

7th Sunday of Easter - With One Voice  
May 17, 2026 – 8:15 & 10:45 am

Accompanist

Diane Rauser

Liturgists

8:15 - Vickie / 10:45 - Rynn & Erika

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*ELW= the red hymn book under your seat. Hymns are located in the back of the book. A black Bible is also located beneath your seat.*

† indicates stand as able

## Gathering

### *Prelude*

### *Welcome*

### *† Confession and Forgiveness*

We confess our sins before God and one another.

**Merciful God, Give us the willingness to be honest with ourselves, with one another, and with you about the ways in which we have caused harm in this world. Give us the openness to see where our actions or failures to act have led to pain in those closest to us and in those far away. Do not let us sink further into self-harm through self-blame and hatred, but give us the courage to set right our wrongs, and to return to you again and again for forgiveness.**

The risen God has raised you to newness of life in Jesus' name. You are in Christ a new creation, and God forgives you every wrong. **Amen.**

*† Gathering Hymn: All Hail the Power of Jesus' Name! ELW 634*

All hail the pow'r of Jesus' name!  
Let angels prostrate fall;  
bring forth the royal diadem  
and crown him Lord of all.  
Bring forth the royal diadem  
and crown him Lord of all.

O seed of Israel's chosen race  
now ransomed from the fall,  
hail him who saves you by his grace  
and crown him Lord of all.  
Hail him who saves you by his grace  
and crown him Lord of all.

Hail him, you heirs of David's line,  
whom David Lord did call  
the God incarnate, man divine  
and crown him Lord of all.  
The God Incarnate, man divine  
and crown him Lord of all.

Let ev'ry kindred, ev'ry tribe  
on this terrestrial ball  
to him all majesty ascribe  
and crown him Lord of all.  
To him all majesty ascribe  
and crown him Lord of all.

Oh, that with yonder sacred throng  
we at his feet may fall!  
We'll join the everlasting song  
and crown him Lord of all.  
We'll join the everlasting song  
and crown him Lord of all.

# Liturgy of the Word

## † Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

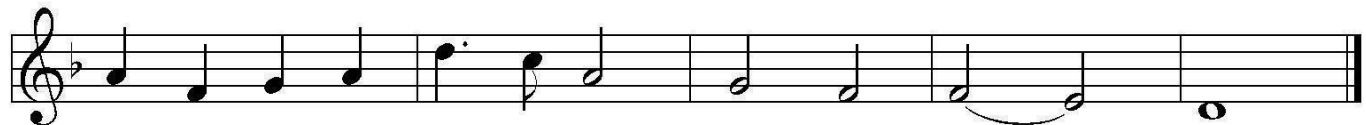
## † Kyrie



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## † Hymn of Praise

### Refrain:



**C** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

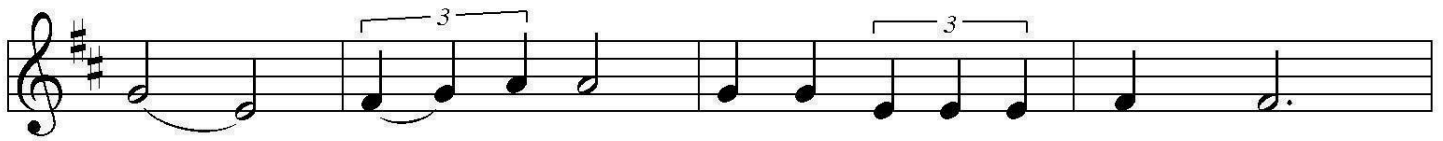


**I** Lord God, heav-en - ly king, al-might - y God and Fa-ther, we

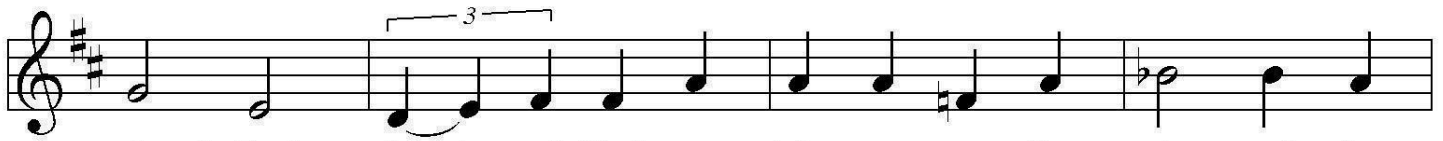


wor-ship you, we give you thanks, we praise you for your glo - ry.

