



TRINITY
PRESBYTERIAN CHURCH
VALPARAISO

COMMUNION OF REFORMED EVANGELICAL CHURCHES

Valparaiso, Florida

(850) 678-0060

Pentecost Sunday

May 24th, 2026

COVENANT RENEWAL WORSHIP

Please take this bulletin home with you to use for worship in the home

Sunday at Trinity

9:00 AM Sunday School

Ages 3-5: Admin Building

Ages 7-12: Admin Building

Ages 13 and Up: Fellowship Hall

Choir: Sanctuary

10:30 Worship Service

Sanctuary

Nursery

May 24th: Alma

May 31st: Julie, Ruth

June 7th: Mary

June 14th: Noelle

Fellowship Luncheons

May 24th: Knox

May 31st: All-Parish

June 7th: Luther

June 14th: Bucer

3rd Sunday Evening Service:

June 21st, 6PM

Lord's Day Assistants

May: Clark

June: Dalton

July: DeJesus

Aug: Denigan

Sept: Drennan

Attendance

April 26th: 200

May 3rd: 198

May 10th: 195

May 17th: 155

Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator – Emma Hutton

Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

Deacons

Don Hamilton Nate Pierpoint

Micah Mallory Keaton McDonald

Greg Waldron Trever Knie

Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King, Selah Mallory – Photographers

Caleb Williams – Webmaster

Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first-time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

Announcements

Our Mission Partner of the Week beginning today is the Hope Russia Mission. We encourage our families to pray for this mission partner at least once during the week.

Mark Your Calendars:

Men's Prayer Breakfast, Tuesdays at 6:00 AM: After prayer, we are discussing *Tactics: A Game Plan for Discussing Your Christian Convictions* by Greg Koukl.

A 4-week Ladies Lesson and Fellowship will be held starting **Monday, June 22nd and continuing June 29th, July 13th, and July 20th.** We will be studying "How to Read the Bible for Women," a Beginners Hermeneutics Course. **Lesson and Discussion will begin at 5:45 PM and fellowship will begin at 6:45 PM.** RSVP to Emily Knie for more details and locations at 850-496-6561.

We are planning an all-parish luncheon on **May 31st,** to celebrate our graduates. Please plan on bringing a dish to share and joining us that day!

The Summer Dance Series at 5:30PM in the Fellowship Hall and will occur every Friday evening through June. See the email announcement or contact the Havran's for details.

Our last Sunday School Class this season will be May 31st. We will be on summer break and begin again in September.

44 Southview Ave Valparaiso, FL 32580 - admin@trinivalp.com - (850) 678-0060

THE LORD CALLS US TO WORSHIP

Worship Prelude, Call and Response

Christ is risen!

HE IS RISEN INDEED!

Christ has ascended to the Father's right hand

TO RECEIVE ALL POWER AND GIVE GIFTS TO HIS PEOPLE!

The Spirit has been given!

THE PROMISED GIFT OF GIFTS!

Entrance Hymn

Beneath the Blood-Stained Lintel

Worship Prelude

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). If necessary, please do so without delay!

Opening Call and Response

The congregation reads the words in **bold** print.

Entrance Hymn

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

Entrance Psalm

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

1. Be - neath the blood-stained lin - tel, I with my chil - dren stand
2. The Lamb of God has suf - fered; Our guilt and sin He bore.
3. My Sav - ior, for my dear ones, I claim Thy prom - ise true.
4. O Thou who gave them, guard them, Those way - ward lit - tle feet:

A mes - sen - ger of e - vil Is pass - ing through the land.
By faith, His blood is sprin - kled A - bove our dwell - ing's door.
The lamb was for the house - hold The chil - dren's sav - ior too.
The wil - der - ness be - fore them, The ills of life to meet.

There is no oth - er ref - uge From the de - stroy - er's face;
The foe who seeks to en - ter Doth fear that sa - cred sign.
On earth the lit - tle chil - dren Once felt Thy touch di - vine.
My par - ent - love is help - less, I trust them to Thy care.

Be - neath the blood-stained lin - tel Shall be our hid - ing place:
To - night the blood-stained lin - tel Shall shel - ter me and mine.
Be - neath the blood-stained lin - tel, Thy bless - ing give to mine.
Be - neath the blood-stained lin - tel, O keep them ev - er there.

