



THE LORD YOUR GOD

2026



I've got a home  
I've got a crown  
I've got a love  
won't let me down  
I've got a home  
I've got a prize  
He'll wipe away  
tears from my eyes

### CHORUS

In heaven, in heaven  
I've got a home in heaven  
In heaven, in heaven  
I've got a home in heaven

I've got a home  
Forever to stay  
I've been forgiven  
I'm on my way  
I've got a home  
I've got his grace  
I'll see my Lord  
Face to face

## CHORUS

In heaven, in heaven  
I've got a home in heaven  
In heaven, in heaven  
I've got a home in heaven

I've got a home  
I once was lost  
Jesus, he found me,  
Blood on the cross  
I've got a home  
I get to share  
I've got a promise  
I'll see you there

### CHORUS

In heaven, in heaven  
I've got a home in heaven  
In heaven, in heaven  
I've got a home in heaven



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*Westside*  
**Singles**

**Veterans Memorial Building - Rotunda Room**

**VISION  
NIGHT**

**7:30pm**

**MAY 29th**



**May 17th BAKE SALE! May 31st**

**Fueling faith 1 brownie at a time!!**

**Donations are greatly appreciated! 100% of the proceeds go to the youth ministry.**

**TEEN**

WHAT'S ONE THING YOU ARE

LOOKING FORWARD TO THIS

**SUMMER**



**YOUTH**

**CAMPS**





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# Unity Workshop

## Koinonia under Tension

Growing in spiritual maturity and unity

Westside Church  
Midweek

## Our calling: protect koinonia

### Ephesians 4:1-3

As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received. **2** Be completely humble and gentle; be patient, bearing with one another in love. **3**

**Make every effort to keep the unity of the Spirit through the bond of peace.**

## Why we are here

*Faithful disciples experienced the same sermon differently*

- That does not mean the church has failed.
- It means God is inviting us into greater maturity.
- Our goal tonight is not to choose sides, but to widen our lens and protect our fellowship.



## Clarifying the tension

- The question is how to show pastoral sensitivity to community pain
- while also protecting the pulpit from partisanship.
- A mature church can remain unified through real tensions.



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*Sensitivity and spiritual focus are both needed.*

## Our heritage and instincts

- We come from a tradition that values Scripture deeply.
- We want the pulpit to be non-partisan.
- We want the church to belong to Christ alone.
- We also want to be a genuinely multi-racial, united family with true koinonia

Sometimes these good instincts pull against each other:

Some fear the church sounding political.

Others fear the church staying silent when people are hurting.

Both concerns are real.

# Jesus embodies divine tension

John 1:14

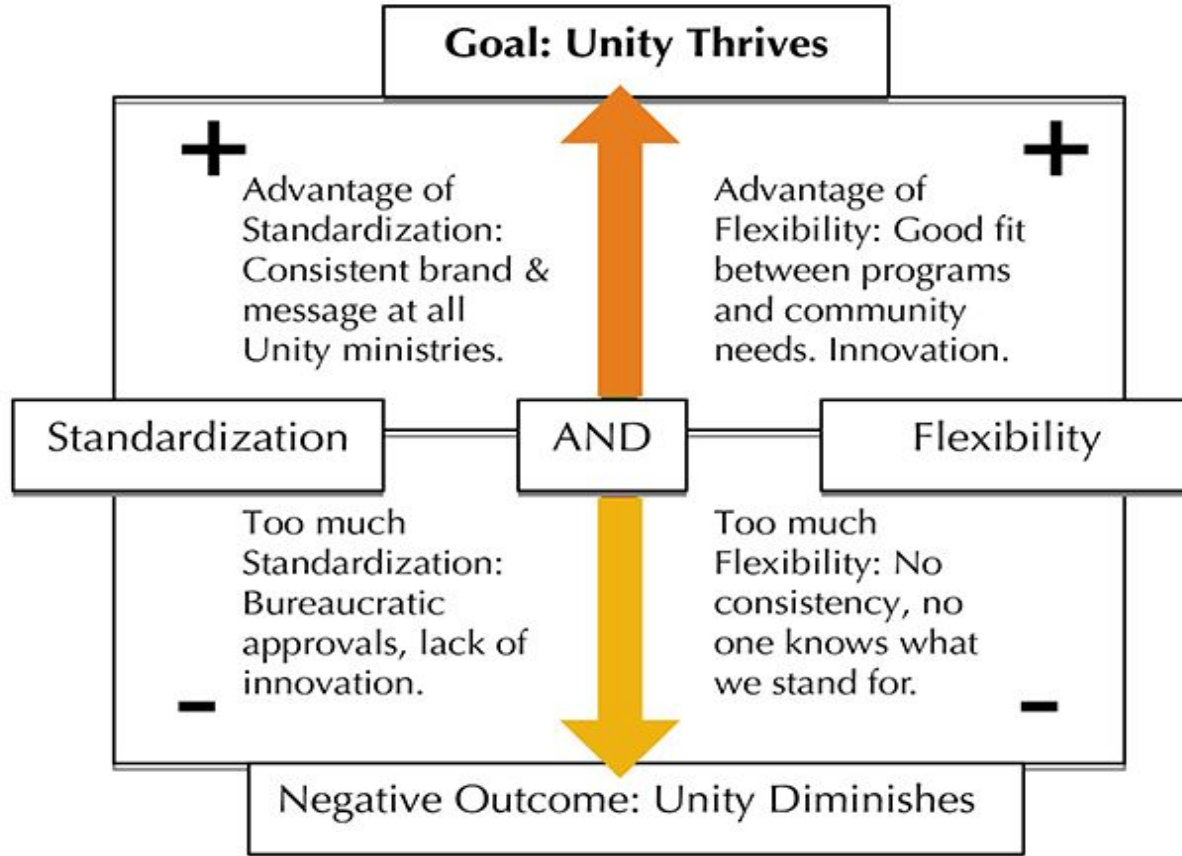
The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of **Grace and Truth**.

