

Archbishop & Metropolitan and the Bishop of the  
Diocese of New Westminster: The Most Reverend John Stephens



**Day of Pentecost**  
**Festival Eucharist and Confirmation**  
**May 24<sup>th</sup>, 2026**  
**10:00 AM**

# **St Clement's Anglican Church**

*Welcome to everyone worshipping in-person and online today.*

## **The Gathering of the Community**

### **A Land Acknowledgement for Use at St Clement's**

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Lucy Makina

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

*The people gather outside. The archbishop greets the community.*

*Archbishop* Alleluia! Christ is risen.

**All**     **The Lord is risen indeed. Alleluia!**

*Archbishop* May Christ's grace and peace be with you.

**All**     **May our hearts be filled with joy.**

## **Thanksgiving over the Water**

*The archbishop stands at the font and prays:*

*Archbishop* Blessed are you, O God, Alpha and Omega,  
the beginning and the end.

You are the One who makes all things new.

To the thirsty you give water from the spring of the water of life.

You make the wasteland glad,  
the desert rejoice and blossom,

turning parched ground into a refreshing pool  
and arid terrain into an overflowing fountain.

By the gift of water you nourish and renew all living things.

**All**     **Glory to you for ever and ever.**

*Archbishop* In the beginning, when darkness covered the face of the deep,  
you breathed your Spirit over the waters,  
calling forth life in abundance.

In the time of Noah, when the flood of judgment engulfed the earth,  
you rescued and made a covenant with your creation.

**All**     **Glory to you for ever and ever.**

*Archbishop* At the Red Sea,  
you drove back the waters by the strong wind of your Spirit,  
opening up a path to liberation.

You released your people from the shackles of slavery  
to dance and sing on the shore of freedom and promise.

**All**     **Glory to you for ever and ever.**

*Archbishop* In the fullness of time, Jesus was baptized in the River Jordan,  
repenting for the sin of the world  
and restoring to water its healing work in all creation.

**All** **Glory to you for ever and ever.**

*Archbishop* In the Jordan,  
you revealed Jesus as the one in whom your soul delights.  
You anointed him to open eyes,  
to rescue the prisoners from the dungeon,  
to set free those who sit in darkness,  
and to bring forth justice to the nations.

**All** **Glory to you for ever and ever.**

*Archbishop* Suffering the baptism of death and resurrection,  
Jesus set us free from the bondage of sin and death,  
and gave birth to the New Creation.  
The crucified and risen Christ stands among us,  
baptizing with the Holy Spirit and with fire,  
enlivening us to proclaim the gospel to all nations,  
serve you as a royal priesthood,  
and act as faithful stewards of all that you have made.

**All** **Glory to you for ever and ever.**

*Archbishop* Breathe your Spirit, O God, upon this water  
that your servants who are washed and anointed  
may share with Christ in his death and resurrection.  
Let there be no distinction among those  
whom one font, one Spirit, one faith make one people.  
Together, may we stand as a sign and foretaste of your Kingdom,  
a covenant to the people, a light to the nations.  
We give you praise and honour and worship  
through your Child, Jesus the Christ,  
in the unity of the Holy Spirit, now and for ever.

**All** **Glory to you for ever and ever. Amen.**

## Blessing of the Every Child Matters Lanterns

*The archbishop sprinkles the lanterns with holy water and then says:*

*Archbishop* You, O Lord, are my lamp:

**All** My God, you make my darkness bright.

*Archbishop* Let us pray.

Creator, who revealed to us the vision of your Spirit in lamps of fire before your throne: Grant that these lanterns may be to us a sign of your presence and the promise of eternal light; through Jesus Christ our Lord.

**All** Amen.

## Blessing of the Lynn Valley Fire Department

*The archbishop sprinkles the firefighters and trucks with holy water and then says:*

*Archbishop* O God, who sent the Holy Spirit as a flame of fire,  
send down your blessing on all who so generously devote themselves to helping others.

May God grant you courage when you are afraid,  
wisdom when you must make quick decisions,  
strength when you are weary,  
and compassion in all your work.  
When the alarm sounds  
and you are called to aid both friend and stranger,  
may God give you patience to faithfully serve your neighbour.  
We ask this through Christ our Lord.

