



THIS ISN'T JUST TOLERANCE...
Evangelism in 2026 isn't about winning an argument, it's about winning the trust of your neighbourhood.
Page 5

PENTECOST – A FEAST TAILOR-MADE FOR OUR TIMES
It is not the sanctification of staying put. It is the undoing of fear's grip.
Page 9



LIFE HAPPENS. LIVES ARE LIVED...
Individual lives, individual decisions, individual actions – they all make a difference in the world we live in.
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HURON CHURCH NEWS

ANGLICAN DIOCESE OF HURON • Huron Church News is a section of the Anglican Journal • JUNE 2026

The Way Forward: Preparing parish leaders for year-round stewardship



Adam and Eve in Paradise. Painted beehive panel (1889). Photo: Museum of Apiculture - Radovljica Archives, Slovenia

By Rev. Kevin Dixon

Stewardship is more than a seasonal appeal. It is a way of life rooted in gratitude, discipleship, and mission. Across our parishes, leaders are being called to reimagine stewardship as something that shapes the whole year, not just the budget cycle. What might it look like to form communities where

generosity is cultivated as a spiritual practice woven into every aspect of parish life? This question lies at the heart of a growing movement within the Diocese of Huron. Building on last fall's synod theme, Stewards of the Gift, the diocese is inviting clergy and lay leaders alike to deepen their understanding of stewardship as holistic and transformative. This vision echoes the call of

the Gospel: to recognize that everything we have – money and possessions, time, talent, relationships, creation itself – are entrusted to us by God for God's sake. Our response is rooted in gratitude to God. A key step forward in this shared work will take place on Friday, June 12, when clergy gather at St. Jude's Church in London for a stewardship education day led by Davey Gerhart, Exec-

utive Director of The Episcopal Network for Stewardship (TENS). This day is designed not simply to offer techniques, but to reframe how stewardship is understood and practiced in parish contexts. Grounded in theology and enriched by practical tools, it aims to equip leaders to nurture generosity as a year-round rhythm of congregational life.

STEWARDSHIP EDUCATION DAY FOR CLERGY

FRIDAY, JUNE 12
9:30AM-4:15PM

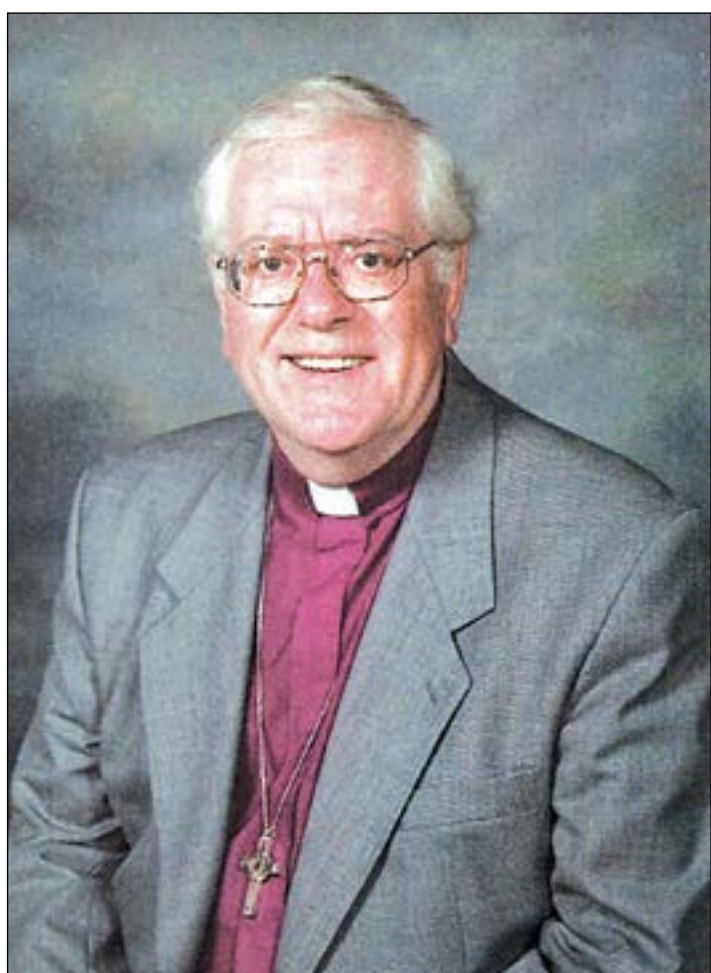
ST. JUDE'S CHURCH
LONDON

Led by:
DAVEY GERHART
Executive Director of the
Episcopal Network for
Stewardship

FOLLOWED BY A
COMPANION SESSION FOR LAY READERS
ON SATURDAY, JUNE 13
9:30AM-4:45PM

▶ **PAGE 5: STEWARDSHIP MUST EXTEND BEYOND FINANCES**

Rest in peace, Archbishop Percy!



He led during a challenging time and supported significant change. He was an encourager. He quietly demonstrated incredible pastoral instincts and he modelled wise responses.

– Bishop Todd Townshend

THE MOST REVEREND PERCIVAL RICHARD O'DRISCOL (1938-2026)
Ninth Suffragan Bishop of Huron
14 September 1987 – 4 November 1989
Third Coadjutor Bishop of Huron
4 November 1989 – 31 August 1990
Tenth Bishop of Huron
1 September 1990 – 31 October 2000
Metropolitan of Ontario and Third Archbishop of Huron
26 April 1993 – 12 October 2000

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▶ **PAGE 6: CAMP HURON SUMMER 2026**



Survivors' flag outside St. Anne's Worshipping Community in Port Franks

Survivors' flag: A different way to pray

By Rev. Stephanie Donaldson



ANGLICAN FELLOWSHIP OF PRAYER

The Survivors' flag does not have any words written on it; it has 'elements'. They are: The Family, The Children, The Seeds Below Ground, Tree of Peace, Cedar Branch and Cosmic Symbolism, The Metis Sash, The Eagle Feather and the Inuksuit.

PRAYER FLAGS are used in different parts of the world as a way to pray. Traditionally they are used to promote peace, compassion, strength and wisdom.

Legend has it that prayer flags originated with the Gautama Buddah. Their prayers were originally written on cloth banners to be used against their adversaries. This knowledge made its way into Tibet by 800 CE, with the actual flags being introduced no later than 1040 CE. Tibetans believe that the prayers and mantras will be blown by the wind to spread good will and compassion into all-pervading space, this bringing benefit to all.

Today prayer flags have become a permanent part of life and can be found everywhere, anyone can fly a prayer flag. They are usually hung in high places to bring the blessings found on them to all beings. The belief is that as the wind passes over them the air is purified and sanctified by the mantras.

The most common type of prayer flags are made of colourful rectangular cloth and found strung along trails and peaks in the high Himalayas. Traditionally they come in

sets of five, with the different colours representing the five elements. Blue symbolizes the sky and space, white symbolizes the air and wind, red symbolizes fire, green symbolizes water and yellow earth. According to traditional Tibetan medicine, health and harmony are produced through the balance of the five elements. Today, lacking access to the Himalayas, people hang prayer flags in their windows.

