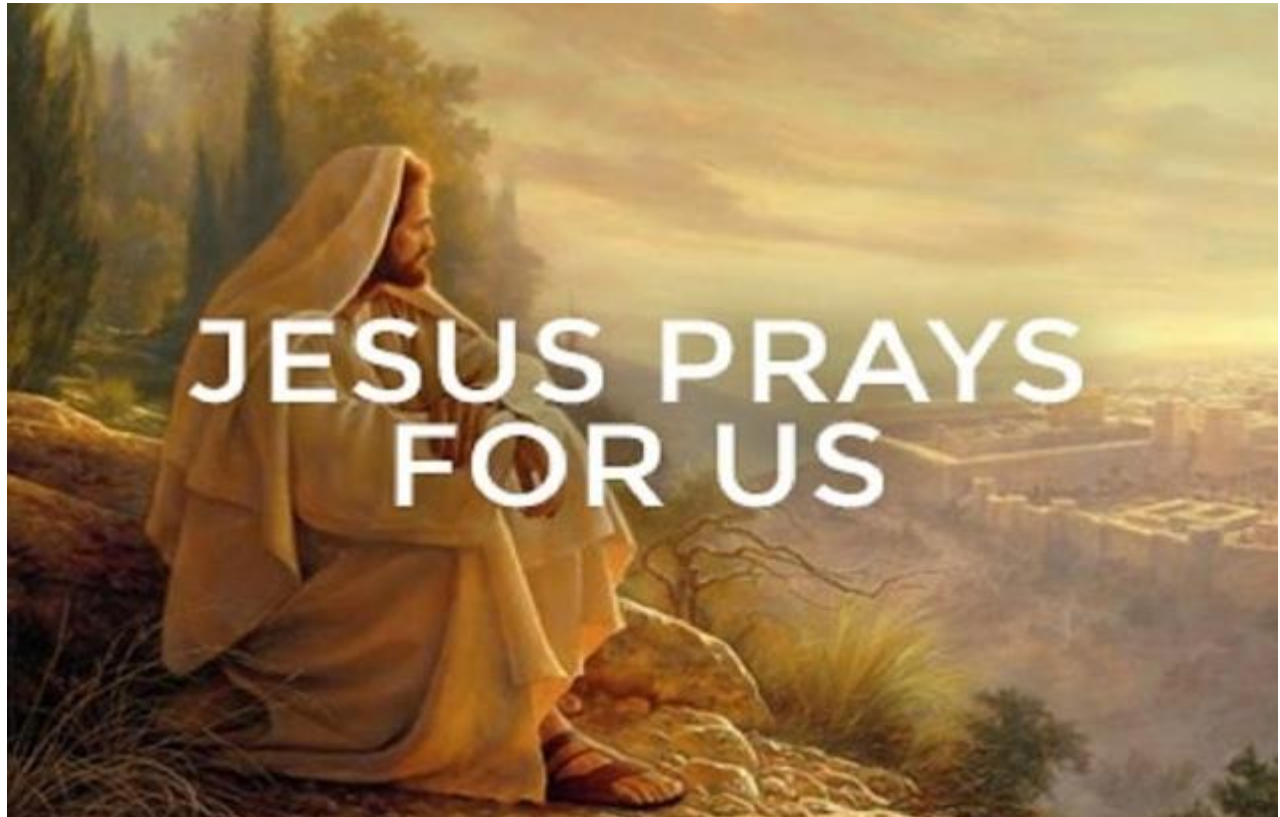


# SEVENTH SUNDAY OF EASTER

+ May 17, 2026 +  
10:00 am



*Redeemer Lutheran Church*

*300 O'Neal Road  
Greer, South Carolina  
Office (864) 877-5876*

## OVERHEARING JESUS

At the ascension we, like the disciples in today's reading in Acts, are left looking at the sky. But in the High Priestly Prayer (John 17), Jesus brings us back to earth. In the prayer he speaks not only from the perspective of the risen and ascended one, but as the Word of God, now made flesh. The prayer anticipates the accomplishments of this Word, which does not return empty (Isa. 55:11), namely in the fulfillment of the "hour" of Jesus' crucifixion and resurrection. It is as if Jesus has already ascended "to my Father and your Father, to my God and your God" (John 20:17), and has returned to tell us something vital.

