



# ST PAUL PINE GROVE MILLS

A congregation of the Evangelical Lutheran Church in America



**ASCENSION SUNDAY**

MAY 17, 2026

# WELCOME TO SAINT PAUL!

## We are happy to have you here!

### HOW TO KNOW WHEN TO STAND, SIT, OR SPEAK

Whenever you see an asterisk (\*) at a heading, you are invited to stand as you are able. You are not required to stand, so if, for health or emotional reasons you cannot or do not wish to stand, that is okay. You are invited to speak the words printed in **bold type**.

### HOW TO SING HYMNS IN HARMONY

To save space in printing the bulletin, we usually limit what is printed to the melody. If you'd like to sing in harmony, the hymn numbers are listed in our bulletin so you can open the red books in the pews (called ELWs).

### WE ARE AN OPEN COMMUNION CONGREGATION

This means that any Christian who has received the Sacrament of Holy Baptism is invited to receive Holy Communion.

### HOW TO FINANCIALLY SUPPORT US



Offerings can be made online at [stpaulpgm.org/give](https://stpaulpgm.org/give), mailed to St. Paul Lutheran Church, PO Box 200, Pine Grove Mills, PA 16868, placed in the mail slot (outside door to Pastor Paul's office), or in the offering plate located in the lobby/narthex near the entrance of the sanctuary.

### A NOTE ON COMMUNION WAFERS



To topple barriers that prevent participation in worship, we want to make it possible for individuals with Celiac Disease or gluten intolerance to be able to eat the Body of our Lord. Our default wafers are made by Parish Crossroads and are known as "Low Gluten Wafers" because they contain trace amounts of gluten. However, the wafers are tested at least once a year for how much gluten is in them. Since 2020, the wafers have routinely tested to contain 15ppm gluten or less (The US FDA defines most food products with 20ppm or less as "gluten free"). Use the QR Code and look for the link that gives the most recent test results. If you still have concerns, we have some truly gluten-free wafers available upon request.

# GATHERING

*The Gathering for worship began when you started readying yourself for worship.*

## **INTRODUCTION TO THE DAY**

*It's tempting, when things feel uncertain or unfinished, to look up — to wait for rescue from above. The disciples did exactly that. But the angels redirect them: Don't stand here gazing into the sky. The risen and ascended Christ sends his people back into the world, not abandoned, but empowered. We gather today to receive that empowerment — Word, meal, community — and to be sent once again.*

**PRELUDE** — *Out of consideration for our musicians, please refrain from talking during the prelude. You are encouraged to use this time to breathe and center yourself.*

## **\*PASCHAL GREETING**

P: Alleluia! Christ is risen.

**A: Christ is risen indeed. Alleluia!**

## **\*CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the ✠Son, and of the Holy Spirit. **A: Amen.**

P: Let us pray: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**A: Amen.**

P: Let us confess our sin, in the presence of God and of one another.

P Most merciful God, **A: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **A: Amen.**

**\*GATHERING HYMN**

*Hail Thee, Festival Day*

(ELW 394)

*Refrain*



Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



day when our Lord was raised, break - ing the king - dom of death.



*Ascension* 1 He who was nailed to the cross is . . .  
3 God the Al - might - y, the Lord, the . . .  
5 Spir - it of life and of pow'r, now . . .

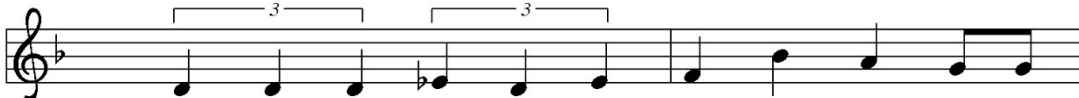


rul - er and Lord of all peo - ple. All things cre -  
rul - er of earth and the heav - ens, guard us from  
flow in us, fount of our be - ing, light that en -

*Refrain*



at - ed on earth sing to the glo - ry of God:  
harm with - out; cleanse us from e - vil with - in:  
light - ens us all, life that in all may a - bide:



2 Dai - ly the love - li - ness grows, a - dorned with the  
4 Je - sus, the health of the world, en - light - en our  
6 Praise to the giv - er of good! O Lov - er and

glo - ry of blos - som; heav - en its gates now un -  
 minds, great re - deem - er, Son of the Fa - ther su -  
 Au - thor of con - cord, pour out your balm on our

bars, fling - ing its in - crease of light:  
 preme, on - ly - be - got - ten of God:  
 days; or - der our ways in your peace:

Text: Venantius Honorius Fortunatus, 530–609; tr. *Lutheran Book of Worship*  
 Music: SALVE FESTA DIES, Ralph Vaughan Williams, 1872–1958  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.  
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

## \*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **A: And also with you.**

## HYMN OF PRAISE

*Refrain*  
 This is the feast of vic - to - ry for our God. Al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia.  
 1 Wor - thy is Christ, the Lamb who was slain, whose blood set us  
 free to be peo - ple of God. Pow - er, rich - es, wis - dom, and  
 strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the  
 hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and  
 might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun his reign.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## \*PRAYER OF THE DAY

P: The Lord be with you. **A: And also, with you.**

P: Let us pray, Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. **A: Amen.**

## WORD

*Listen for how God is speaking to you through the proclaimed Word.*

### SPECIAL MUSIC

**ART REEDE**

### FIRST READING: ACTS 1:1-11

*Both Luke and Acts are addressed to Theophilus ("God-lover"). The two men in dazzling white robes are also the figures the women met at the empty tomb who told them of the resurrection; they may be Moses and Elijah (the Law and the Prophets), who are dressed in this way at the Transfiguration.*

[Luke writes:] <sup>1</sup> In the first book, Theophilus, I wrote about all that Jesus began to do and teach <sup>2</sup> until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup> After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. <sup>4</sup> While staying with them, he ordered them not to leave Jerusalem but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; <sup>5</sup> for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

<sup>6</sup> So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup> He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup> But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup> When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup> While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup> They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

R: The word of the Lord. **A: Thanks be to God.**

## PSALM 47

For the Israelites and many other cultures, “higher” means holier, closer to God, and this psalm uses that imagery over and over. For us, it echoes the Ascension of Jesus.



- <sup>1</sup> Clap your [hands all] you peoples;  
shout to God with a [joy]-ful sound.
- <sup>2</sup> For the LORD Most High is [to] be feared:  
a great king over [all] the earth,
- <sup>3</sup> who subdues the [peo]-ples under us,  
and the nations [under] our feet;
- <sup>4</sup> who chooses our in-[heritance] for us,  
the pride of Jacob whom [God] loves. *Antiphon*
- <sup>5</sup> God has gone [up with] a shout,  
the LORD with the [sound of] the ram's horn.
- <sup>6</sup> Sing praises to [God] sing praises;  
sing praises to our [king] sing praises.
- <sup>7</sup> For God is king of [all] the earth;  
sing praises [with] a song.
- <sup>8</sup> God reigns [over] the nations;  
God is en-[throned] on high.
- <sup>9</sup> The nobles of the peoples have gathered as the people of the [God] of Abraham.  
The rulers of the earth belong to God, ... who is [highly] exalted. *Antiphon*

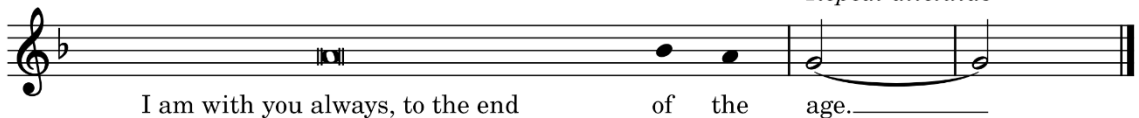
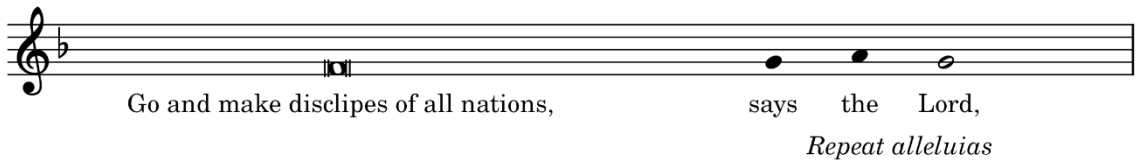
## SECOND READING: EPHESIANS 1:15-23