Bringing this into the here and now, in addition to my ministry at Holy Trinity Anglican Church, Stratford (formerly St. James), I lead St. Anne's Worshipping Community in Port Franks in worship one Sunday a month and journey with them. This I do at the request of the bishop.

When the Anglican Church of Canada, Bishop Todd and the Primate requested that all churches fly a Survivors Flag I decided to purchase one for St. Anne's as a gift. I chose an indoor flag as St. Anne's did not have an outdoor flagpole. I also purchased a flagpole. Holy Trinity gave me a base for the flagpole that they were no longer using. A talented chap who helps me out took the base, cleaned it up and 'sparkled' it. I arrived at St. Anne's with the flag,

pole and base as they were preparing to host a spaghetti dinner. They dropped what they were doing to set up the flag and flagpole in the hall for all their guests to see.

Several weeks later, at a St. Anne's Town Hall meeting, they said that they were going to purchase a second one, to display it outside. Lacking a proper flagpole the decision had been made to install the flag high up on a hydro pole at the corner of the church. This would keep it safe from trophy hunters, living in a resort area flags of interest have a short shelf life if they are easily accessible.

The Survivors' flag does not have any words written on it; it has 'elements'. They are: The Family, The Children, The Seeds Below Ground, Tree of Peace, Cedar Branch and Cosmic Symbolism, The Metis Sash, The Eagle Feather and the Inuksuit. You can see them on the accompanying photo.

In closing I would suggest that these two colourful flags are indeed prayer flags. It is St. Anne's prayer that all who either drive by or enter know that they support Residential School Survivors praying for reconciliation and an end to generational trauma.

Rev. Stephanie Donaldson is an AFP Executive.

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A leader who embraced change with openness and flexibility

THE MOST REVEREND PERCIVAL RICHARD O'DRISCOL (1938-2026)



LEADERSHIP CONTINUITY IN HURON. Archbishop Percy at the Service of Installation of Bishop Todd, January 2020. From left: The Most Rev. Percy O'Driscoll (Tenth Bishop of Huron 1990-2000) The Rt. Rev. Bob Bennett (Twelfth Bishop of Huron, 2009-2016) The Rt. Rev. Todd Townshend (Fourteenth Bishop of Huron, from 2020), The Most Rev. Linda Nicholls (Thirteenth Bishop of Huron, 2016-2019) and The Rt. Rev. Terry Dance (Twelfth Suffragan Bishop of Huron, 2009-2015). Not in the photo: Eleventh Bishop of Huron, The Rt. Rev. Bruce Howe (2000-2008).

The Diocese of Huron mourns the death of the Most Reverend Percy O'Driscoll, the 10th Bishop of Huron, who entered into the nearer presence of God on Friday, April 17, 2026. He leaves behind his loving wife, Suzanne O'Driscoll, their children Leslie and Sean, their families, and many friends and colleagues in ministry.

Archbishop Percy O'Driscoll was ordained deacon (1964) and priest (1966) for the Diocese of Ottawa and started his ministry at Saint Matthias' in Ottawa. He was appointed Assistant Curate at St. John's, Kitchener, in September 1967 on a leave of absence from Ottawa before moving permanently to the Diocese of Huron on 1 December 1969. Archbishop Percy served as Assistant Curate at St. Paul's Cathedral and Bishop Cronyn Memorial before

becoming the incumbent at St. Michael and All Angels, London. After then serving as Rector of St. Bartholemew's, Sarnia, he was appointed as Rector of St. Paul's Cathedral and Dean of Huron on 15th September 1980. Elected suffragan bishop in 1987, Percy was consecrated on Holy Cross Day that year by the Metropolitan of Ontario, Archbishop John Bothwell. Following the retirement of Bishop Derwyn Jones in 1990, Percy was elected as the Bishop of Huron and served in that role for a decade. In 1993, he was elected as the 15th Metropolitan of the Ecclesiastical Province of Ontario and thereby became the 3rd Archbishop of Huron.

The Right Reverend Todd Townshend, Bishop of Huron, reflected on Archbishop Percy's life and ministry, noting his long-standing relationship with

him as "a family friend, then as my Bishop, then as a parishioner in the parish I served, and finally as a colleague and mentor in the episcopal ministry." He added, "In all of it, he was prayerful, gracious, humorous, and offered very good leadership to us all. There was a kindness and integrity combined in Archbishop Percy that was so appreciated."

Archbishop Percy's episcopacy was marked by a steady and gracious pastoral presence, rooted in humility, kindness, and abiding love for the people he served. Throughout his ministry, he was known not as a distant figure, but as a shepherd who walked closely alongside clergy and laity alike. He offered guidance and the gift of deep listening, ensuring that those he met felt heard, valued, and supported.

As Sue Tite, former Administrative Assistant to the Bishop, reflected, he was "not a formidable individual," and many experienced his willingness to sit beside them, listening intently and offering "a valued ear."

Those who worked alongside him recall a leader who embraced change with openness and flexibility. During a time of transition within the Diocese, he supported new structures and emerging technologies with curiosity and trust. His presence in Church House was never confined to an office; it was not unusual for people to simply stop by to say hello. A testament to how approachable he was.

Archbishop Percy was deeply committed to parish life. Sundays found him travelling across the Diocese, often with his beloved spouse Sue by his

side, visiting communities and building connections. These visits left a lasting impression, reflected in the many letters of gratitude he received and echoed in tributes shared on social media, where he was remembered as "a most gracious and loving man," "a steady and constant presence," and "a wonderfully kind man with a grand sense of humour." Others shared how he "encouraged [them] to walk forward" at pivotal moments in their calling.

He will be remembered as gracious, kind, and deeply human. The Diocese of Huron and the wider Church have been richly blessed by his life and ministry.

We give thanks for Archbishop Percy's faithful witness and commend him to God's eternal care.

Rest in peace, Archbishop Percy!

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Visit: <https://diohuron.org/resources/tithe-ly-partnership>

Relocating the reservoir of our corporate memory: Boxing up the boxes

By Dez Nacario

BOXES literally make up an archive.

When records arrive from our churches, we receive them in all sorts of boxes – banker boxes, reused delivery boxes from Amazon orders, packaging from bulk grocery items or small appliances, etc. – and it’s the job of the Archivist and archival volunteers to carefully sort through these boxes and rehouse the documents into acid-free and metal-edged archival boxes for safe keeping.

The compact shelving is lined with these archival boxes, full of historical records waiting to be read by researchers. There’s a filing cabinet full of boxes containing reels of microfilm and static shelving holding boxes of file

folders, envelopes, and other office supplies. In the back corner of the workroom, there’s even a pallet of large shipping boxes full of empty archival boxes waiting to be filled.

As the V. P. Cronyn Memorial Archives prepares to close and begin a new chapter at St. Paul’s Cathedral as the Reverend Canon Dr. J. Douglas Leighton Archives, the logistics of all these boxes has been an important topic of discussion. Over 2,600 boxes representing more than 169 years of diocesan history will be moved this summer.

The Archives Move Task Force asks for your prayers as boxing up these boxes will be no small task!

Dez Nacario is Diocesan Archivist.



BOXES EVERYWHERE:

Over 2,600 boxes representing 169 years of diocesan history will be moved this summer. The Leighton Archives is relocating to St. Paul's Cathedral. The Archives closed its Huron College location permanently on April 30. All research and information were suspended on May 8. Reopening is planned for October 2026.