# Divine tensions are part of spiritual maturity

## Examples of tensions in church life

- Tradition vs Innovation
- Inreach vs Outreach
- Strong staff leadership vs Strong lay leadership
- Easy vs hard membership process
- Duty vs Calling

# EXAMPLE



## Our current tension:

### **Logos-Centered Preaching**

Word-centered  
Gospel-focused

Core question:  
**What does the text say?**



### **Kairos-Centered Preaching**

Pastorally applied  
Timely and prophetic

Core question:  
**What is God saying to us now?**

# Logos-centered preaching

*What it looks like*

- Proclaiming Scripture's timeless truth
- Keeping the pulpit non-partisan
- Addressing systems and moral realities rather than personalities
- Biblical example: Mark 8:15 - the leaven of the Pharisees and Herod

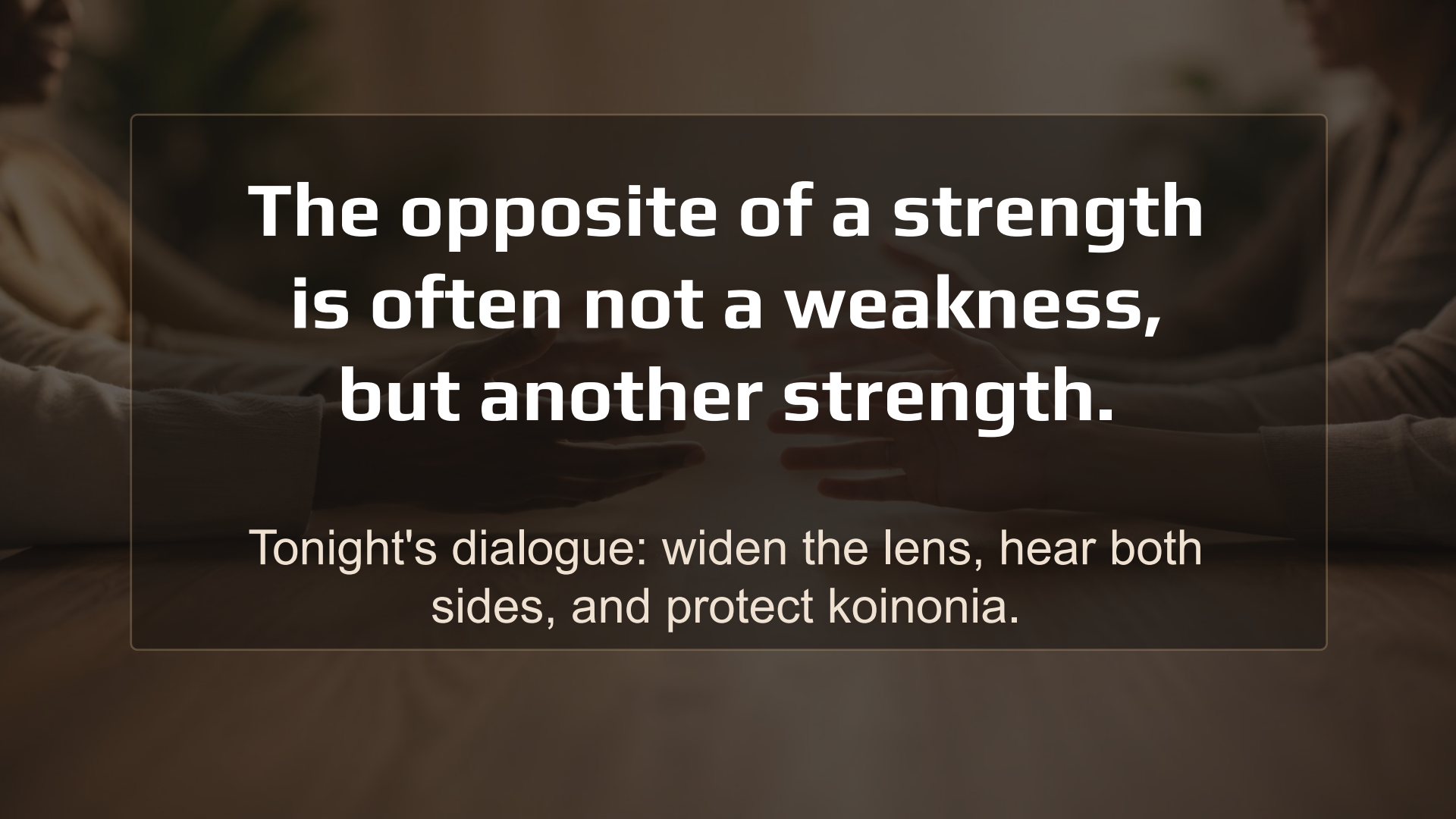


# Kairos-centered preaching

## *What it looks like*

- Connecting biblical truth to present realities
- Naming public injustices when they wound members of the body
- Pastoral care expressed through prophetic courage
- Biblical examples: Elijah, Amos, Luke 13:32