These verses form a great hymn to the magnificence and transcendence of the resurrected and ascended Christ. Since he “fills all in all,” while he is seated at the Father’s right hand, he is never absent from any place in creation.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers, <sup>17</sup>that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

R: The word of the Lord. **A: Thanks be to God.**

### \*GOSPEL ACCLAMATION



## **\*GOSPEL READING: LUKE 24:44-53**

As the Gospel is read, the lit Pascal candle is moved to the back of the sanctuary.

*Luke ends his Gospel with this story of the Ascension, slightly different from the version with which he will begin Acts. But he is clearly laying the groundwork for the ministry of Jesus to continue in that second volume and beyond.*

P: The Holy Gospel according to Saint Luke, the twenty-fourth chapter.

**A: Glory to you, O Lord.**

<sup>44</sup> [Jesus said to the eleven and those with them,] “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”<sup>45</sup> Then he opened their minds to understand the scriptures, <sup>46</sup> and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day <sup>47</sup> and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> And see, I am sending upon you what my Father promised, so stay here in the city until you have been clothed with power from on high.”

<sup>50</sup> Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. <sup>51</sup> While he was blessing them, he withdrew from them and was carried up into heaven. <sup>52</sup> And they worshiped him and returned to Jerusalem with great joy, <sup>53</sup> and they were continually in the temple blessing God.

P: The gospel of the Lord. **A: Praise to you, O Christ.**

## **SERMON**

## \*HYMN OF THE DAY

*And Have the Bright Immensities*

(LBW 391)



1 And have the bright im - men - si - ties re - ceived our ris - en Lord,  
2 The heav'n that hides him from our sight knows nei - ther near nor far;



where light-years frame the Ple - ia - des and point O - ri - on's sword?  
an al - tar can - dle sheds its light as sure - ly as a star.



Do flam - ing suns his foot-steps trace through cor - ri - dors sub - lime,  
And where his lov - ing peo - ple meet to share the gift di - vine,



the Lord of in - ter - stel - lar space and con - quer - or of time?  
there stands he with un - hur - rying feet; there heav'n - ly splen - dors shine.

Text: Howard C. Robbins, 1876–1952

Music: KINGSFOLD, English folk tune

## \*NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **\*PRAYERS OF INTERCESSION**

L: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation. As we pray, think of people and places in need of prayer.

*A brief silence.*

L: Gracious God, your Son Jesus ascended to fill all time and space and is present with all people. By your Holy Spirit, lead your church and its leaders in faith, hope, and love, and in sharing the presence of Christ. Merciful God, **A: receive our prayer.**

L: Majestic God, your Son Jesus entrusts his ministry to his followers to care for all you have created. Instill in us a commitment to sustainable ecological practices. Merciful God, **A: receive our prayer.**

L: Almighty God, your Son Jesus sits at your right hand and rules the cosmos. Inspire national and local politicians to lead with equity and fairness, raise up advocates and activists for those seeking justice, and cultivate peace throughout the world. Merciful God, **A: receive our prayer.**

L: Merciful God, your Son Jesus carries with him the scars of suffering as our wounded healer. Guide with your wisdom the work of surgeons, pharmacists, midwives, and all medical specialists, and bring your healing touch to all who are sick (*especially*). Merciful God, **A: receive our prayer.**

L: Caring God, your Son Jesus reveals the depths of your love and gathers all people to himself. Accompany us in our work and play to make your presence known in all that we do. Merciful God, **A: receive our prayer.**

*Here other intercessions may be offered.*

L: Life-giving God, by his death and resurrection, your Son Jesus destroyed death forever. With thanksgiving we remember those who rest from the labors, assured of your promise of everlasting life, especially Diane Kemmerer and Eileen Butchkoski. Merciful God, **A: receive our prayer.**

L: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **A: Amen.**

## MEAL

### OFFERING

### MUSICAL OFFERING

### \*OFFERTORY

Praise God, from whom all bles-ings flow; praise God, all crea-tures  
here be - low; Al - le - lu - ia! Al - le - lu - ia!  
Praise God, a - bove all heav'n-ly host; praise Fa - ther, Son,  
and Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: Thomas Ken, 1637-1711, alt.