**All** Amen.

*Adapted from the Book of Blessings, #587, by Diana Macalintal*

*The altar party and people make their way into the church. Once inside, the procession begins.*

## Opening hymn: Wind upon the Waters CP 408

*please stand*

Wind upon the waters,  
Voice upon the deep,  
Rouse your sons and daughters,  
Wake us from our sleep.  
Breathing life into all flesh,  
Breathing love into all hearts,  
Living wind upon the waters of my soul.

Showers from the heavens,  
Water from the earth;  
Gift so wholly given,  
Source of every birth,  
Joy of every living thing,  
Making all creation sing,  
Shower down upon the dry earth of my soul.

Rock and hill and garden,  
Wood and desert sand;  
Prairie, field and meadow,  
Shaped by Love's own hand,  
Love that fills the world around,  
Springing up from barren ground,  
Grow your love within the garden of my soul.

Blazing light of wonder,  
Flame that pierces night;  
Burst the dark asunder,  
Fill our souls with light.  
Lord of glory, fill the skies,  
Make an end to hatred's cries,  
Be the blazing Sun of justice in our lives.

Wind upon the waters,  
Rains upon the sand,  
Grace your sons and daughters,  
Newborn by your hand.  
Come, O Spirit, and renew  
All the life that comes from you,  
Send your winds upon the waters of my soul.

Text and Music: Marty Haugen (1950-). ©1986 G.I.A. Publications, Inc.

## The Collect

*Archbishop* God of wind and flame,  
send your life-giving Spirit upon your people:  
give fire to our words,  
strength to our witness  
and boldness to our proclamation  
of your wondrous work in Christ;  
who, with you and the Spirit, lives and reigns  
now and for ever. Amen.

*Opening Prayers* (1997) alt.

## The Children's Talk      The Most Reverend John R. Stephens

*please sit*

**Hear God's Word, a flame that lights our path each day.**

**See God's Word, reflected in our lives.**

**Live God's Word, throughout each day, in work and play.**

**God's own Word, keeps us alive.**      (*Music: Lynne Graham: Lyrics: Lynley Lewis*)

## The Proclamation of the Word

*please sit*

## A reading from the Acts of the Apostles (2: 1-21)

Read by Henry Bloye and Arthur Reilly

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were

filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

*Reader* Holy Word. Holy Wisdom.

*All* **Thanks be to God**

## Psalm 104 (25-35; 37)

Led by Olivia Tomlinson

*Inclusive Language Psalter. Anglican Church of Canada (2016).*

*The children and youth read the un-bolded verses and the people read the bolded ones*

Yonder is the great and wide sea  
with its living things too many to number,  
creatures both small and great.

**There move the ships, and there is that Leviathan,  
which you have made for the sport of it.**

All of them look to you  
to give them their food in due season.

**You give it to them; they gather it;  
you open your hand,  
and they are filled with good things.**

You hide your face, and they are terrified;  
you take away their breath,  
and they die and return to their dust.

**You send forth your Spirit, and they are created;  
and so you renew the face of the earth.**

May your glory, O Lord, endure for ever;  
may you rejoice in all your works;  
**you look at the earth and it trembles;  
you touch the mountains and they smoke.**

I will sing to the Lord as long as I live;  
I will praise my God while I have my being.

**May these words of mine please you;  
I will rejoice in the Lord.  
Bless the Lord, O my Soul. Hallelujah!**

Glory to the holy and undivided Trinity, one God:  
**As it was in the beginning, is now and will be for ever. Amen.**

## A reading from the first letter of Paul to the Corinthians (3b-13)

Read by Abigail Wong and Kai Makina

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

*Reader* Holy Word. Holy Wisdom.

**All** Thanks be to God.

### The Gradual Hymn: Alleluia

*please stand*

Music is available at the greeters/sidespeople's desk if desired

*Refrain:*

*Alleluia! Sing Alleluia!*

*Alleluia, sing it today.*

*Alleluia, voices united.*

*Sing Alleluia today. (Alleluia 2<sup>nd</sup> time only) X2*

Peace be with you-, my peace- I give unto you- - - -.

Open your hearts-, receive- the spirit of love- -, and- - light- - - -. *Refrain*

### The Gospel

*All stand for the Gospel as you are able*

*Deacon* The Lord be with you.