Camp Huron Says Yes! to Kids: Campaign ends June 30

ANGLICAN FOUNDATION
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Leave a legacy of faith and hope.
Join the Anglican Foundation Legacy Society.
anglicanfoundation.org

This isn't just tolerance, it's radical hospitality

By

Rev. Marty Levesque

IF YOU READ my *Media Bytes* column regularly, you know we talk a lot about "Micro-Communities" and "Digital Front Porches," but eventually, the digital must become flesh. In the heart of Waterloo, that flesh and blood reality lives at the SideWalk Centre (sidewalkcentre.ca).

SideWalk is the main outreach ministry of All Saints, Waterloo, but if you walked in on a Tuesday evening or during the changing of the seasons, you might see something that doesn't look like a traditional Anglican Church.

Besides all sorts of sports groups, SideWalk has become home to an incredible array of cultural and spiritual activities that reflect the true diversity of our region. Between the Mugara Temple, Golden Triangle Marathi Association, the Persian Unity and Heritage group, and others have found a home at SideWalk.

Think about that for a second: a Hindu temple making its home within an Anglican outreach centre!

This isn't just tolerance, it's radical hospitality. It's the



THE ULTIMATE FRONT PORCH: All Saints, Waterloo hosted this year's Hindu Holi Festival in March. Holi is a popular and significant Hindu festival celebrated as the Festival of Colours, Love, and Spring. It celebrates the eternal and divine love of the deities Radha and Krishna. A Hindu temple making its home with an Anglican outreach centre.

realization that in 2026, the Church's role in the community is often to be the convener. By hosting annual celebrations like Diwali (the Festival of Lights) and the Holi Festival, SideWalk

becomes a space where the neighbourhood doesn't just "see" diversity; they live it.

You might ask: "How is hosting a Hindu temple part of Anglican evangelism?" In a fractured world, the most

powerful witness we have is our ability to be a center of peace. We are saying that despite the global headlines of division, right here on a sidewalk in Waterloo, we can share a roof, celebrate

light, and throw colours of joy together.

This is the ultimate front porch. When a seeker or a neighbour sees the church building as a hub for the whole community and not just a gated club for the initiated, the barriers to entry begin to melt away. They see a church that is for the whole city, and that makes them curious about the "why" behind our "how."

The beauty of what happens at SideWalk is that it allows us to follow the Way. You don't need a marketing script when you have photos of Holi colours against the backdrop of our community space or the quiet glow of Diwali lamps. These aren't just events; they are shareable moments of communities journeying together and learning from each other that tell a story of a church that is vibrant, inclusive, and deeply rooted in its local context.

Evangelism in 2026 isn't about winning an argument; it's about winning the trust of your neighbourhood. And sometimes, that starts with sharing a sidewalk.

Rev. Marty Levesque is the rector of All Saints' in Waterloo.

Stewardship must extend beyond finances

From Page 1

This initiative responds directly to the Charge to Synod from Bishop Todd Townsend, who emphasized that stewardship must extend beyond finances. While financial giving remains important, a holistic approach invites us to consider how we steward our buildings, our environmental impact, our relationships, and our spiritual gifts. It challenges parishes to tell stories of transformation, to celebrate generosity in all its forms, and to connect stewardship with discipleship.

Clergy, in particular, occupy a unique space in this work. They are both spiritual

leaders and institutional stewards, called to inspire vision while also addressing practical realities. This dual role can be challenging, especially in a culture where conversations about money can feel uncomfortable or transactional. Yet it also presents an opportunity: clergy can model a different narrative, one that frames giving as an act of faith, joy, and participation in God's mission.

Importantly, this June gathering is not a standalone event but part of a broader commitment to leadership development across the diocese. A companion session for lay leaders will follow on

June 13 at the same location, ensuring that stewardship is shared work between clergy and laity. Together, these gatherings signal a shift toward collaborative, informed, and spiritually grounded approaches to parish life.

As we look ahead, the invitation is clear: to move from episodic stewardship efforts to a sustained culture of generosity. An example of this is one parish in the diocese where parishioners are invited to offer 2-3 minute Stewardship Moments on a monthly basis during worship. These testimonies bear witness to how these willing people who are

known within the congregation have been spiritually enriched by their participation in the church, how their involvement has helped them to cultivate gifts they may not have known they possessed, and compelled them to generously support the ministry of the church through their financial commitment. Initiatives like this require intention, creativity, and courage, but also promise renewal. When stewardship is embraced as a holistic practice, it has the power to reshape not only our budgets, but our communities and our witness.

The way forward is not about doing more, but about

seeing differently, recognizing God's abundance already present among us, and responding with faithful, joyful generosity.

This is the first in a series of monthly articles. On a weekly basis, the diocesan e-newsletter will also include a stewardship "thought" suitable for inclusion in Sunday bulletins. For more information about stewardship initiatives and support in the Diocese of Huron, please reach out to kevindixon@diohuron.org.

Rev. Kevin Dixon is the rector of St. Jude's, London. He serves as the diocesan Stewardship Coordinator.



Supporting the homeless in Chatham

Holy Trinity/St Paul's church Chatham participated in their fourth annual Lenten Community Outreach in support of Chatham Hope Haven.

Hope Haven is a safe place for men and women who are experiencing homelessness or living in precarious living situations.

It is a place for people to gather every day for a hot meal, shower, do laundry, use a phone and internet or to relax and watch TV.

They are open daily from 10:00 a.m. until 2:00 p.m. with extended hours during the winter months from 7:00 p.m. until 7:00 a.m. Extended hours are also offered in the hot summer months.

Hope Haven receives some funding from the Municipality however they rely heavily on fundraising efforts and donations.

We were happy to present a cheque in the amount of \$1,558.10 to Janice and Matt, program directors at Hope Haven. Also pictured are Jaelyne and Sharon from Holy Trinity/St Paul's Church. Sharon Jackson

STAR STUFF...

Be humble for you are made of earth, be noble for you are made of stars...



Fireflies dance at the edge of the woods. Sprays of orange embers float above the campfire circle. The moon hangs low over the chapel.

Slowly, slowly, night darkens down. Once again, God tucks us under a dark blue-sky blanket covered in stars, stars, and more stars!

It is good to be with friends, heads tipped back, marveling at the twinkling vista spread across the boundless sky. Companions' faces beam, their eyes sparkling orbs of radiant light.

Scientist Carl Sagan said, "The earth and every living thing are made of star stuff."

Just imagine... stars all around us... stars part of us?

It's Camp Huron's 80th summer! Wow! That's 80 summers of candlelight, firelight, and starlight, shining all around us, 80 summers of Christ light, shining through us.

Join a veritable camp constellation of those who have gone before us, who journey with us, whose shining light guides us on our way, God's way of love. And leave your own trail of star stuff for those who will surely follow!

Back by popular demand – six week-long overnight sessions, two sessions of LIT 1, 2, 3, and Day Trippers, weekday camp for local school-aged campers.

See our website for all the details!