Entrance Psalm 25:1-10

Entrance Psalm

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

To You, O LORD, I lift up my soul.
O MY GOD, I TRUST IN YOU;

Let me not be ashamed;
LET NOT MY ENEMIES TRIUMPH OVER ME.

Indeed, let no one who waits on You be ashamed;
LET THOSE BE ASHAMED WHO DEAL TREACHEROUSLY WITHOUT CAUSE.

Show me Your ways, O LORD;
TEACH ME YOUR PATHS.

Lead me in Your truth and teach me,
FOR YOU ARE THE GOD OF MY SALVATION;

On you I wait all the day.
REMEMBER, O LORD, YOUR TENDER MERCIES AND YOUR LOVINGKINDNESSES,

For they have been from of old.
DO NOT REMEMBER THE SINS OF MY YOUTH, NOR MY TRANSGRESSIONS;

According to Your mercy remember me,
FOR YOUR GOODNESS' SAKE, O LORD.

Good and upright is the LORD;
THEREFORE HE TEACHES SINNERS IN THE WAY.

The humble He guides in justice,
AND THE HUMBLE HE TEACHES HIS WAY.

All the paths of the LORD are mercy and truth,
TO SUCH AS KEEP HIS COVENANT AND HIS TESTIMONIES.

Baptism

Baptism is a holy sacrament, ordained by Jesus for all His Disciples and their households. In Baptism we are officially united to Christ in His death in the hope that we will also be resurrected with Him for eternal life in the world to come. Baptism is an adoption ceremony whereby God initiates us into His family and household, the Church.

Baptism of Gabriel Houck

The Lord's Prayer

(arr. Nikolai Kedrov)

Let us pray together...

**Our Father, who art in Heaven,
Hallowed be Thy Name.
Thy Kingdom Come.
Thy will be done, on earth as it is in Heaven.
Give us this day our daily bread,
And forgive us our debts, as we forgive, our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the Kingdom, and the Power, and the Glory.
Forever and ever. Amen.**

THE LORD CLEANSSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

Let us pray together... **Almighty God, You have raised Your Son, Jesus, from death to life, and crowned Him Lord of all. We confess every way in which we have not bowed before Him, or acknowledged His rule in our lives. We confess where we have gone along with the ways of the world, and failed to give Him glory. Forgive us and raise us from sin, that we may be Your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world and is Head of the Church, His Body. In His name we pray, Amen.**

Cleansing of Sin

(Please Stand)

Hear now God's assurance of forgiveness...

Lift up your hearts!

We lift them up to the Lord!

* Sanctus

with vigor

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are
full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the High - est.

The musical score is written on three staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 2/4 time signature. It starts with a dynamic marking of *fff* and includes the instruction 'with vigor'. The melody features a triplet of eighth notes in the final measure of the first line. The lyrics are printed below the notes, with hyphens indicating syllables across notes. The piece concludes with a double bar line.

*Raise hands

The Lord's Prayer

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

Confession of Sin

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

Cleansing of Sin

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

Sanctus

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

THE LORD CONSECRATES US

(Please be seated)

The Word of the Lord

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

First & Second Lessons

Numbers 11:24-30 & Acts 2:1-21

The Word of the Lord!

Thanks be to God!

(Please rise for our Epistle Hymn, *Come, Thou Fount*)

NETTLETON 8. 7. 8. 7. D.

Asahel Nettleton, 1825

Robert Robinson, 1758



1. Come, thou Fount of ev - 'ry bless - ing, Tune my heart to sing thy grace;
2. Here I raise my Eb - en - e - zer; Hith - er by thy help I'm come;
3. O to grace how great a debt - or Dai - ly I'm con - strained to be;



Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.
And I hope, by thy good pleas - ure, Safe - ly to ar - rive at home.
Let that grace now, like a fet - ter, Bind my wan - d'ring heart to thee.



Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;
Je - sus sought me when a stran - ger, Wan - d'ring from the fold of God:
Prone to wan - der, Lord, I feel it, Prone to leave the God I love;



Praise the mount! I'm fixed up - on it, Mount of God's un - chang - ing love.
He, to res - cue me from dan - ger, In - ter - posed his pre - cious blood.
Here's my heart, O take and seal it, Seal it for thy courts a - bove. A - MEN.



(Please remain standing for the Gospel Reading)

Gospel Lesson

John 7:37-39

The Gospel of the Kingdom!
Praise be to the Lord Jesus Christ!