**All** And also with you.



## Presentation and Examination

*The presenters say to the archbishop,*

**I present Henry Bloye and Allison Williams for confirmation.**

*The archbishop asks those who have been presented to renew their baptismal commitment,*

*Archbishop* Do you reaffirm your renunciation of evil?

**Confirmands** I do.

*Archbishop* Do you renew your commitment to Jesus Christ?

**Confirmands** I do.

*Archbishop* Do you put your whole trust in his grace and love?

**Confirmands** I do, and with God's grace I will follow him as my Saviour and Lord.

*After all have been presented, the archbishop addresses the congregation, saying,*

*Archbishop* Will you who witness these vows do all in your power to support these persons in their life in Christ?

**All** We will.

*Archbishop* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Archbishop* Do you believe in God the Father?

**All** I believe in God, the Father almighty, creator of heaven and earth.

*Archbishop* Do you believe in Jesus Christ, the Son of God?

**All** I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Archbishop* Do you believe in God the Holy Spirit?  
*All* **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Archbishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*All* **I will, with God's help.**

*Archbishop* Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?  
*All* **I will, with God's help.**

*Archbishop* Will you proclaim by word and example the good news of God in Christ?  
*All* **I will, with God's help.**

*Archbishop* Will you seek and serve Christ in all persons, loving your neighbour as yourself?  
*All* **I will, with God's help.**

*Archbishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*All* **I will, with God's help.**

*Archbishop* Will you strive to safeguard the integrity of God' creation, and respect, sustain and renew the life of the earth?  
*All* **I will, with God's help.**

## **Prayers**

Led by Izzy Williams

*please stand, sit, or kneel*

*Archbishop* Let us pray for those who are affirming their baptism, and for all the baptized everywhere.

*Leader* That they may be redeemed from all evil and rescued from the way of sin and death; in your mercy,

*All* **Lord, hear our prayer.**

*Leader* That the Holy Spirit may open their hearts to your grace and truth; in your mercy,  
**All** Lord, hear our prayer.

*Leader* That they may be kept in the faith and communion of your holy Church; in your mercy,  
**All** Lord, hear our prayer.

*Leader* That they may be sent into the world  
in witness to your love;  
in your mercy,  
**All** Lord, hear our prayer.

*Leader* That they may be brought  
to the fullness of your peace and glory;  
in your mercy,  
**All** Lord, hear our prayer.

*Archbishop* Into your hands, O Lord, we commend all for  
whom we pray, trusting in your mercy, through  
your Son, Jesus Christ our Lord.  
**All** Amen.

*Silence may be kept. Then the archbishop says,*

*Archbishop* Almighty God, we thank you that by the death and  
resurrection of your Son Jesus Christ you have overcome sin  
and brought us to yourself, and that by the sealing of your  
Holy Spirit you have bound us to your service. Renew in these  
your servants the covenant you made with them at their baptism.  
Send them forth in the power of that Spirit to perform the  
service you set before them; through Jesus Christ your Son our  
Lord, who lives and reigns with you and the Holy Spirit, one  
God, now and for ever. Amen.

*The archbishop lays their hand upon each one and says,*

### **For Confirmation**

Strengthen, O Lord, your servant Henry/Allison with your Holy Spirit; empower him/her for your service; and sustain him/her all the days of his/her life. Amen.

### **The Peace**

*please stand*

*Archbishop* The peace of the Lord be always with you.

**All** And also with you.

*Please greet one another in the name of the Lord, saying, "Peace be with you"*

### **Offertory hymn: Come Down, O Love Divine CP 645**

Come down, O Love divine,  
Seek thou this soul of mine,  
And visit it with thine own ardor glowing;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, thy holy flame bestowing.

O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path illuming.

Let holy charity  
Mine outward vesture be,  
And lowliness become mine inner clothing;  
True lowliness of heart,  
Which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,  
With which the soul will long,  
Shall far out-pass the power of human telling;  
For none can guess its grace,  
Till they become the place  
Wherein the Holy Spirit finds a dwelling.

*Text: Biancoda Siena (1350?-1434?); tr. Richard Frederick Littledale (1833-1890), alt.  
Music: Ralph Vaughan Williams (1872-1958). © Oxford University Press.*

## The Celebration of the Eucharist

### The Prayer over the Gifts

*Archbishop* Giver of life,  
receive all we offer you this day. Let the Spirit you bestow on your Church  
continue to work in the world through the hearts of all who believe. We ask this  
in the name of Jesus Christ, our Saviour and Lord. Amen.