ONLINE REGISTRATION IS NOW OPEN

www.camphuron.ca

Bursaries and payment plans available. For more information, please contact gerryadam@diohuron.org or call 519-434-6893 ext 217



Summer Programs & Dates & Fees

Week-long Camps for ages 6-14, grades 1-8 \$750.00		Day Trippers	
Star Stuff Session 1	July 5-11	Join us at breakfast and stay the day, Monday to Friday inclusive, for ages 6 – 12, grades 1-6 \$375.00	
Star Stuff Session 2	July 12-18	Day Trippers Session 1	July 6–10
Star Stuff Session 3	July 19-25	Day Trippers Session 2	July 13-17
Star Stuff Session 4	July 26-Aug. 1	FULL!	
Star Stuff Session 5	August 2-8	Day Trippers Session 3	July 20–24
Star Stuff Session 6	August 9-15	Day Trippers Session 4	July 27–31
LIT 1, 2, 3 Grades 8-11		Day Trippers Session 5	Aug. 3-7
LIT1 (finishing grade 8) or July 26-August 8	July 5-18 \$1600	FULL!	
LIT1 and 3 July is full for females.		Day Trippers Session 6	Aug. 10–14
LIT1 August full for females.		* All Fees include HST, Camp Shirt, Tuck and a Group Photo	
LIT2 (finishing grade 9) or July 26-August 8	July 5-18 \$1600		
LIT3 (finishing grade 10) or July 26-August 15	July 5-25 \$2100		
LIT 3 August full for females.			

CAMP HURON CLEAN-UP DAY SATURDAY, JUNE 20, 2026

9:30 am – 4:00 pm

Join us for a day of cleaning, weeding, painting, small repairs, and more. Let's make our camp look beautiful and welcoming for the arrival of our staff and campers!

For this year we are asking helpers to bring:

- **Shop Vacs** to clean the camper cabins,
- **Weed whackers/Line trimmers and Leaf blowers** (if electric please bring a long extension cord)
- **Loppers** to trim low branches.
- **Garden Tools**, especially rakes for weeding the Outdoor Chapel and
- **Water bottle, sunscreen and closed-toe shoes.**

Please let us know you are coming. RSVP. Lunch is provided!

PASTORAL PROGRESSIONS

New Church House Staff

Timothy John Esperanza joined the Diocese of Huron as an accounting coordinator.

Originally from the Philippines, Timothy began his career working with public accounting firms as a staff accountant. He transitioned into private organizations where he advanced into a senior role gaining broader experience in financial management and reporting.

He recently relocated from Toronto to London and is grateful for the opportunity to be part of this community. Timothy is eager to support our financial operations with accuracy and integrity, and to cultivate meaningful connections.

Rodger Moran joined Church House as Manager of Advancement for Camp Huron, where he oversees fundraising, donor engagement, and strategic communications.

Prior to joining our team, Rodger served as Executive Director of ReForest London, one of Canada's leading environmental charities. In that role, he led major fundraising initiatives, built strong partnerships, and helped secure significant public and private investment to expand the organization's impact.

Rodger is passionate about building meaningful connections between people, purpose, and place, and is grateful for the opportunity to support the Diocese of Huron through the work of Camp Huron.

Retirement



Bishop Townshend accepted the request of the **Reverend Canon Gerry Adam** to retire as the Director of Camp Huron, effective 20 November 2026. This summer will be Gerry's 35th at the Camp! In 1991,

she started as the arts and crafts programmer and subsequently served as chaplain and as assistant director before being appointed as the director of Huron Church Camp (as it was then known) by Archbishop Percy O'Driscoll in 1997. She was the first woman and first layperson to hold that role.

While serving at the camp, Gerry discerned a call to ordained ministry and was ordained to

the diaconate by Bishop Bob Bennett on 24 January 2004. She was the deacon at St. Michael and All Angels, London, before moving to St. James Westminster in 2011. Gerry was named a Canon of the Cathedral Church of St. Paul at the 173rd Synod of the Diocese of Huron in May 2015.

We thank Canon Gerry for her many years of faithful ministry at the Camp and wish her well in her retirement from Camp Huron. She will continue to hold the licence of the Bishop as deacon at St. James Westminster.

Rest in Peace

Mrs. Carol Grant, died on 27 April 2026. Carol was the spouse of the Venerable Ian Grant, who predeceased her in 2012. The funeral will be held at St. Paul's Cathedral on Saturday, 2 May. A reception will follow the service.

Please remember Jennifer, James, and the rest of Carol's family and friends in your prayers. May her soul and the souls of all the faithful departed rest in peace.

The funeral service was held at St. Paul's Cathedral on Saturday, May 2, 2026. Interment took place at Mount Pleasant Cemetery.

With sadness and thanksgiving for a life lived in service, Bishop Townshend announced the death of the 10th Bishop of Huron, **Archbishop Percy O'Driscoll**, on 17 April 2026.

Most Reverend Percy O'Driscoll leaves behind his loving wife, Suzanne O'Driscoll, their children Leslie and Sean, their families, and many friends and colleagues in ministry.

Archbishop Percy O'Driscoll was ordained deacon (1964) and priest (1966) for the Diocese of Ottawa and started his ministry at Saint Matthias' in Ottawa. He was appointed Assistant Curate at St. John's, Kitchener, in September 1967 on a leave of absence from Ottawa before moving permanently to the Diocese of Huron on 1 December 1969. Archbishop Percy served as Assistant Curate at St. Paul's Cathedral and Bishop Cronyn Memorial before becoming the incumbent at St. Michael and All Angels, London. After then serving as Rector of St. Bartholemew's, Sarnia, he was appointed as Rector of St. Paul's Cathedral and Dean of Huron on 15th September 1980. Elected suffragan bishop in 1987, Percy was consecrated on Holy Cross Day that year by the Metropolitan of Ontario, Archbishop John Bothwell. Following the retirement of Bishop Derwyn Jones in 1990, Percy was elected as the Bishop of Huron and served in that role for a decade. In 1993, he was elected as the 15th Metropolitan of the Ecclesiastical Province of Ontario and there-

by became the 3rd Archbishop of Huron.

The funeral service for the Most Reverend Percy O'Driscoll was held at St. Paul's Cathedral on Wednesday, 27 May 2026. Although there is no formal visitation, the Cathedral will be open an hour before the service for quiet prayer and gathering to meet friends.

Archbishop Percy's express wish was to have his funeral at St. Aidan's, London, the parish where he made his home after retirement but the building is not large enough to accommodate all who would like to attend. The service at St. Paul's therefore was a St. Aidan's funeral led by parish clergy and other lay leaders, with the participation of Bishop Todd.

Morris, Joyce Marie died peacefully, with her family by her side, on April 20, 2026 at Highview Residences in London, Ontario in her 92nd year. Beloved wife of The Reverend Alex Morris for 66 years. Loving mother of Susan Sterner (Brent) and the late David Morris. Proud grandmother of Matthew Sterner and Nicholas Sterner (Geraldine Kocher), and dear friend to many.

