



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

Doing God's Love Since 1899

May 10, 2026

St. John the Evangelist Sunday

10:00 a.m. Family Eucharist

Celebrant: The Reverend Georgina Harris

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you. After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge.

The Anglican Church

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

Our Service Today

This liturgy (the words we say) comes from the Book of Alternative Services, and is the common, contemporary Anglican liturgy.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **All**.

Chapel Candles

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

Ministering today at our 10:00 a.m. service:

Celebrant:	The Reverend Georgina Harris
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martynioux, piano and organ
Musicians:	Margaret Thompson, John Thompson, violins
Readers:	Naomi Madisa, Cathy Dallimore
Intercessor:	Donna Lawrence
Eucharistic Administrators:	Maria Morellato, Farid Madisa
Welcome Table:	Donna Lawrence
Greeter:	Doug MacLeod

The Offertory Plate sits at the back of the church:

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code with your smartphone.



Flowers in the Sanctuary

The flowers at the altar were donated by Alison Brookfield in memory of and gratitude for all our mothers.

The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact Donna in the office.

Prelude & Announcements & Territorial Acknowledgement

Celebrant We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tseil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All May the living Christ lead us all on pathways of reconciliation and peace. Amen

Processional Hymn - By All Your Saints Still Striving

We stand for the Processional Hymn, as the the ministry team enters the sanctuary.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All And also with you.

Celebrant Almighty God,

**All To you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

All (sung) **Glory to God in the highest
And peace to your people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Celebrant Shed upon your Church, O Lord,

All **the brightness of your light,
that we being illumined by the teaching
of your apostle and evangelist John,
may walk in the light of your truth,
and come at last to the fullness of eternal life;
through Jesus Christ our Lord. Amen**

Please be seated.

The Proclamation of the Word

The First Reading: Read by Naomi Madisa.

A reading from the Book of Genesis.

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light," and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so.

God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

Genesis 1:1-5, 12-19

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 92

Please remain seated as we sing the Psalm together.

Celebrant It is good to give thanks to the Lord,

**All to sing praises to your name, O Most High,
to declare your steadfast love in the morning
and your faithfulness by night.
My eyes have seen the downfall of my enemies;
my ears have heard the doom of my evil assailants.
The righteous flourish like the palm tree
and grow like a cedar in Lebanon.
They are planted in the house of the Lord;
they flourish in the courts of our God.
In old age they still produce fruit;
they are always green and full of sap.**

Celebrant Glory to the holy and undivided Trinity, one God.

**All As it was in the beginning,
is now and will be forever. Amen**

The Second Reading: Read by Cathy Dallimore.

A reading from the First Letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it and declare to you the eternal life that was with the Father and was revealed to us— what we have seen and heard we also declare to you so that you also may have fellowship with us, and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

1 John 1:1-9

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn - Who Is There on This Easter Morning

Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able. We turn to face the Deacon as they read the Gospel from the centre of the sanctuary.

The Gospel

Reader The Lord be with you.

All And also with you.

Reader The Holy Gospel of our Lord Jesus Christ
according to John.

All Glory to you, Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed.

John 20:1-8

Reader The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, we sing the remainder of the Gradual hymn facing the altar.