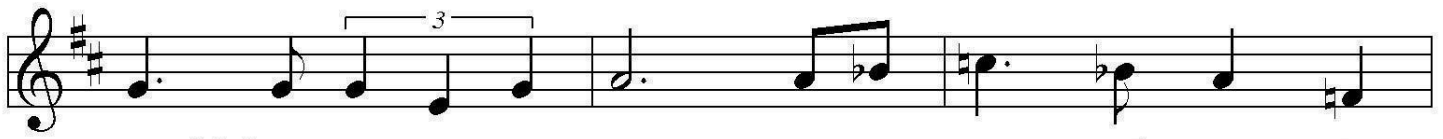
### Refrain



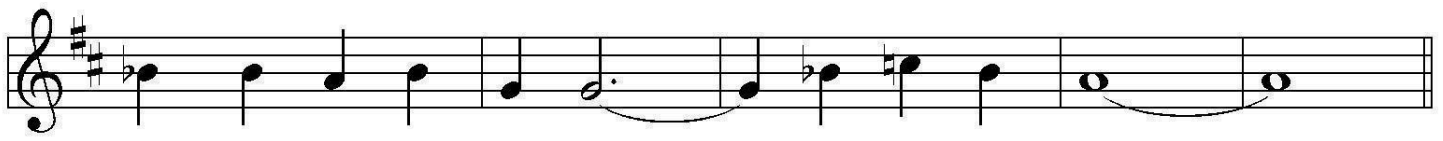
II Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the

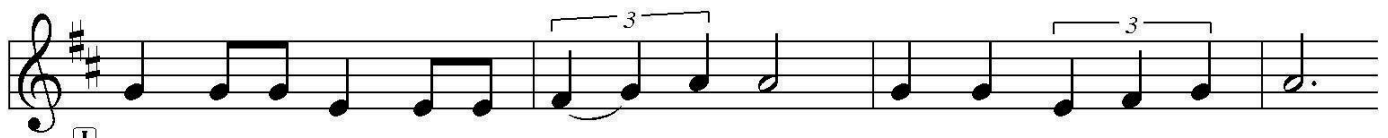


world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

### Refrain



I For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



G Glo-ry to God, glo-ry to God, glo-ry to God in the high-est;  
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,  
 and peace to God's peo-ple on earth.

### † *Prayer of the Day*

Exalted God, you emptied yourself for our sake. You brought yourself low in order to raise us on high with you. Let our minds be shaped in accordance with your love, that our love for you and one another may be the same as the love you have for us. **Amen.**

### *Philippians 2: 1-13*

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, <sup>2</sup>make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. <sup>4</sup>Let each of you look not to your own interests, but to the interests of others. <sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,

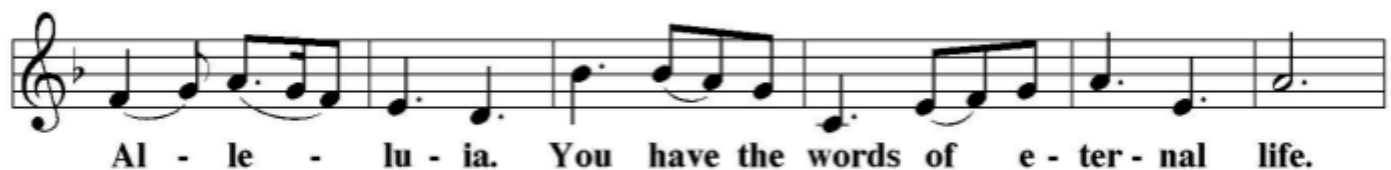
<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

<sup>12</sup>Therefore, my beloved, just as you have always obeyed me,  
not only in my presence, but much more now in my absence,  
work out your own salvation with fear and trembling; <sup>13</sup>for it is  
God who is at work in you, enabling you both to will and to  
work for his good pleasure.

The word of the Lord. **Thanks be to God.**

### *† Gospel Verse*



**† Gospel Reading: Luke 13: 10-17**

The Holy Gospel according to Luke the 10<sup>th</sup> chapter.

**Glory, to you, O Lord.**

<sup>10</sup> Now [Jesus] was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup> When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup> When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” <sup>15</sup> But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? <sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” <sup>17</sup> When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The gospel of the Lord. **Praise to you, O Christ.**

***Children's Sermon***

***Kelly Ahrens***

***Sermon***

***Bayo Oyebade***

**† Hymn of the Day: Will You Let Me Be Your Servant ELW 659**

Will you let me be your servant,  
let me be as Christ to you?