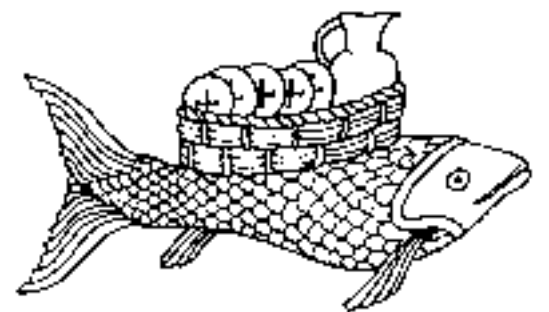
A Service of Remembrance and Thanksgiving was held at St. Aidan's Anglican Church, London, on April 29.

The Reverend Noel Patterson died on 14 April 2026. Noel was ordained deacon (1995) and priest (1966) by the Bishop of Huron, the Right Reverend George Luxton, for the Diocese of Edmonton. He returned to Huron in 1972 as the Assistant Curate of Grace Church, Brantford. Noel also served parishes in Sarnia, Camlachie, Perche, and London before being appointed as Rector of St. James, St. Marys on 1 January 1988, from which parish he retired on 1 November 1995. After retirement, he was the honorary assistant for a time at All Saints, London.

A funeral was held at the Church of the Ascension, London, on April 29.

Please remember Sheila, Shannon, and the rest of Noel's family and friends in your prayers.

May his soul and the souls of all the faithful departed rest in peace.



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**SERVICE OF ORDINATION
Trinity Sunday, May 31
at 4:30 pm
St. Paul's Cathedral, London**

Bishop Townshend announced that the following will be called to the Diaconate at a Service of Ordination:

- Mrs. Kathleen Aitken, upon ordination Deacon Assistant to the Rector of Trinity, Durham;
- Mr. Brent Krysa;
- Ms Annette Procnier, upon ordination Deacon Assistant to Rector of St. George's, Goderich and Christ Church, Port Albert

Invited, as guests, into the corridors of secular culture

IN TODAY'S post-Christian society, at a time when free parking passes for visiting clergy at hospitals, customary invites for church leaders to community events, and religious ceremonies in public spaces are being scrutinized or discontinued entirely, it is a gift and a blessing whenever faith communities are invited to partner with secular groups or institutions.

Where these special privileges were once part and parcel of the colonial vestiges of authority that the Church enjoyed in the past (whether justly or unjustly), today connections and partnership with non-faith groups is a privilege that is often only earned through transparency, service to others, and the hard-earned cultivation of trust in our neighbourhoods and communities.

Last month, I was caught off guard by a request that was made of our church by a local Retirement and Long-Term Care facility. The person on the other end of the phone had a specific request: they were asking for the priest, members of our church choir, and any supporting team members to come and visit them. But not for an ordinary pastoral visit! This time, they were asking for something extraordinary: "Will you come and help us to dedicate a new chapel space for our residents?"



Members from St. George's choir join Errinrung LTC staff and residents in dedicating their new Chapel space with singing and prayer



**GROWING BEYOND THE DOORS
REV. CANON GRAYHAME BOWCOTT**

For the last several years, St. George's in Clarksburg has expanded its outreach ministries to include a monthly choral eucharist service that our clergy, Director of Music and choristers initiated at our local LTC home. There is something special to be said about sharing both the gifts of music and prayer with a community of residents, most of whom have very little, or no, connection to our church. These services have grown in attendance and in appreciation by the residents and staff at this care home. The cultivation of these new relationships has led to numerous LTC residents requesting pastoral visits, end-of-life care, and often funeral services.

While our relationship to this institution is informal

For the last several years, St. George's in Clarksburg has expanded its outreach ministries to include a monthly choral eucharist service that our clergy, Director of Music and choristers initiated at our local LTC home.

(and voluntary), often the staff comment that members from our St. George's leadership team have felt like chaplains to both residents and staff. This comment is a badge of honour that we wear with pride because it reveals the caring relationship that we have sought, over the years, to foster.

In preparation for the Chapel Dedication ceremony, it was refreshing to hear how a secular care institution deeply valued the contributions of our Anglican, Christian faith tradition, namely, our willingness to respond to the needs of their residents with prayer, visitation, the offering of worship services, and the gift of faith-inspired singing. While space within this particular LTC facility is at a premium,

their valuing of our monthly worship services led to the prioritization of a Chapel space to be able to offer more spiritual care resources to their residents.

When asked what sort of language, ritual and actions the leadership of the LTC facility were looking for in a Dedication ceremony, we were somewhat surprised to hear them say: "Come and be yourself. Your Anglican congregation and its members are known, as friends, to us. Please offer a blessing that represents who you are and how you have been caring for our residents."

And that's exactly what we did! In a time when many clergy and church leaders are being requested to be spiritually ambiguous, often with the intention of be-

ing inclusive and open for people of all faith (or none), this particular dedication ceremony was unabashedly rooted in our Anglican, Christian tradition while also asking God's blessing upon their Chapel space to be a place of welcome and peace for all their residents, regardless of their faith beliefs or practices.

In reflection on this celebration, I can see God's handiwork in the way that our faith community is being led to increase the number of connections that we have with non-church groups in our neighbourhood. The more we are willing to meet the needs of non-members, wherever they are found, the more we are blessed by being welcomed into the hospitality of others. My hope in sharing this story with you this month, is that perhaps it may inspire other Anglicans to imagine new places of connection and partnership beyond our familiar faith relationships and routines, and to also experience the gift of being invited, as guests, into the corridors of secular culture.

Rev. Canon Dr. Grayhame Bowcott is passionate about fostering congregational relationships and sharing our Anglican vocation with others. He serves as Rector of St. George's, The Parish of The Blue Mountains, and as Program Director for the Licentiate in Theology program at Huron University. grayhamebowcott@diohuron.org

The gift of rest (A quiet courage is required!)

"but they who wait for the LORD shall renew their strength ..."
Isaiah 40:31

By Rev. Canon Val Kenyon



Education for Ministry is spiritual, theological, liturgical, and practical formation for lay people. EfM is about integrating faith and life, and communicating our faith to others.

WITH JUNE opening up before, the official beginning of summer is only a few weeks away, and with it comes an invitation to slow down, to breathe more deeply, and to rediscover the gift of rest. After months shaped by colder weather, particular routines, responsibilities, all often at quite a relentless pace, this season offers space for something different: both a renewal of body, mind, and spirit and an opportunity to prepare for all that lies before us.

In Scripture we are reminded that rest was always a part of God's plan for us. From the very beginning, in Genesis 2:2-3, God rests on the seventh day and calls it holy, modeling for us the gift of this rhythm of work and rest as a pattern for human

life. In this season it is not so much that we stop all activity, but rather that there is a shift in pace and intention. In these moments, we are reminded that our worth is not tied to productivity, but to being beloved by God.

For those involved in Education for Ministry, Sabbath becomes an essential companion. During the 36 weeks of the EfM programme, participants are encouraged to enter into deep reflection and engagement; but there is also the recognition of the important role played by rest.

Just as learning stretches the mind and spirit, Sabbath

rest restores them. The two belong together: formation and rest, action and stillness. The wonder in all of this is that in the holy pause of rest, something quiet but essential is happening within us. We are being restored, yes, but also, we are being made ready for whatever comes next.