As we overhear Jesus, we learn that God's character and motive are identical to those of Jesus, who has now, fully and completely, "made God's name known." We no longer have to speculate about the nature of God. God's purposes and love are made known in Jesus. But we also learn about ourselves. Jesus' prayer frequently mentions the "world" – the world at once hostile to God and God's anointed, and yet also beloved of God (John 3:16). With Jesus' commissioning today we have our work to do, to make God known in and through Christ Jesus. The Living One works through us as "words within the world," who no longer seek meaning among the dead, but are empowered to make known the vibrant, new reality of Easter.



Ministers  
Pastor  
Parish Administrator  
Director of Music Ministries

The People of Redeemer  
The Rev. Elise T. Stringer  
Mrs. Jackie Pitts  
Mrs. Donna Cotter

**Welcome to Redeemer Lutheran Church in the name of Christ our Lord.**

**WE WARMLY WELCOME ALL WHO WORSHIP WITH US** this Seventh Sunday of Easter. It is our hope and prayer that the God who destroyed death and made new life possible on this day will touch and transform your life for all the days to come. If you are a guest, please sign the Guest Register in the Narthex. If you have any questions, our ushers will be happy to help you.

**IF YOU ARE SEEKING A CHURCH HOME**, we invite you to consider making Redeemer that home. For more information about Redeemer Lutheran Church, becoming a member, and sharing your gifts in ministry, please speak with Pastor Elise or contact Jackie Pitts at (864) 877-5876. **We will receive new members again NEXT SUNDAY, MAY 24, and we invite you to join us! By the grace and love of God, this commitment will change your life and ours.**

**IN THESE DAYS BETWEEN ASCENSION AND PENTECOST**, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

**WE ENTER THIS SANCTUARY WITH REVERENCE FOR GOD  
AND RESPECT FOR THOSE WHO MAY BE IN PRAYER.  
PLEASE SILENCE ALL ELECTRONIC DEVICES.**

*The prelude is a time for QUIET reflection and prayer.*

ANNOUNCEMENTS OF THE DAY

**GATHERING**

*The Holy Spirit calls us together as the People of God.*

**CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at Baptism.*

In the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit. **Amen.**

1 God is here! As we your peo - ple meet to of - fer  
 2 Here are sym - bols to re - mind us of our life - long  
 3 Here our chil - dren find a wel - come in the Shep - herd's  
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,  
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es -  
 Christ sus - tains us as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE

ELW p. 203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## CANTICLE OF PRAISE

ELW p. 204



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

Let us pray: O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*We Sit*

## CHILDREN'S SERMON

Pastor Elise Stringer

### WORD

*God speaks to us in Scripture reading, preaching, and song.*

#### **FIRST READING: Acts 1:6-14**

*Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit. (not read aloud)*

A reading from Acts Chapter 1:

<sup>6</sup>When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup>He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup>When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

<sup>12</sup>Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. <sup>14</sup>All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord. **Thanks be to God.**

#### **PSALM: Psalm 68:1-10, 32-35**

*Sing to God, who rides upon the clouds. (Ps. 68:4)*

<sup>1</sup>Let God arise, and let God's enemies be scattered;  
let those who hate God flee.

<sup>2</sup> **As smoke is driven away, so you should drive | them away;  
as the wax melts before the fire, so let the wicked perish at the pres- | ence of  
God.**

<sup>3</sup> **But let the righteous be glad and rejoice | before God;  
let them also be mer- | ry and joyful.**

<sup>4</sup> **Sing to God, sing praises to God's name; exalt the one who | rides the clouds;  
I Am is that name, rejoice | before God!**

<sup>5</sup> **In your holy habita- | tion, O God,  
you are a father to orphans, defend- | er of widows;**

<sup>6</sup> **you give the solitary a home and bring forth prisoners | into freedom;  
but the rebels shall live in | desert places.**

<sup>7</sup> **O God, when you went forth be- | fore your people,  
when you marched | through the wilderness,**

<sup>8</sup> **the earth quaked, and the skies poured down rain, at the presence of God,  
the | God of Sinai,  
at the presence of God, the | God of Israel.**