Pray that I may have the grace to

let you be my servant, too.

We are pilgrims on a journey,  
we are trav'lers on the road;  
we are here to help each other  
walk the mile and bear the load.

I will hold the Christ-light for you  
in the nighttime of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

I will weep when you are weeping;  
when you laugh I'll laugh with you.  
I will share your joy and sorrow  
till we've seen this journey through.

Will you let me be your servant,  
let me be as Christ to you?  
Pray that I may have the grace to  
let you be my servant, too.

### ***† Apostles' Creed***

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### ***† Prayers of Intercession***

With renewed confidence in God's power and love, we pray for the church, the world, and all in need.

*A brief silence.*

As Christ humbled himself, even though he was divine, so may we learn humility, O God. Break our pride and make us humble, so that we may be a blessing rather than a burden to our neighbors. God of new life, **Hear our prayer.**

At the name of Jesus, all creation stands in awe. As a child instinctively knows its parent, so does all of earth and heaven know its Creator. Make us to care for creation as you do. God of new life, **Hear our prayer.**

As creation is united in praise of you, unite our fractured communities, nations, and world in a shared commitment to the rights and flourishing of each and every living thing. We pray especially for our mission partners, Bayo and Mary Beth, and for their ministry with Mashiah Foundation. God of new life, **Hear our prayer.**

Christ of suffering and pain, of resurrection and restoration, be close to those who need to know your healing presence, especially Judy. God of new life, **Hear our prayer.**

As your saints lived their lives to you, so give us a purpose to

which we would dedicate our own lives. Hearten us by their steadfast example and join us in eternal communion when our race is completed. God of new life, **Hear our prayer.**

Hear all our prayers, spoken and unspoken, and gather them into your loving arms, for the sake of our risen savior, Jesus Christ. **Amen.**

*† Peace*

### **Liturgy of the Meal**

***Offering:** RLC Ministry relies on your generosity. You can make a gift in support of our ministry by placing it in the offering plates as they are passed, or by scanning the QR to give securely online. Thank you for your faithful stewardship.*



***Offering Prayer***

No offering can equal your own, O Christ, when you gave yourself completely on our behalf. We humbly ask that you would accept what we can offer out of the gratitude of our hearts. Bless these gifts and our service in your name. **Amen.**

*† **Great Thanksgiving***

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

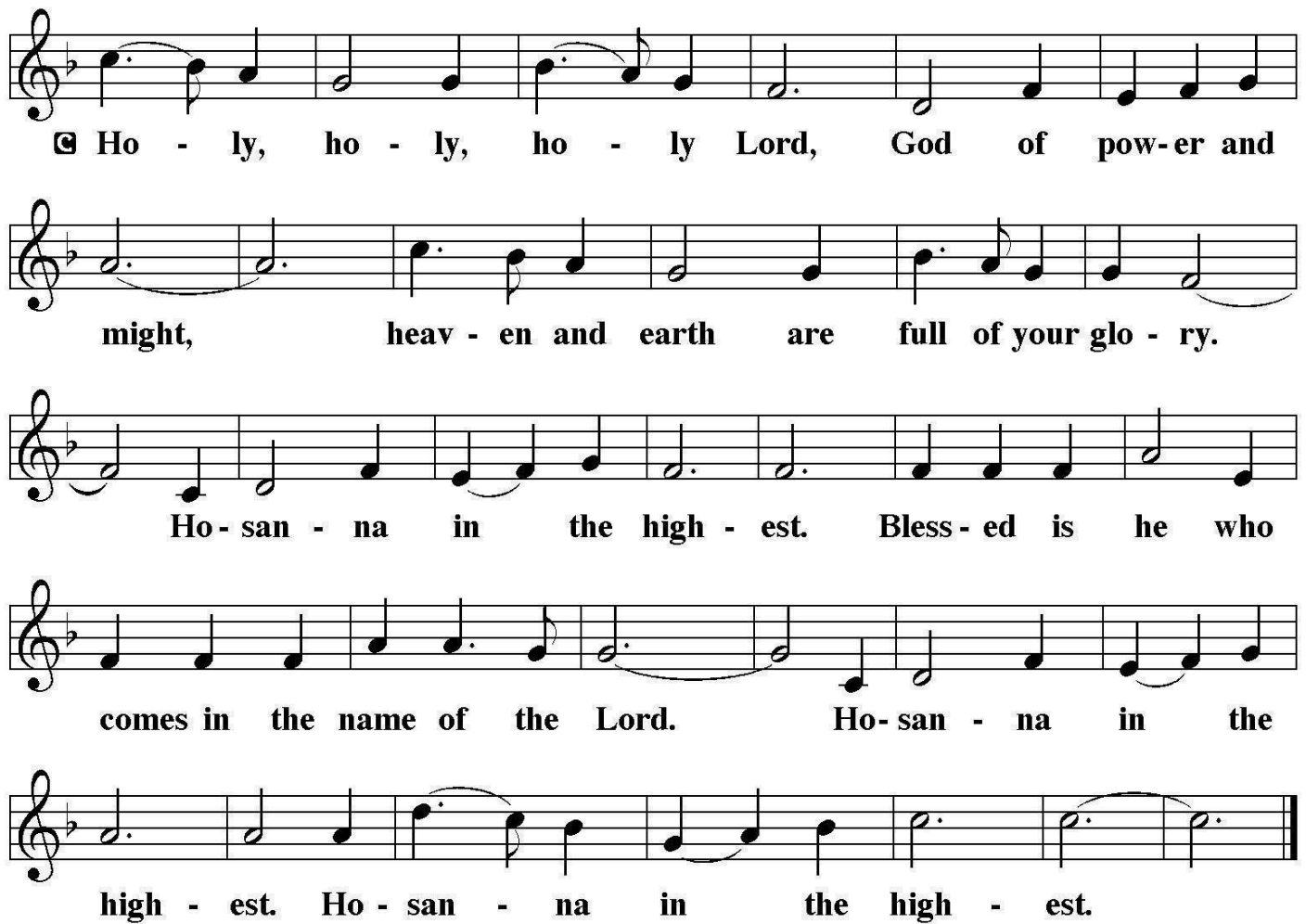
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*† **Proper Preface***