Sermon

The Reverend Georgina Harris

Time for Reflection*Please stand as you are able.****Nicene Creed***

Celebrant Let us confess our faith, as we say,

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

All

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

240 O Lord, Hear My Prayer

Ostinato Chorale

The musical score is presented in three systems, each with a vocal line and a bass line. The key signature is one sharp (F#) and the time signature is common time (C). The bass line consists of a repeating eighth-note pattern: F#2, A2, B2, C3, D3, E3, F#3, G3, A3, B3, C4, D4, E4, F#4, G4, A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6, A6, B6, C7, D7, E7, F#7, G7, A7, B7, C8, D8, E8, F#8, G8, A8, B8, C9, D9, E9, F#9, G9, A9, B9, C10, D10, E10, F#10, G10, A10, B10, C11, D11, E11, F#11, G11, A11, B11, C12, D12, E12, F#12, G12, A12, B12, C13, D13, E13, F#13, G13, A13, B13, C14, D14, E14, F#14, G14, A14, B14, C15, D15, E15, F#15, G15, A15, B15, C16, D16, E16, F#16, G16, A16, B16, C17, D17, E17, F#17, G17, A17, B17, C18, D18, E18, F#18, G18, A18, B18, C19, D19, E19, F#19, G19, A19, B19, C20, D20, E20, F#20, G20, A20, B20, C21, D21, E21, F#21, G21, A21, B21, C22, D22, E22, F#22, G22, A22, B22, C23, D23, E23, F#23, G23, A23, B23, C24, D24, E24, F#24, G24, A24, B24, C25, D25, E25, F#25, G25, A25, B25, C26, D26, E26, F#26, G26, A26, B26, C27, D27, E27, F#27, G27, A27, B27, C28, D28, E28, F#28, G28, A28, B28, C29, D29, E29, F#29, G29, A29, B29, C30, D30, E30, F#30, G30, A30, B30, C31, D31, E31, F#31, G31, A31, B31, C32, D32, E32, F#32, G32, A32, B32, C33, D33, E33, F#33, G33, A33, B33, C34, D34, E34, F#34, G34, A34, B34, C35, D35, E35, F#35, G35, A35, B35, C36, D36, E36, F#36, G36, A36, B36, C37, D37, E37, F#37, G37, A37, B37, C38, D38, E38, F#38, G38, A38, B38, C39, D39, E39, F#39, G39, A39, B39, C40, D40, E40, F#40, G40, A40, B40, C41, D41, E41, F#41, G41, A41, B41, C42, D42, E42, F#42, G42, A42, B42, C43, D43, E43, F#43, G43, A43, B43, C44, D44, E44, F#44, G44, A44, B44, C45, D45, E45, F#45, G45, A45, B45, C46, D46, E46, F#46, G46, A46, B46, C47, D47, E47, F#47, G47, A47, B47, C48, D48, E48, F#48, G48, A48, B48, C49, D49, E49, F#49, G49, A49, B49, C50, D50, E50, F#50, G50, A50, B50, C51, D51, E51, F#51, G51, A51, B51, C52, D52, E52, F#52, G52, A52, B52, C53, D53, E53, F#53, G53, A53, B53, C54, D54, E54, F#54, G54, A54, B54, C55, D55, E55, F#55, G55, A55, B55, C56, D56, E56, F#56, G56, A56, B56, C57, D57, E57, F#57, G57, A57, 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The Church: We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Rector, for Shawn our Deacon-in-charge and Curate, and for Georgina our Associate Priest. For Jill in her discernment, work and studies to become an Anglican Priest. For the Deanery of Peace Arch - The Reverend Joe Dirbas, Regional Dean; Chaplains to the Retired Clergy - The Reverend Karin Fulcher, Archdeacon Andrew Pike; St. Christopher, West Vancouver - The Reverend Jonathan Pinkney. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

The World: *Lord, make me an instrument of your peace:
 where there is hatred, let me sow love;
 where there is injury, pardon; where there is doubt, faith;
 where there is despair, hope; where there is darkness, light;
 where there is sadness, joy.
 O divine Master, grant that I may not so much seek
 to be consoled as to console,
 to be understood as to understand, to be loved as to love.
 For it is in giving that we receive,
 it is in pardoning that we are pardoned,
 and it is in dying that we are born to eternal life. Amen*
 -St. Francis of Assisi

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie, Gary Hamblin, Thea Hogan, Irma, Jessica, Paul & Sarah Figgess, Jeff Dahl, Victoria

The Dearly Departed: We pray for all loved ones who will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Kingsley and Mercy Ageyman, Ijeoma Ahaotu, Farzaneh Asadi, Barbara Backer, Pasha Bagheri, and their families.

Sharing of The Peace

Please stand as you are able.

Celebrant May the peace of Christ always be with you.
All **And also with you.**

The members of the community may greet each other in the name of the Lord. Many of us will simply smile and say "Peace be with you".

The Offertory

The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.

We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be presented to the altar.

Offertory Hymn - For the Beauty of the Earth

The Celebration of the Eucharist

Preparation of the Gifts

The table is set and the gifts of bread and wine are prepared for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the table.

The Doxology

**All (sung) Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Prayer Over the Gifts

Celebrant Eternal Light,

**All receive all we offer you this day,
that we may share in the wisdom of your eternal Word
revealed at this eucharistic table.
We ask this in the name of Jesus Christ,
the incarnate Word. Amen.**

Please remain standing as you are able.

All (sung)

Glory to you for ever and ever.

Celebrant

Therefore we praise you,
 joining with the heavenly chorus,
 with prophets, apostles, and martyrs,
 and with those in every generation
 who have looked to you in hope,
 to proclaim with them your glory,
 in their unending hymn:

All (sung)

**Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.**

**Blessed is the One who comes
 in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**

Celebrant

Blessed are you, Lord our God,
 for sending us Jesus, the Christ,
 who on the night he was handed over
 to suffering and death,
 took bread, said the blessing,
 broke the bread, gave it to his friends,
 and said, "Take this, and eat it:
 this is my body which is given for you.
 Do this for the remembrance of me."