A group of people, likely a church congregation, are shown from the chest up, sitting around a table. Their hands are clasped together in a prayerful gesture, resting on the table. The scene is dimly lit, with a warm, golden light source from the side, creating a soft glow on their faces and hands. The background is slightly blurred, focusing attention on the hands and the text overlay.

**The opposite of a strength  
is often not a weakness,  
but another strength.**

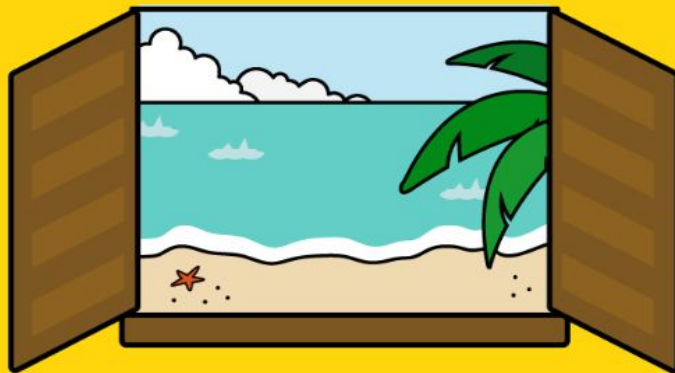
Tonight's dialogue: widen the lens, hear both sides, and protect koinonia.

When stress and trauma shrink your window of tolerance, it doesn't take much to throw you off balance.



## WINDOW OF TOLERANCE

When you are in your Window of Tolerance, you feel like you can deal with whatever's happening in your life. You might feel stress or pressure, but it doesn't bother you too much. This is the ideal place to be.



# Proverbs 18:15

## New Living Translation

Intelligent people are always ready to learn. Their ears are open for knowledge.

## New International Version

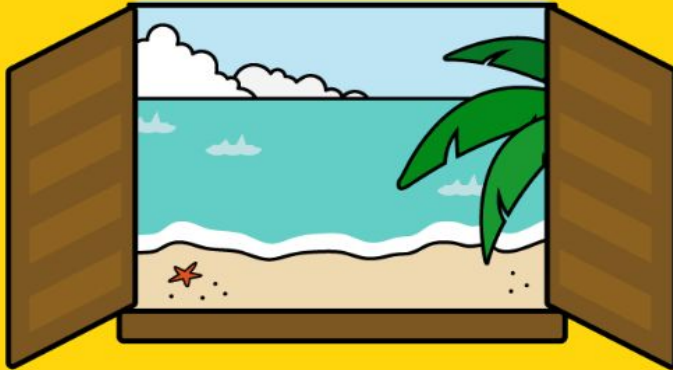
The heart of the discerning\* acquires knowledge, for the ears of the wise seek it out.