* *The Gloria Patri*

Glory be to the Father and to the Son and to the Holy Ghost!
As it was in the beginning, is now, and ever shall be.
World without end. Amen, Amen!

Prayer for Illumination

(Please be seated)

Preaching of the Word

Pastor Ben Rossell

Notes below:

Prayer of Consecration

The Gospel Lesson

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

The Gloria Patri

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

Preaching of the Word

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

THE LORD COLLECTS OUR GIFTS

Offertory

O for a Thousand Tongues to Sing

Offertory

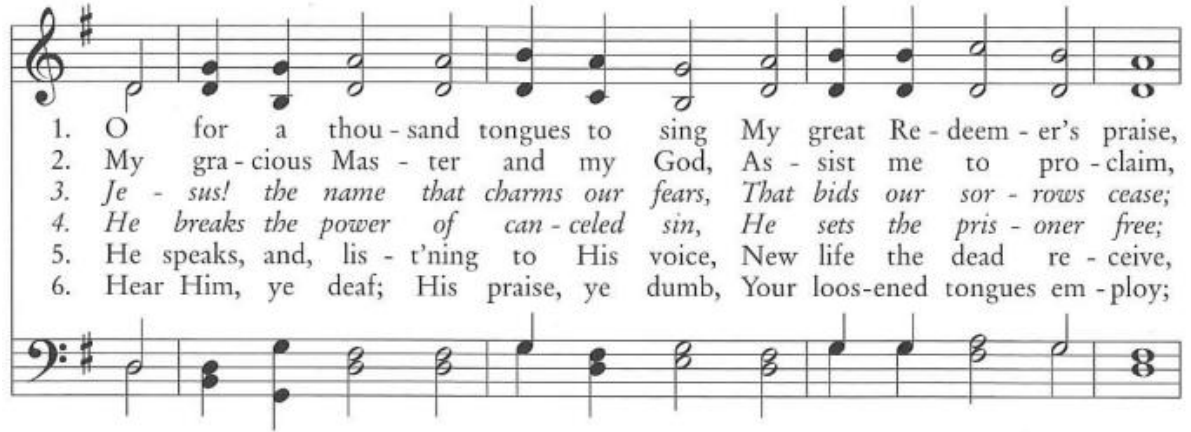
Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

AZMON (C.M.)

Carl Gotthelf Gläser, 1828

arr. Lowell Mason, 1839

Charles Wesley, 1739, alt.



1. O for a thou - sand tongues to sing My great Re - deem - er's praise,
2. My gra - cious Mas - ter and my God, As - sist me to pro - claim,
3. Je - sus! the name that charms our fears, That bids our sor - rows cease;
4. He breaks the power of can - celed sin, He sets the pris - oner free;
5. He speaks, and, lis - t'ning to His voice, New life the dead re - ceive,
6. Hear Him, ye deaf; His praise, ye dumb, Your loos - ened tongues em - ploy;



The glo - ries of my God and King, The tri - umphs of His grace!
To spread through all the earth a - broad The hon - ors of Thy name.
'Tis mu - sic in the sin - ner's ears, 'Tis life, and health, and peace.
His blood can make the foul - est clean, His blood a - vailed for me.
The mourn - ful, bro - ken hearts re - joice, The hum - ble poor be - lieve.
Ye blind, be - hold your Sav - ior come, And leap, ye lame, for joy.

Presentation of Tithes and Offering

Prayer for the Church and the World

(Please Stand)

Lord, hear our prayer!

For You are gracious!

Intercessory Prayer

Royal priesthood call upon God now to act for our good and the good of the whole world.

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

Nicene Creed

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by Whom all things were made;
Who for us men, and for our salvation,
came down from Heaven,
and was incarnate by the Holy Ghost of the virgin, Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered, and was buried,
and the third day
He rose again according to the Scriptures;
and ascended into Heaven,
and sitteth at the right hand of the Father;
and He shall come again with glory
to judge both the quick and the dead;
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son
together is worshipped and glorified;
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.**

Amen.