Stillness is not emptiness but rather it is attentiveness. It creates space to notice first God's presence and then God's direction. In stepping into a different rhythm, clarity is found, strength is renewed, and purpose is deepened. Sabbath, then, becomes a kind of threshold

space. We listen. We trust that God is at work beneath the surface, shaping us for what lies ahead. In a quieter time, there is opportunity to reflect on where we have been and to discern where we are being led. Don't be mistaken though, all this requires a quiet courage.

So, may God's richest blessings rest upon you during this summer sabbath season. If at any time during this season you should wish to consider how the programmes of Education for Ministry might factor into your Fall agenda and all that is next for you, you are warmly invited to a virtual Open House to take place on Wednesday, August 26th at 7pm or if you'd prefer to an in-person Open House on Wednesday, June 10th,

at 7pm. For the in-person Open House we will be meeting at St Anne's Byron, 1344 Commissioners Road West. Please email us at the email below for details on either of these meetings or to arrange a convenient time to speak about possibilities.

Whether considering our four-year Classic EfM programme, or our one-year Wide Angle programme, September offers an invitation to join new groups forming at different locations around the Diocese. Please reach out to Libi Clifford the Diocese of Huron EfM Coordinator or me, Val Kenyon at EFM@huron.anglican.ca at any time.

Rev. Canon Dr. Val Kenyon is EfM Animator in Huron. EFM@huron.anglican.ca

Pentecost – a feast tailor-made for our times

“THE SPIRIT creates diversity and is the great connector of all those very diverse things,” writes the Franciscan friar, Richard Rohr.

On the last weekend in May, we celebrated the Feast of Pentecost. It is the moment when the very breath of God blows upon the disciples and breaks open new and profound ways of relating to one another. In a world that seems increasingly focused on what divides us, Pentecost does not simply comfort—it confronts. It confronts our assumptions about who belongs, who speaks, and who is heard. What happened on that day was relational. It was communal. It was disruptive. The Holy Spirit becomes the great connector—but not without first unsettling what we have grown comfortable maintaining.

Pentecost is a feast tailor-made for our times—but not because it soothes us. Because it challenges us.

We live in an age of reaction and rage. Our attention is constantly shaped—often manipulated—by short reels that tell us what to fear, whom to distrust, and what to consume. We are disciplined, daily, into anxiety. Fear has become a kind of currency.



It's Just KEVIN

V. REV. KEVIN GEORGE

Scripture tells us the disciples also lived in fear. But God's response to these earliest followers of Jesus was not to reinforce their fear, nor to hand them a manual for self-protection. God did not give them a binder—a new set of rules—but a new way of being, of relating: he gifted them the Spirit. And that Spirit did not leave them where they were. It drove them out.

Henri Nouwen writes, “When the Spirit descended

on the disciples huddling together in fear, they were set free to move out of their closed room into the world.” Pentecost is not the sanctification of staying put. It is the undoing of fear's grip. It is the refusal to let fear define the boundaries of community. And so, I would say this plainly: no theological difference, no difference of gender identity, no race, no cultural divide can separate us from the love of God. The Spirit refuses the divisions we cling to. The Spirit will not cooperate with our exclusions.

Barbara Brown Taylor reminds us that “the only real difference between anxiety and excitement is the willingness to let go of

In a time when violence and destruction, dominate our headlines, the Church is faced with a choice. Will we echo the noise—or embody an alternative?

fear.” Pentecost demands precisely that. Not a vague optimism—but a costly release of fear. I wonder what would happen if we actually believed that.

What if we took the breath of God that has been given to us—in all our difference, all our complexity—and dared to breathe together the love of Jesus into the world? It would be quite the conspiracy. The word *conspire* means “to breathe together.” Perhaps Pentecost is not just an event we remember, but an invitation we have yet to accept: a holy conspiracy.

In a time when violence, domination, and destruction dominate our headlines, the Church is faced with a choice. Will we echo the noise—or embody an alternative? With God's help, we are called to breathe together a different way.

To seek and serve Christ in all persons—not just those who look like us, think like us, or vote like us. To love our neighbour as ourselves—not as an idea, but as a practice. To tell the

truth about our failures and seek reconciliation—especially when it is costly. To strive for justice and peace in a world that profits from division. To proclaim, in word and action, that every human being has dignity and worth. To safeguard and love creation in the face of its exploitation. This is not safe work. It is Spirit-led work.

We conspire together when we gather—around tables, in cathedrals and country churches, in kitchens and at campfires—not simply to feel connected, but to be formed into a people who live differently. A people who refuse fear. A people who practice radical hospitality not as sentiment, but as conviction. And so let me be clear: if our tables exclude, they are not yet shaped by the Spirit of Pentecost.

No one shall be excluded from the table.

Very Rev. Dr. Kevin George is Rector of St. Paul's Cathedral, London, and Dean of Huron.

kevingeorge@diohuron.org

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We invite you to join us at one of our upcoming events. Participation is free, but you can support the work of the Renison Institute of Ministry by making a donation during registration. Each event includes parking and refreshments as part of the day's activities.

Find out which of our events will interest you at www.renison.ca/RIM

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Recycling and composting program challenges

By Rev. Chris Brouillard-Coyle

THROW IT AWAY! Out of sight, out of mind as the saying goes. The handy availability of garbage bins in today's world is a wonderful convenience. We have the privilege of not needing to think too much about what happens to our waste once we put it in the garbage can and place that by the roadside.

Contemporary recycling and composting programs are trying to challenge that, for good reasons. In 2024, Ontario generated approximately 16.88 million tonnes of waste with 12.75 million tonnes disposed of in landfills. Of that total, 9.31 million tonnes remained in Ontario, and 3.44 million tonnes were shipped to the US. Ontario has an estimated 125.61 million tonnes of approved landfill capacity. If nothing changes, it is estimated that we will run out of landfill space by 2037. If the US stops accepting our garbage, that date becomes 2034. (See <https://www.w2ro.org/articles/2025-w2ro-state-of-waste-in-ontario-landfill-report>)

Where garbage goes is just the tip of the iceberg. While filming a video for Earth Day, I had the opportunity to watch a local garbage truck dump its load. One single truck picks up about 30 blocks worth of garbage. As the bags of

SOCIAL AND ECOLOGICAL JUSTICE



Photo: Rev. Chris Brouillard-Coyle

refuse dropped, I could see a child's pail, a mattress, metal rods, wood, lots of plastic, and an overall diversity of items that would all be left to decompose together. This diversity can slow that process.

Take that mattress, for example. When it lands on top of food, it deprives that food of the air and water it needs to decompose significantly slowing the process.

This is why it is so important to separate food scraps into a separate compost bin. As an added bonus, where composting facilities are available, that decomposed food becomes a valuable resource for gardens because God with incredible wisdom created a world where life comes from death.

Similar arguments can be made with recyclable materials. These materials

It is estimated that we will run out of landfill space by 2037. If the US stops accepting our garbage, that date becomes 2034.

don't need to be in landfills. We can reuse and repurpose them to our benefit. We have the technology!

Throughout the province we now have access to an enhanced recycling program such that what is accepted is standardised everywhere. Check out <https://www.circularmaterials.ca/resident-provinces/ontario/> for the full list of materials now accepted in Ontario recycle bins. Making sure these items are rinsed and included in recycling rather than thrown in the garbage is a simple way to reduce our individual contributions to landfill.