<sup>9</sup> **You sent a bountiful | rain, O God;  
you restored your inheritance | when it languished.**

<sup>10</sup> **Your people found their | home in it;  
in your goodness, O God, you have made provision | for the poor.**

<sup>32</sup> **Sing to God, O kingdoms | of the earth;  
sing praises | to the Lord.**

<sup>33</sup> **You ride in the heavens, O God, in the | ancient heavens;  
you send forth your voice, your | mighty voice.**

<sup>34</sup> **Ascribe pow- | er to God,  
whose majesty is over Israel; whose strength is | in the skies.**

<sup>35</sup> **How wonderful you are in your holy places, O | God of Israel,  
giving strength and power to your people! | Blessed be God!**

## **SECOND READING: 1 Peter 4:12-14; 5:6-11**

*Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God's grace will strengthen and guide us. (not read aloud)*

A reading from 1 Peter Chapter 4:

<sup>12</sup> Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. <sup>13</sup> But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. <sup>14</sup> If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

<sup>5:6</sup> Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. <sup>7</sup> Cast all your anxiety on him, because he cares for you. <sup>8</sup> Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. <sup>9</sup> Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. <sup>10</sup> And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. <sup>11</sup> To him be the power forever and ever. Amen.

The Word of the Lord. **Thanks be to God.**

### GOSPEL ACCLAMATION

ELW #205



### GOSPEL: John 17:1-11

*On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.*

The Holy Gospel according to St. John the 17<sup>th</sup> Chapter. **Glory to you, O Lord.**

[<sup>1</sup> After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup> since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup> And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent.

<sup>4</sup> I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup> So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup>“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you, <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine, and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of the Lord. **Praise to you, O Christ.**

**THE SERMON**

**Pastor Elise Stringer**

**HYMN OF THE DAY**

*I COME WITH JOY*

ELW #482



1 I come with joy, a child of God, for - giv - en, loved, and  
 2 I come with Chris - tians far and near to find, as all are  
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
 fed, the new com - mu - ni - ty of love in  
 ends. The love that made us, makes us one, and  
 near, is in such friend - ship bet - ter known, a -  
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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## APOSTLES' CREED

Let us confess our faith with the words of the Apostles' Creed:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*Offered by the Assisting Minister*

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

O God, your people sing praises throughout the church. By your Holy Spirit, inspire choirs, musicians, deacons, pastors, and bishops to proclaim the gospel of Jesus. Merciful God, **receive our prayer.**

Your creative power fills the universe. Bring favorable weather, nurture plants and animals, protect us from natural disasters, and guide us to care for all you have made. Merciful God, **receive our prayer.**

Your justice is exercised in society by those in authority. Instill in political leaders, business leaders, school administrators, and all who care for others a desire for peace and equity. Merciful God, **receive our prayer.**

Your compassion and care come through the gifts of medicine and relationships. Soothe the anxious, protect widows and orphans, comfort those living with memory loss and their families, and heal the sick especially those on our prayer board and those we name before you now. Merciful God, **receive our prayer.**

Your love radiates from communities gathered in your name. Bless those experiencing significant transitions in life such as graduation, retirement, new employment, and accompany us in our prayers during these times. Merciful God, **receive our prayer.**

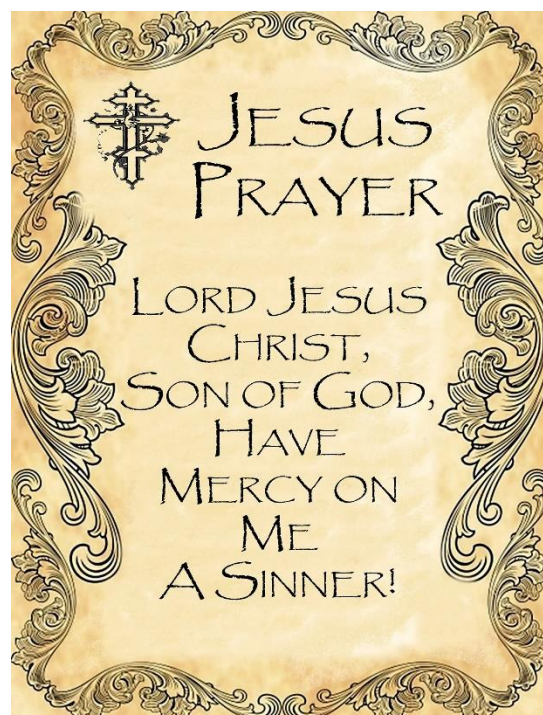
O God, your promise of eternal life is certain and sure. Inspire us by the steadfast faith of those who have gone before us, so that we may be confident in the assurances you give. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**