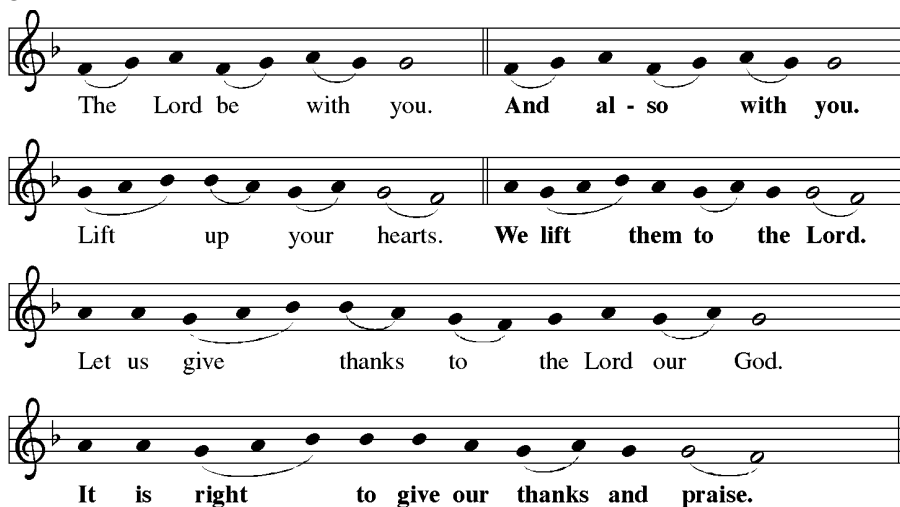
Music: LASST UNS ERFREUEN, Geistliche Kirchengesange, Kohn, 1623

### \*OFFERING PRAYER

L: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, **A: Amen.**

# \*THE GREAT THANKSGIVING

## \* DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

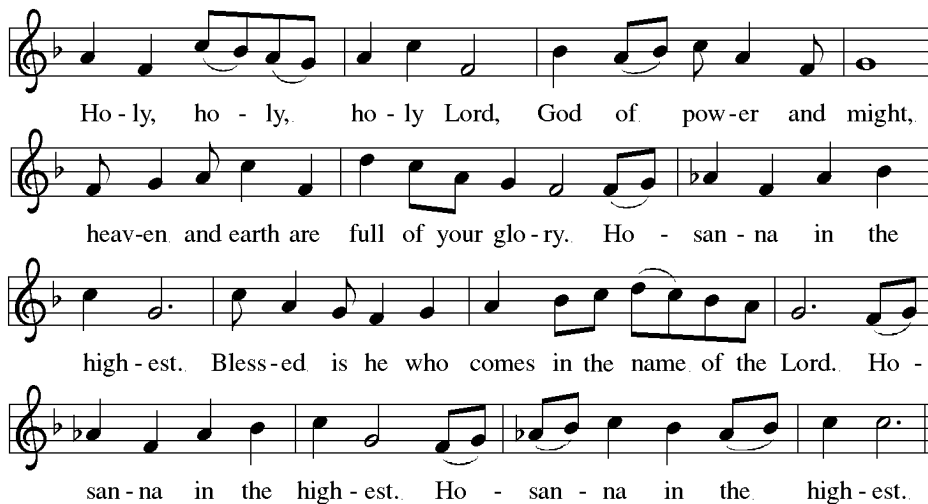
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## \*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ; who, enthroned forever at your right hand, intercedes for us as our great high priest. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## \*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## \*THANKSGIVING AT THE TABLE

P: Holy, living, and loving God,

we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,  
for freeing your people Israel from the bonds of slavery,  
and for sending your Son to be our Redeemer.