In the same way, after supper,
 he took the cup of wine;
 he gave you thanks,
 and said, "Drink this, all of you:
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."

All (sung)

Glory to you for ever and ever.

Celebrant Gracious God,
 we recall the death of your Son Jesus Christ,
 we proclaim his resurrection and ascension,
 and we look with expectation for his coming
 as Lord of all the nations.
 We who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring you these gifts.
 Send your Holy Spirit upon us
 and upon this offering of your Church,
 that we who eat and drink at this holy table
 may share the divine life of Christ our Lord.

All (sung) Glory to you for ever and ever.

Celebrant Pour out your Spirit upon the whole earth
 and make it your new creation.
 Gather your Church together
 from the ends of the earth into your kingdom,
 where peace and justice are revealed,
 that we, with all your people,
 of every language, race, and nation,
 may share the banquet you have promised;
 through Christ, with Christ, and in Christ,
 all honour and glory are yours,
 creator of all.

All (sung) Glory to you for ever and ever. Amen.

The Lord's Prayer

Celebrant As our Saviour taught us to pray, let us sing,
**All (sung) Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

The Breaking of the Bread

Celebrant Lord, we died with you on the cross.
All Now we are raised to new life.
 Celebrant We were buried in your tomb.
All Now we share in your resurrection.
 Celebrant Live in us, that we may live in you.

The Communion

Celebrant The Gifts of God, for the people of God.
All Thanks be to God.

Please be seated as the Communion is prepared.

All who love God and desire Christ are welcome to receive communion. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

- **Eat This Bread**
- **Faith of Our Fathers and Mothers**
- **We Gather Here**

The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion. If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.

Celebrant Offers Communion

After the congregation has been served, the celebrant offers Communion to those joining online, saying the following.

Celebrant The body of Christ, food for our journey.
 The blood of Christ, the cup of love.

 And now I invite you here, and you at home, to put your
 hand over your heart and accept the communion of God.

All Amen.

The communion hymns continue as the table is cleared.

Prayer after Communion

Please stand as you are able.

Celebrant Eternal God,

**All your apostle and evangelist John proclaimed the Christ,
your Word made flesh among us.
May we who have shared the bread of life
remain for ever your children,
born according to your will;
through Jesus Christ our Lord.
Amen.**

Celebrant Glory to God,

**All Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Recessional Hymn - Sing a New Song Unto the Lord

Dismissal

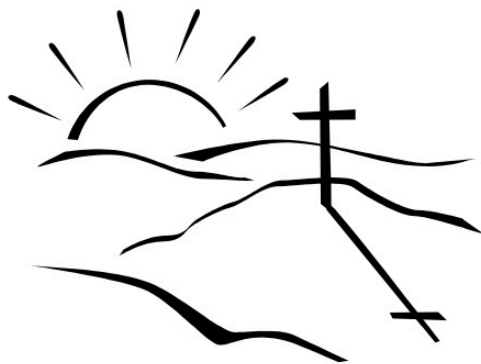
Celebrant

Words of dismissal

All

Thanks be to God. Alleluia!

There is a brief musical postlude for those who wish to stay.



Thank you for blessing us with your presence today.
Please do join us downstairs in the Lounge
for our tea and coffee fellowship.

***Celebration of Renewal
for the
St. John's Memorial Garden***

The Memorial Garden at St. John's Anglican Church is the final resting place for many of our loved ones. It is also a peaceful spot for meditation and prayer.

Located outside the church lounge on 8th Street, the Memorial Garden has been undergoing a beautiful transformation thanks to the loving hands of a team of volunteers.

Now we invite you to celebrate the refreshed garden with us, and to remember and honour those laid to rest in the sacred soil.

***Sunday, May 24, 2026
10:00am***

Directly following the 10:00am service, we will gather around the garden for a special prayer.

Afterward please join us in the lounge for a reception.

If you plan to attend, please RSVP to the office, so our planning team can arrange enough food for the reception.

stjohnnv@telus.net
604-986-1151



Faithful Friends

Activity Page for Any Age

The Readings

In our first reading today, "God said, 'Let there be light,' and there was light." There are many passages in the bible referring to light. Why is God's light so important?

Word Play

How many words can you find using the letters in:

S T . J O H N T H E E V A N G E L I S T

Prayer Candle

We all have a special person in our lives - a mother, grandmother, aunt, friend - someone who holds a special motherly role in our lives. We lit the prayer candle for you - who are you praying for today?



Draw a Picture

Long before there was a Mother's Day, Jesus was thankful for his mother, Mary. Draw a happy picture of them together.