*We share a sign of peace with others as we are comfortable. We sit.*



# MEAL

*God feeds us with the presence of Jesus Christ.*

MUSICAL OFFERING

ALLELUIA, ALEU

Redeemer Choir

OFFERING HYMN

## Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

*Offered by the Assisting minister and congregation.*

Let us pray: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus. Amen.

## GREAT THANKSGIVING

*The Presiding Minister greets the congregation and invites all present to give thanks.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW#207

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover  
from death to life, as we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

## LORD'S PRAYER

*Lord, remember us in your kingdom, and teach us to pray:*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Come to the table of new life. Receive the risen Lord. **Amen.**

### COMMUNION HYMN:

LAMB OF GOD

ELW p. 208



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## HYMNS DURING COMMUNION

*Congregation is encouraged to sing.*

LIKE THE MURMUR OF THE DOVE'S SONG  
THE HEAD THAT ONCE WAS CROWNED

ELW #449

ELW #432

## PRAYER AFTER COMMUNION

*Offered by Assisting Minister.*

Let us pray: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus. **Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

### BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

### REDEEMER'S MISSION

Redeemers Mission is: **A lifelong family ministry of God's love!**

### SENDING HYMN

*I LOVE TO TELL THE STORY*

ELW #661

*(printed on next page)*

### DISMISSAL

*Offered by Assisting Minister.*

Go in peace. Praise the Lord. **Thanks be to God. Alleluia!**

### POSTLUDE

**Donna Cotter, Organ**

# I Love to Tell the Story

1 I love to tell the sto - ry of un - seen things a - bove,  
 2 I love to tell the sto - ry: how pleas - ant to re - peat  
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.  
 the mes - sage of sal - va - tion from God's own ho - ly word.  
 I'll sing the old, old sto - ry that I have loved so long.

*Refrain*

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

## Serving Today

<b>Ushers:</b>	Gordon Johnson and Aaron Cornwell
<b>Greeters:</b>	Phil and Debbie Rhoads
<b>Assisting Minister:</b>	Catharine Kirby
<b>Lector 1:</b>	Janet Thomas
<b>Lector 2:</b>	Chuck Pegram
<b>Acolyte:</b>	Logan Childers
<b>Crucifer:</b>	Tyndall Stringer
<b>Cantor:</b>	Chuck Pegram
<b>Counters:</b>	Chuck Pegram and Courtney Childers
<b>Altar Guild:</b>	Donna Norman
<b>Flowers:</b>	Given by Tom Lewis in memory of Pam Lewis
<b>Sheepdog:</b>	Michael Lybrand, Sonny Lybrand, and Phil Rhoads
	<b>All Youth 3-5pm</b>
	<b>BJ King</b>
<b>Nursery:</b>	Jessica Johnson and Aurie Dill

## Serving Next Week - May 24, 2026

<b>Ushers:</b>	Tom Lewis and Wade Tate
<b>Greeters:</b>	Aaron Cornwell and Chuck Pegram
<b>Assisting Minister:</b>	Al Ludwigson
<b>Lector 1:</b>	Elaine Finley
<b>Lector 2:</b>	Michelle Meloon
<b>Acolyte:</b>	Alexander Tierce
<b>Crucifer:</b>	Owen Smith
<b>Bible Bearer:</b>	Armands Ceips
<b>Torch Bearers:</b>	Ava Ceips and Mylea Felicia
<b>Cantor:</b>	Jeffrey Stringer
<b>Counters:</b>	Chuck Pegram and Courtney Childers
<b>Altar Guild:</b>	Paula Ludwigson
<b>Flowers:</b>	Given by Arlene Biggers in honor of her grandchildren
<b>Sheepdog:</b>	Sonny Lybrand, Beto Damian, and Renee Phillips
<b>Nursery:</b>	Kim Zumstein and Lily Childers

## NOTES