We give you thanks for Jesus

who, living among us,

healed the sick,

fed the hungry,

and with a love stronger than death, gave his life for others.

In the night in which he was handed over,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Through our remembrance we proclaim the mystery of our faith

**A: Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore,

his life-giving death and glorious resurrection,

we await your promised life for all this dying world.

**A: Amen. Come, Lord Jesus.**

Breathe your Spirit on us and on this bread and cup:

carry us in your arms from death to life,

that we may live as your chosen ones,

clothed in the righteousness of Christ.

**A: Amen. Come, Holy Spirit.**

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever. **A: Amen. Alleluia!**



# \*COMMUNION HYMN

*Come Away to the Skies*

(WOV 669)



1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
2 For thy glo - ry we were first cre - at - ed to share both the  
3 We with thanks do ap - prove the de - sign of that love which has  
4 Hal - le - lu - jah we sing to our Fa - ther and King, and our



joice in the day you were born: on this fes - ti - val day,  
na - ture and king - dom di - vine; now cre - at - ed a - gain,  
joined us to Je - sus'. . . name; so u - nit - ed in heart,  
rap - tur - ous prais - es re - peat: to the Lamb that was slain,



come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.  
that our lives may re - main through - out time and e - ter - ni - ty thine.  
let us nev - er - more part, till we meet at the feast of the Lamb.  
hal - le - lu - jah a - gain; sing, all heav - en, and fall at his feet.

Text: Charles Wesley, 1707–1788

Music: MIDDLEBURY, *A Supplement to the Kentucky Harmony*, c. 1821

# \*POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strength and keep you, body, mind, and soul, now and unto eternal life. **A: Amen**

# \*POST-COMMUNION CANTICLE – *Thankful Hearts and Voices Raise* (ELW 207)



Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let



ev - 'ry - one who seeks the Lord re - joice and bear the name of Christ.

Send us with your prom - is - es and lead your peo - ple forth in joy with  
shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## \*POST-COMMUNION PRAYER

L: Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **A: Amen.**

## SENDING

### \*SENDING OF COMMUNION

### ANNOUNCEMENTS

*You may be seated.*

### \*PRAYER FOR THE MEAL

### \*BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and the Son, ✠ and the Holy Spirit. **A: Amen.**

### \*SENDING HYMN

*Alleluia! Sing to Jesus*

*(ELW 392)*

- 1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
- 2 Al - le - lu - ia! Not as or - phans are we left in
- 3 Al - le - lu - ia! Bread of heav - en, here on earth our
- 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
- 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more?"  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837–1898, alt.  
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

## DISMISSAL

L: Alleluia! Christ is risen.

**A: Christ is risen indeed. Alleluia!**

L: Go in peace. Praise the Lord. Alleluia!

**A: Thanks be to God. Alleluia!**

## POSTLUDE



# ST PAUL PINE GROVE MILLS

A congregation of the Evangelical Lutheran Church in America

## SERVING TODAY

Worship Leader ..... Bishop Kevin Shock  
 Assisting Minister ..... Michelle McMullen  
 Musician ..... Jacob Heller  
 Sacristan ..... Karen Magnuson  
 Reader ..... Nate Clinard

## ABOUT ST. PAUL

### PURPOSE

We are a beacon, boldly sharing the light of Jesus' grace and love.

### MISSION

Guided by Jesus, we strengthen faith, deepen compassion, extend generosity, and serve community.

### CORE VALUES

Faith ♡ Compassion ♡ Generosity ♡ Community

## OUR BIBLE VERSES

As Paul was going along and approaching Damascus, suddenly a light from heaven flashed around him. [Jesus said,] 'Paul is an instrument whom I have chosen to bring my name before the nations.'- Acts 9:3,15

## LAND ACKNOWLEDGEMENT

St. Paul is located on the original and ancestral homelands of the Susquehannock people, where we gather for worship this morning. We also acknowledge the Seneca, Cayuga, Lenape, as well as all of our Indigenous siblings who have and continue to care for this place – this land – and call it their home.

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