@st-mark.org or **Rev. Bergmann** at wcbrgm2n@gmail.com or call (978) 692-7849 and leave a voice message. Thank you.

St. Mark's Bible Study meets every other week on Thursdays at a local restaurant to discuss the lectionary readings for the week. New members are welcome! If you'd like to join, e-mail Herb Elliott at herb.elliott@cheza.com, and he will add you to the email distribution and send you the readings.

The next Vestry Meeting is on Tuesday, June 9, 2026, at 7:30 p.m. on Google Meet. Contact **Jean Ellis** at seniorwarden@st-mark.org if you would like to join.

Pastoral Care: Would you like to receive communion? Need prayers for healing? Need support or assistance? Would you like to speak with a priest? Please email **Rev. Will Bergmann** at wcbrgm2n@gmail.com and Herb Elliott, our Pastoral Care team leader at herb.elliott@cheza.com. Alternatively, you can call 978-501-8479. You can also use the "Request Pastoral Visit" button on St. Mark's website.



St Mark's Episcopal Church
@stmark75



PRIEST - IN - CHARGE

The Rev. Dr. Will Bergmann, wcbrgm2n@gmail.com, 978-501-3393

SENIOR WARDEN

Jean Ellis, seniorwarden@st-mark.org, Cell #: 978-758-6299

MINISTER OF MUSIC

Lee Yezek: lyezek@gmail.com

VESTRY MEMBERS

Michael O'Hare (Jr. Warden), Scott Hilton (Treasurer), Ellen Tremblay (Clerk), Paul Ackroyd (At-Large), Jenny Meanwell, Chrissy Hemingway (Rental program), Melissa Dewing, Brennan Burks, Brenda Martin (Pre - School Representative), Mahiro Jilesen.

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