*Evangelical Lutheran Worship (2006) alt.*

*Archbishop* The Lord be with you.

**All** And also with you.

*Archbishop* Lift up your hearts.

**All** We lift them to the Lord.

*Archbishop* Let us give thanks to the Lord our God.

**All** It is right to give our thanks and praise.

*Archbishop* Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord.  
In fulfilment of your promise  
you pour forth your Spirit upon us,  
filling us with gifts and leading us into all truth.  
You give us power to proclaim your gospel to all nations  
and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,  
and with all those in whom the Spirit dwells,  
to proclaim the glory of your name.

## Sanctus: You are Holy

CONGREGATION	CHOIR
<p><b>Part 1</b> You are holy, you are whole. You are always evermore, than we ever understand, You are always at hand. Blessed are you coming near. Blessed are you coming here, To your church in wine and bread, Raised from soil, raised from dead.</p> <p><b>Part 2</b> You are holy, You are wholeness, You are present, Let the Cosmos praise you Lord! Sing hosanna In the highest! Sing hosanna! Sing hosanna to our God!</p>	<p><b>Part 1</b> You are holy, you are whole. You are always evermore, than we ever understand, You are always at hand. Blessed are you coming near. Blessed are you coming here, To your church in wine and bread, Raised from soil, raised from dead.</p> <p><b>Part 2</b> You are holy, You are wholeness, You are present, Let the Cosmos praise you Lord! Sing hosanna In the highest! Sing hosanna! Sing hosanna to our God!</p>
<p><b>Part 1</b> You are holy, you are whole.... <b>Part 2</b> You are holy, You are wholeness,</p>	<p><b>Part 2</b> You are holy, You are wholeness, <b>Part 1</b> You are holy, you are whole....</p>
Sing Hosanna to our God x 2	Sing Hosanna to our God x 2

Music and Lyrics: Per Harling.  
Sing hosanna! Copyright © 1990 TonVis Produktion.

*Archbishop* Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.  
Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**All** **Christ has died. Christ is risen. Christ will come again.**

*Archbishop* O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**All** **Come, Holy Spirit.**

*Archbishop* Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**All** **Come, Holy Spirit.**

*Archbishop* With Clement and holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**All** **Amen.**

## The Lord's Prayer

*Archbishop* Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

**All** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

## The Breaking of the Bread

*Archbishop* Lord, we died with you on the cross.

**All** Now we are raised to new life.

*Archbishop* We were buried in your tomb.

**All** Now we share in your resurrection.

*Archbishop* Live in us, that we may live in you.

## The Communion

*Archbishop* The gifts of God for the people of God.

**All** Thanks be to God.

*If you are not physically receiving Communion, then offer this prayer ....*

*In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.*

## **Music During Communion**

*please sit*

### **Spirit of the Living God CP 647**

Spirit of the Living God,  
Fall afresh on me,  
Spirit of the Living God,  
Fall afresh on me.  
Melt me, mould me, fill me, use me.  
Spirit of the Living God,  
Fall afresh on me.

Spirit of the Living God,  
Move among us all;  
Make us one in heart and mind,  
Make us one in love:  
Humble, caring, self-less, sharing.  
Spirit of the living God,  
Fill our lives with love!

*Text: Michael Baughen (1930- ). © 1982 Hope Publishing Co.*

*Music and alternative text: Daniel Iverson (1890-1977). © 1936, 1963 Birdwing Music, div. of Sparrow Corp. All rights reserved. Used by permission of CMC Ltd.*

## Shout to the Lord

My Jesus, my Saviour,  
Lord, there is none like You;  
All of my days, I want to praise  
The wonders of Your mighty love.

My comfort, my shelter,  
Tower of refuge and strength.  
Let every breath, all that I am,  
Never cease to worship You.

Shout to the Lord, all the earth, let us sing.  
Power and majesty, praise to the King.  
Mountains bow down and the seas will roar  
At the sound of Your name.

I sing for joy at the work of Your hands,  
Forever I'll love You, forever I'll stand,  
Nothing compares to the promise I have in You.