It is indeed right...join their unending hymn:

*† **Holy, Holy, Holy***



**G** Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

### *† Eucharistic Prayer*

#### *† Lord's Prayer / Padrenuestro*

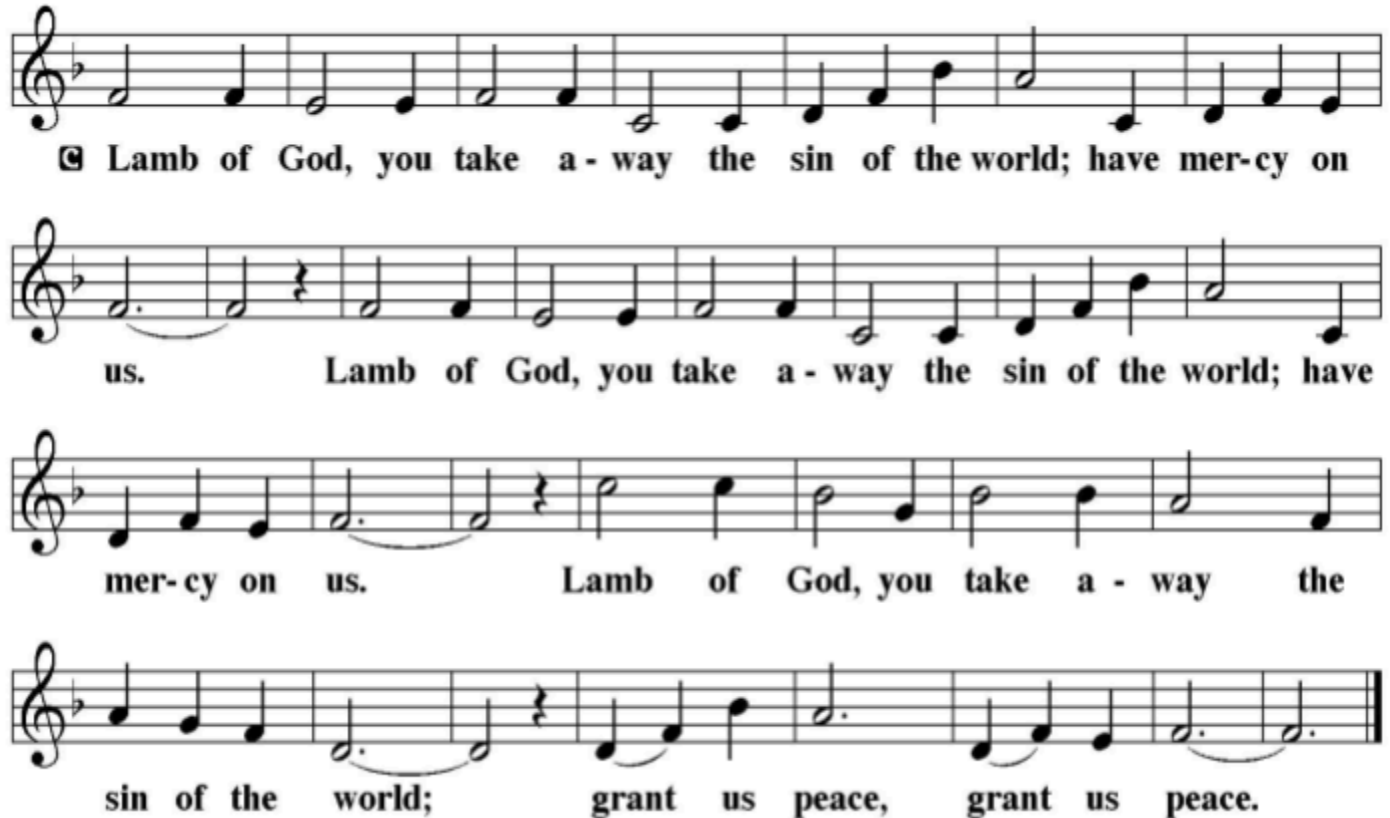
Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.