\*To separate mentally, understand

## The Optimal Window

### HOLY CURIOSITY

The Discipleship Zone. Grounded, alert, curious, and reflective. The ideal state for transformation, holding truth and grace in constructive tension.



- 1. Shifts the Brain from Threat to Exploration**
- 2. Replaces Judgment with Observation**
- 3. Upgrades 'Safe' vs 'Dangerous' Associations**



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**POSITIVE FRUIT**

Advantages of focus on the left pole:

Advantages of focus on the right pole:



**LOGOS**

**AND**

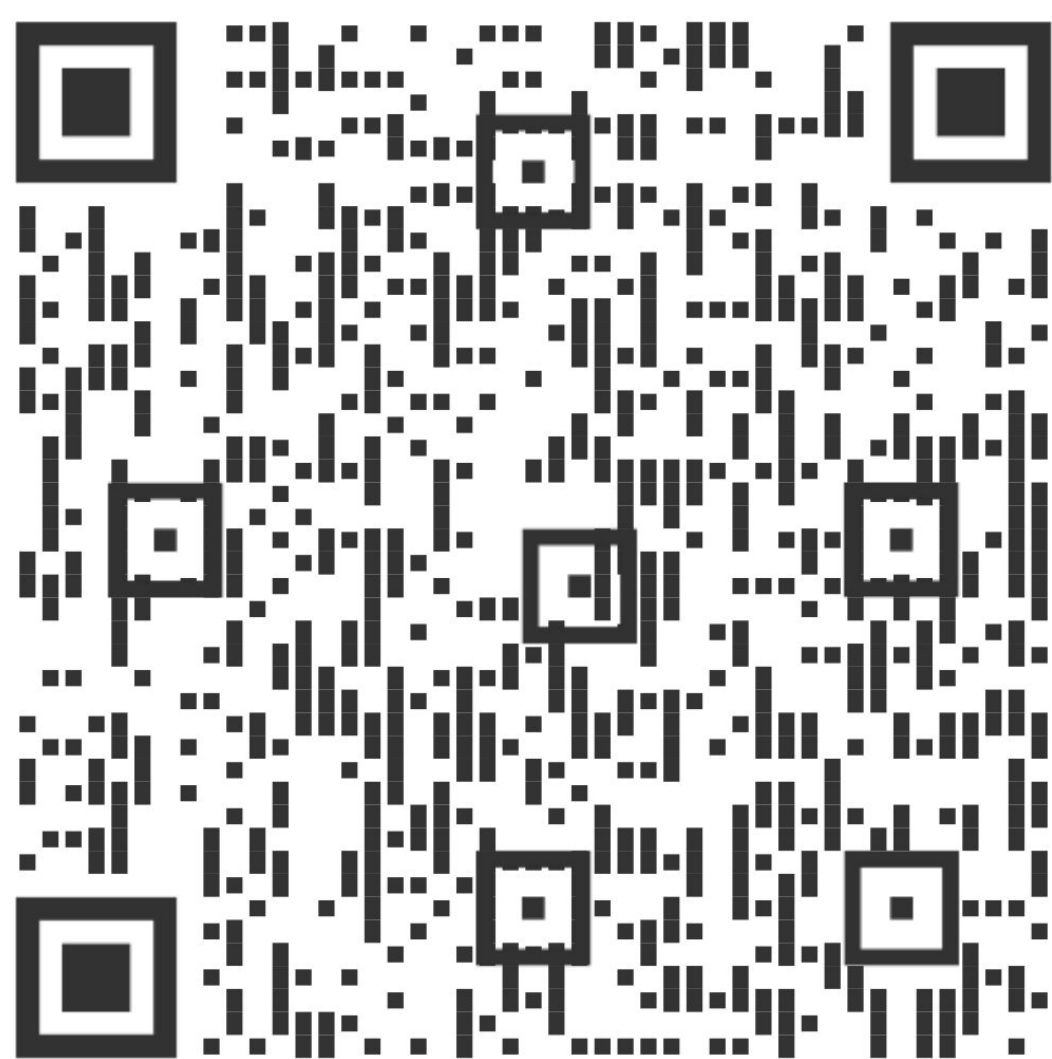
**KAIROS**

Disadvantages of over-focus on the left pole:

Disadvantages of over-focus on the right pole:

**NEGATIVE FRUIT**





Google Form