Darlene Zschech, b. 1965. © 1993 Wondrous Worship Music, admin. Music Services o/b/o Llano Music LLC. Words and Music: Permitted with a license from [CCLI.com](http://CCLI.com).

## The Prayer after Communion

*Archbishop* Gracious God,  
may we who have received this eucharist  
live in the unity of your Holy Spirit,  
that we may show forth her gifts to all the world.  
We ask this in the name of Jesus Christ our Lord. Amen.

*please stand*  
**BAS p 346**

*Archbishop* Glory to God  
**All** whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.

**BAS p 214**

## The Sending

Community Announcements

*please sit*

Episcopal blessing and dismissal

*please stand*

### **Closing hymn: Here in This Place, New Light Is Streaming CP 465**

Here in this place new light is streaming;  
Now is the darkness vanished away,  
See in this space our fears and our dreamings,  
Brought here to you in the light of this day.  
Gather us in- the lost and forsaken;  
Gather us in- and tend to our shame;  
Call to us now and we shall awaken;  
We shall arise at the sound of our name.

We are the young- our lives are a mystery;  
We are the old- who yearn for your face.  
We have been sung through-out all of history,  
Called to be light to the whole human race.  
Gather us in- the rich and the haughty;  
Gather us in- the proud and the strong,  
Give us a heart so meek and so lowly;  
Give us the courage to enter the song.

Here we will take the wine and the water;  
Here we will take the bread of new birth.  
Here you shall call your sons and your daughters,  
Call us anew to be salt for the earth.  
Give us to drink the wine of compassion;  
Give us to eat the bread that is you;  
Nourish us well and teach us to fashion,  
Lives that are holy and hearts that are true.

Not in the dark of buildings confining,  
Not in some heaven, light years away,  
But here in this place the new light is shining;  
Now is the kingdom, now is the day.  
Gather us in and hold us forever;  
Gather us in and make us your own;  
Gather us in all peoples together,  
Fire of love in our flesh and our bone.

Text and music: Marty Haugen (1950- ).

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Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

### **Pastoral Care**

Pastoral concerns may be referred to the Rev. Helen Dunn at 236-888-4938.

Please let the clergy know if you or a family member is in hospital.

### **Scripture Readings for next Sunday:**

Gen 1:1—2:4a; Ps 8; 2 Cor 13:11-13; Mt 28:16-20

Hello St. Clement's Parents and Children,  
St. Clement's cherishes members of all ages including children. There is no Sunday school this week as it is a child-inclusive service. There will be a craft at the front of the church for the kids to partake in there or back with you in your pews. There are also coloring activities and toys at the front and back of the church under the pews. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

## What's On This Week and Beyond

- Today**      **Coffee and tea downstairs in the Parish Hall**  
**12:15 pm** Parish Council meets with Archbishop John  
**5.30 pm** **Young Adults Get Together.** Contact Becky Barnes.
- Tuesday**      **3 pm Power Hour Prayer** on zoom- contact Lynne Graham.  
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
- Wednesday**      **10.30 am Bible Study** (using Archbishop Sarah Mullally's Study guide- Thy Kingdom Come- Novena) contact Rev. Helen.  
**7.30 pm Bible Study-** contact Lynne Graham.
- Thursday**      **9.30-12.30 Wild Things Gardening.** We tend to the plantings of Creekside Commons and along the creek. Everyone is welcome, and please bring gloves and tools if you have them. Contact Elizabeth.
- Friday**      **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*)  
**10.30 Knitwits Knitting Club-** contact Sylvia Enga.  
**7.30 pm Sing Without Ceasing.** A Diocesan Choir festival taking place at Christ Church Cathedral. Contact Helen.
- Saturday**      **8.30 am-4.30 pm. Mission Conference- be inspired!** Anglicans from across the diocese are invited to engage in the theme "Moved by Mission, Guided by Spirit". Everyone aged 11+ is welcome to register and it is free. Contact Helen if you'd like to attend. Lunch is provided and rides are available.
- Sunday May 31<sup>th</sup>** Trinity Sunday. We celebrate the baptism of Arthur!