We can also consider waste when making purchases. I had a friend who challenged herself to keep her weekly waste to what she could fit in a jar. She was so attentive that she even noticed the plastic stickers found on produce and tried to shop at local farmers

markets where they didn't use those stickers. How intentional can we be in the choices we make to reduce what we throw away?

There are a lot of things we take for granted. It is a privilege that we don't have to think much about what we throw away. The consequences of that privilege, however, are significant. Google the "great pacific garbage patch" when you need a reminder that there is no 'away'. Garbage doesn't just disappear. In our Baptismal Covenant and in our Marks of Mission we are challenged to seek to safeguard the integrity of God's Creation and sustain and renew the life of the earth. May we continually choose to be attentive to what we do with our refuse and make better choices to reduce, reuse, recycle, repurpose, and compost.

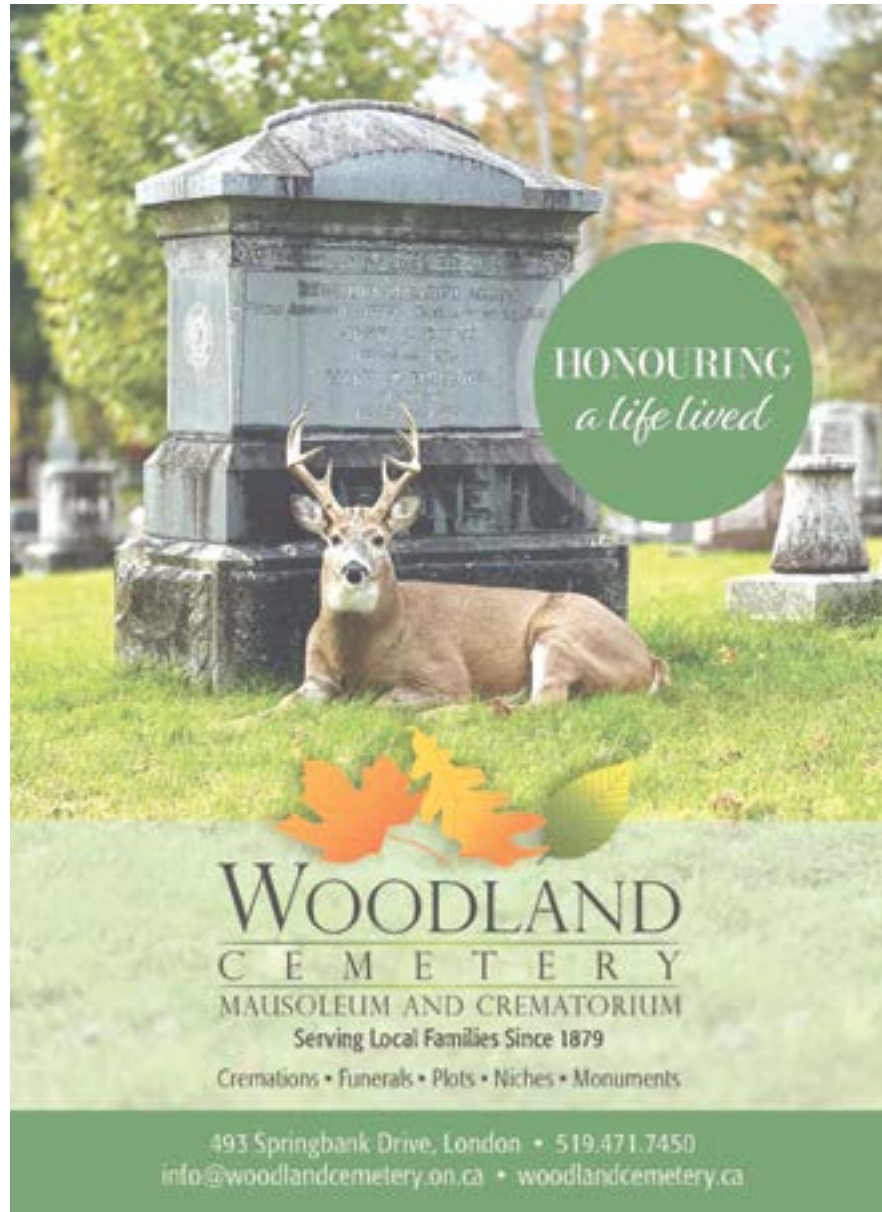
Rev. Chris Brouillard-Coyle is a co-chair of SEJH.

Ontario enhanced recycling program: Check out <https://www.circularmaterials.ca/resident-provinces/ontario/> for the full list of materials now accepted in recycle bins.



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Steady among the waves

THIS YEAR'S spring season here in Grand Bend has brought both comfortably warm, mild days and bitter, windy days. Some days the waves gently lap the shore, while on other days they crash loudly. It is a season of transition, a time of natural tension, holding calm and turbulence together.

This paradox is being lived out in other ways that touch us all. On the one hand, nations, provinces, and communities are working together to address the many issues we face, including economic uncertainty, climate concerns, and violent unrest. On the other hand, horrific forces are at work, increasing global strain and eroding our sense of safety and justice.

It reminds us that our world holds both calm and turbulence, gentleness and upheaval, all at the same time. And it points to the truth that inner steadiness is not the absence of turbulence, but the ability to endure it and remain hopeful, creative, and, most importantly, compassionate.

This, in turn, raises an important consideration. If we cannot control the seasons of the world around us, nor fully grasp the forces that unsettle it, then our deepest choice is about the kind of people we will be as we face it. As Jon Kabat-Zinn wisely



Alef Morais/Unsplash



AS I SEE IT

REV. JIM
INNES

reminds us, "You cannot stop the waves, but you can learn to surf."

Learning to surf these powerful waves is not about control but about learning to move with them. There is no doubt they shape us, test us, and reveal depths within us that calmer waters never would. And in learning to move with them, we may come to a deeper steadiness that helps us ride the waves with greater courage, balance, and grace.

Learning to remain steady among the waves is not only

Immediate reactivity is too often regrettable and can create more turbulence than there was to begin with. At times, that steadiness feels less like strength and more like a quiet willingness to stay present when clarity does not come easily.

for our own sake, but also for the sake of those around us who are facing similar struggles. A steady spirit helps us meet conflict and uncertainty without adding to it. Beyond that, it can become a quiet, calming presence amid conflict and turbulence, helping others find greater steadiness as well.

As I see it, the practice of becoming steadier has awakened a deeper compassion in me. There are always many sides to every situation, and where we stand is shaped by many factors,

including our wounds, our history, and our hopes for the future. Yet mature steadiness creates space not only to react but also to reflect and choose how we want to be.

Immediate reactivity is too often regrettable and can create more turbulence than there was to begin with. At times, that steadiness feels less like strength and more like a quiet willingness to stay present when clarity does not come easily.

Perhaps this season, with

its comfortably warm days and its cooler, almost bitter interruptions, is inviting us to become more attentive to the tensions that exist all around us, tensions that do not lend themselves to easy answers. And perhaps, over time, this centered steadiness becomes one of the most powerful forces for change in a world marked by unrest.