(Please be seated)

LORD COMMUNES WITH US

Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

Bread

The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

Communion Exhortation

Bread

O Love, How Deep, How Broad, How High

DEO GRACIAS [AGINCOURT HYMN] (L.M.)
English melody, 15th century
Unison

Anon., 15th century Latin hymn
tr. Benjamin Webb, 1854, 1871

1. O love, how deep, how broad, how high, How pass - - ing
 2. He sent no an - gel to our race Of high - - er
 3. For us bap - tized, for us He bore His ho - - ly
 4. For us He prayed; for us He taught; For us His

thought and fan - ta - - sy, That God, the Son of
 or of low - er place, But wore the robe of
 fast and hun - gered sore, For us temp - ta - - tions
 dai - - ly works He wrought; By words and signs and

God, should take Our mor - - tal form for mor - tals' sake!
 hu - man frame And He - - Him - self, to this world came.
 sharp He knew; For us the temp - ter o - ver - threw.
 ac - tions thus Still seek - - ing not Him - self, but us.

5. For us to wicked men betrayed,
Scourged, mocked, in crown of thorns arrayed,
For us He bore the cross's death;
For us, at length, gave up His breath.

6. For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.

7. All honor, laud, and glory be,
O Jesus, virgin-born, to Thee:
Whom with the Father we adore,
And Holy Ghost forevermore.

1. Bap - tized in - to Thy name most ho - ly, O Fa - ther,
 2. My lov - ing Fa - ther, Thou dost take me To be hence -
 3. And I have vowed to fear and love Thee And to o -
 4. My faith - ful God, Thou fail - est nev - er, Thy cov - 'nant
 5. Yea, all I am and love most dear - ly I of - fer
 6. And nev - er let my pur - pose fal - ter, O Fa - ther,

Son, and Ho - ly Ghost, I claim a place, though weak and
 forth Thy child and heir; My faith - ful Sav - ior, Thou dost
 bey Thee, Lord, a - lone; Be - cause the Ho - ly Ghost did
 sure - ly will a - bide; Oh, cast me not a - way for -
 now, O Lord, to Thee. Oh, let me make my vows sin -
 Son, and Ho - ly Ghost, But keep me faith - ful to Thine

low - ly, A - mong Thy seed, Thy cho - sen host. Bur - ied with
 make me The fruit of all Thy sor - rows share; Thou, Ho - ly
 move me, I dared to pledge my - self Thine own, Re - nounc - ing
 ev - er Should I trans - gress it on my side! Though I have
 cere - ly And help me Thine own child to be! Let naught with -
 al - tar Till Thou shalt call me from my post. So un - to

Christ and dead to sin, Thy Spir - it now shall live with - in.
 Ghost, wilt com - fort me When dark - est clouds a - round I see.
 sin to keep the faith And war with e - vil un - to death.
 oft my soul de - filed, Do Thou for - give, re - store, Thy child.
 in me, naught I own, Serve an - y will but Thine a - lone.
 Thee I live or die And praise Thee ev - er - more on high.

Music: Cornelius Heinrich Dretzel (1697–1775)

O DASS ICH TAUSEND (Dretzel)

Text: Johann Jacob Rambach (1693–1735); tr. Catherine Winkworth (1827–1878)

9 8. 9 8. 8 8.

Versicle

O Give thanks to the Lord, for He is good!
 For everlasting is His lovingkindness!

Versicle

A versicle is a response setting of a Scripture verse. Let us give thanks, for God dwells among us, His chosen people!

The Doxology

Join together and praise our
Triune God!

** The Doxology*

**Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen!**

Benediction of Peace

Worship continues through
the remainder of the week as
we live our lives in the
presence of God. In all our
callings and vocations,
whatever we do, we do to the
glory of God!

THE LORD COMMISSIONS US

Benediction of Peace

Hymn of Response

Love Divine, All Loves Excelling

1. Love di - vine, all loves ex - cel - ling, joy of heaven, to
2. Come, Al - might - y to de - liv - er, let us all thy
3. Fin - ish, then, thy new cre - a - tion; pure and spot - less

earth come down; fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee with thy hosts a - bove, pray and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

God bless you! Go in peace, and may the God of peace be with you!

A musical score for the phrase "Amen, amen, amen." The score is written on two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The melody in the treble staff consists of a series of chords and notes, with a long note on the final "men" that is tied across the bar line. The bass staff provides a harmonic accompaniment with chords and single notes, also featuring a long note on the final "men" that is tied across the bar line. The lyrics "A - men, a - men, a - - - men." are placed between the two staves, with hyphens indicating the duration of the notes.