## **Ministry Connections**

Priest	Helen Dunn	236-888-4938; "helen at stclementschurch.ca"
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Lay Pastoral Visitor	Jason Rajan	"Jason at stclementschurch.ca"; 604-644-5089
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca"
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

\*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

## **Ministry Lay Leaders this Week**

A/V Technician	Sean Faivre-Duboz
Readers	Arthur Reilly, Henry Bloye, Abigail Wong, Kai Makina and Olivia Tomlinson
Prayers of the People	Izzy Williams
Altar set-up and clean-up	Heather Parlongo
Eucharistic Bread	Barbel Ismen
Eucharistic Ministers	David Greenwood,
Bishop's Chaplain	Abigail Wong
Servers	Josh Williams, Jason Rajan, Christopher Yong
Clean-up and linens	TBD
Sidespeople	Joanne Graham and David Smith with Children and Youth
Tea/Coffee host*	Alison Patrick and Dennis Shaw
	*Next week: Lynne and Gordon Graham
Counters	Audrey Yong and Gordon Graham
Intercessory Prayers	Beth Bailey and Jason Rajan
Sunday School Teachers	Delayne Sartison and Audrey Yong

**Prayers:** *The following are for your prayers this week*

***In our own Diocese:*** Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Matthew, Abbotsford and St Michael, Surrey. We pray for all students at the Vancouver School of Theology.

***For the wider Church:*** Pray for the clergy and people in the Episcopal Diocese of the Philippines and for our partner parish of St Clement of Alexandria, Payeo.

***In our parish community:*** Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Ministry Leader; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our refugee ministry working group and for our Servers.

***In our parish cycle of prayers:*** Pray for Sandy Hawksworth; for Robin and Sally Hinnell and for their extended families.

***For healing:*** Pray for Pat Alexander; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Judd; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Calvin; Henry Bloye; Sandy Hwang; Carol Rowland and for their families, caregivers and medical staff.

***For outreach:*** Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement, disease and starvation are common including the DRC, Congo (and Ebola virus outbreak), Lebanon, UAE, Saudi Arabia, Bahrain, Kuwait, Qatar, Iraq, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.

**Praise God for the release of Layan Nasir.**



Image from: [pentecost dove fire | Bible Art](#)



(Right photo) Rhododendrons in the neighbourhood.

(Left photo) Peonies (surrounded by wild phlox) that were planted for Pentecost, but they rarely last until then unfortunately... maybe this year! Go take a look for them 😊

What do you see in your neighbourhood now that reminds you of Pentecost?

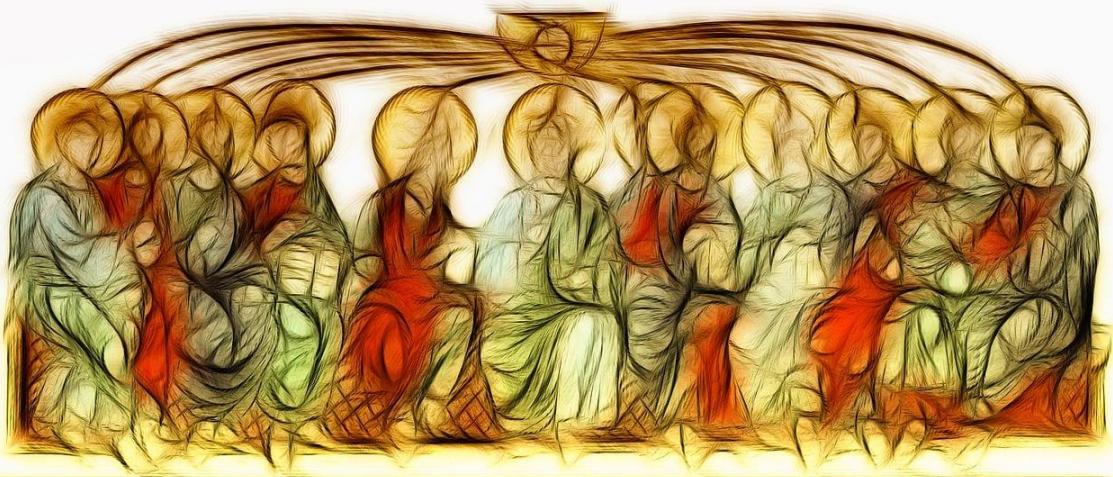


Image from: [pentecost-3409249\\_1280.jpg](#) (1280×653)