Rev. Jim Innes is the rector of St. John's, Grand Bend with St. Anne's, Port Franks. jimannes@diohuron.org

Realistic Optimism: The end of "everything is fine" narrative

WE'VE ALL SEEN IT: the church social media feed that looks like a glossy vacation brochure. Sunsets, perfectly staged coffee cups, and quotes about "living your best life" in a font that's a little too bubbly for a Monday morning.

For years, we've leaned into a brand of digital positivity that feels, frankly, a bit thin. We thought that to attract people, we had to show them a version of the Church that was perpetually winning. But as we scroll through our feeds in the spring of 2026, that "everything is fine" narrative is hitting a wall.

Between the surge in the cost of living, the complexities of our local housing crisis here in Ontario, and a general sense of algorithm fatigue, people are developing a sharp nose for anything that feels manufactured. They aren't looking for a "vibe" anymore; they are looking for Realistic Optimism. They don't want a faith that ignores the struggle; they want a faith that



MEDIA
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LEVESQUE

knows how to get through and survive struggles.

Toxic positivity, the idea that we should maintain a positive outlook no matter how tough the circumstances, is the enemy of genuine evangelism. When we only post the "shiny" parts of parish life, we inadvertently send a message to our neighbours throughout the Diocese of Huron: You only belong here if you're doing well.

Evangelism in 2026 isn't about being the loudest cheerleader in the feed. It's about being the most honest witness.

Realistic Optimism is a grit-filled hope. It's the theology of the Resurrection viewed through the reality of the Saturday before. On our social media, this means moving away from the broadcast of success and toward the witness of presence.

Realistic Optimism is a grit-filled hope. It's the theology of the Resurrection viewed through the reality of the Saturday before. On our social media, this means moving away from the broadcast of success and toward the witness of presence. For instance:

- Instead of just a photo of the finished Easter flowers, post a photo of the muddy boots of the people who planted them.
- A 30-second video of a parishioner talking about how they found peace during a stressful week at work is infinitely more powerful than a stock photo with a Bible verse.
- Show the church at work in the local context. Whether it's the Walking Group in Grand Bend or the community meal prep in Kitchener,

show the effort. Show the sweat. Show that we are a community that rolls up its sleeves.

This "Realistic Optimism" isn't new. It's the foundational DNA of the Church. In Acts 11:19-26, the church was scattered not because things were going well, but because of persecution. They were displaced, uncertain, and likely exhausted.

Yet, it was in that very scattering that the Gospel took root in Antioch. They didn't have a marketing budget or a shiny digital brand. They had their presence and their persistence. They didn't ignore the tragedy of Stephen's death; they simply refused to let it be the final word. It was their "realistic optimism" that was so compelling that it earned them a new name. It was in Antioch,

amidst the grit of their reality, that the disciples were first called Christians.

So, as we post our updates from Waterloo, London, or the shores of Lake Huron this month, let's remember that our most evangelistic asset isn't our ability to look like we have it all together. It's our ability to show that even when life is hard, the "hand of the Lord" is still with us (Acts 11:21).

In a world that is doomscrolling through a dark valley, let's offer a different kind of feed. Let's be the ones who post the muddy boots, the honest prayers, and the small, local victories. Let's show the world that hope isn't a glossy filter, it's a practice of grit. Because in 2026, the most radical thing a Christian can be is a person who is realistically optimistic in a fractured world.

Rev. Marty Levesque is the rector of All Saints' in Waterloo. He served as diocesan social media officer.

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Life happens. Lives are lived...

WE LIVE in a world where each and every day, we have to analyze news which comes from a variety of sources. It is then up to us to decide which news we believe to be credible, and which news may be described as being “fake”.

We tend to listen to people we trust. If a friend we know well suggests a movie, a book or a restaurant, then we may find ourselves gravitating to a point where we may go to that movie, or read that book or invest in enjoying a lovely meal.

For many people, over the years, being able to rely on a free press corps has been an essential way to have access to a reliable source of learning what is happening in the world. Although social media options and an ever-expanding variety of television and streaming services are at our fingertips, the choice we make as to where we get our news, remains in our hands.

I still love the feel of newsprint. Holding “The Waterloo Region Record” daily newspaper, or “The Huron Church News”, in my hands, is a very tactile way in which I feel a connection with a news source that I can trust. The Record even identifies itself in a banner line on the Editorial Opinion page as being, “Waterloo Region’s Trusted News Source - established 1878”.

Imagine my shock and surprise when a newspaper upon which I depend for trustworthy content, printed an article on its Opinion page which read (in part):

April 11, 1954, is known as the most boring day (hold that thought) of the 20th century. A slow news day, apparently it was void of anything import-



Shyam/Unsplash



A VIEW FROM THE BACK PEW
REV. CANON CHRISTOPHER B. J. PRATT

ant happening, this according to a Cambridge University computer programme True Knowledge. (Waterloo Regional Record / April 13, 2026 / pg. A8)

The simple fact, from my perspective, is that this highly erroneous statement missed that April 11th, 1954 was the day that Palm Sunday was celebrated that year. You may ask why I have such a keen awareness of what was happening on that day.

April 11th 1954, was the day I was born!

Recently, as astronauts flew past the moon and into deep space, they looked back at “this fragile earth, our island home...”. It is the place where all the events known to us in our human history have taken place. It is the place where we have measured the moments when Earth has moved around the Sun. The calculations of years, months, days, hours, minutes and seconds allow us to mark time which we then fill with activities uniquely associated with our lives. It is our unique and personal story which, in its own way, adds to human history.

Whenever we renew our Baptismal Covenant we com-

If anyone begins to bewail what they believe to be their own insignificance, they need only reflect on the political actions of many Canadians whose choice not to travel South of the border, or not to purchase products made in the United States has generated an impact felt in the national economies of both the US and Canada. Individual lives, individual decisions, individual actions, all make a difference in the world in which we live. Your life, your decisions and your actions are important.

mit ourselves to ensure that everything we say or do will be a means by which we express our love for God. Our words and actions become the way in which we live our lives in relationship with the world in which we live and with each other. The tiny tile which we add to the mosaic of the story of humanity adds to the beauty of the bigger picture.

Each day is a day when something “important” happens.

If anyone begins to bewail what they believe to be their own insignificance, they need only reflect on the political actions of many Canadians whose choice not to travel South of the border, or not to purchase products made in the United States has generated an impact felt in the national economies of both the US and Canada. Individual lives, individual decisions, individual actions, all make a difference in the world in which we live. Your life, your decisions and your actions are important.

You are a means by which God’s Love is expressed in God’s World.

On April 11th 2026, something important happened. I was aware of the love and support of family and friends who reached out to offer their best wishes on my 72nd birthday. It was apparent to me that a group of people whose lives have touched mine, in one way or another, felt that something important happened on April 11th 1954.

The simple fact of life is that something important happens each and every day. Banner headlines may not be generated by the events of the day, but that is only a result of an editorial perspective.

Life happens. Lives are lived. Events are experienced. God’s Love for God’s World continues to be expressed through us each and every day. There is not a day when there is nothing important that happens.

Even on April 11th.

Rev. Canon Christopher B. J. Pratt has retired from full-time parish ministry but continues to offer priestly ministry in the Diocese.
chrispratt@diohuron.org

Wishing you a relaxing and enjoyable summer!