*Padre nuestro que estás en el cielo,  
 santificado sea tu nombre.  
 Venga tu reino.  
 Hágase tu voluntad  
 en la tierra como en el cielo.  
 Danos hoy nuestro pan de cada día.  
 Perdona nuestras ofensas  
 como también nosotros  
 perdonamos a los que nos ofenden.  
 No nos dejes caer en tentación  
 y líbranos del mal.  
 Porque tuyo es el reino, tuyo es  
 el poder y tuya es la gloria,  
 ahora y siempre. Amén.*

## **Communion**

*If you are communing from home, receive the bread with these words "The Body of Christ given for you" and the wine/juice with "The blood of Christ shed for you."*

### **Communion Song: Lamb of God**



**♩** Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

### **Communion Hymn: Now We Join in Celebration**

**ELW 462**

Now we join in celebration  
at our Savior's invitation,  
dressed no more in spirit somber,  
clothed instead in joy and wonder;  
for the Lord of all existence,  
putting off divine transcendence,  
stoops again in love to meet us,  
with his very life to feed us.

Lord, as round this feast we gather,  
fill our hearts with holy rapture!

For this bread and cup of blessing  
are for us the sure possessing  
of your loving deed on Calv'ry,  
of your living self, our vict'ry,  
pledge of your unfailing presence,  
foretaste here of heav'nly gladness.

Lord, we share in this communion  
as one fam'ly of God's children,  
reconciled through you, our brother,  
one in you with God our Father.  
Give us grace to live for others,  
serving all, both friends and strangers,  
seeking justice, love, and mercy  
till you come in final glory.

### ***Post-Communion Blessing***

The body and blood of our Lord Jesus Christ strengthen you  
and keep you in his grace. **Amen.**

### **Sending**

### ***Announcements***

### ***† Blessing***

The love of God abound in you; the grace of our Savior  
Jesus Christ fill your hearts; and the life of the Spirit  
✠ bless you and give you peace. **Amen.**

### ***† Sending Hymn: O Day Full of Grace***

**ELW 627 verses 1, 2, 4 & 5**

O day full of grace that now we see  
appearing on earth's horizon,  
bring light from our God that we may be  
abundant in joy this season.

God, shine for us now in this dark place;  
your name on our hearts emblazon.

O day full of grace, O blessed time,  
our Lord on the earth arriving;  
then came to the world that light sublime,  
great joy for us all retrieving;  
for Jesus all mortals did embrace,  
all shame and despair removing.

God came to us then at Pentecost,  
the Spirit new life revealing,  
that we might no more in death be lost,  
its pow'r over us dispelling.

This flame will the mark of sin efface  
and bring to us all true healing.

When we on that final journey go  
that Christ is for us preparing,  
we'll gather in song, our hearts aglow,  
all joy of the heavens sharing,  
and there we will join God's endless praise,  
with angels and saints adoring.

### *† Dismissal*

Go in peace. Live by the Spirit.

**Thanks be to God.**

## **Postlude**

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