

THE PARISH OF CHRIST THE REDEEMER  
PELHAM, NEW YORK



THE SEVENTH SUNDAY OF EASTER  
(EASTER 7, YEAR A)

THE HOLY EUCHARIST  
10:00 AM, MAY 17, 2026

## **ABOUT CHRIST CHURCH**

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

## **ABOUT EASTERTIDE**

The Church celebrates the resurrection with a feast of fifty days which begins on Easter Sunday, the Sunday of the Resurrection. On Fridays in Eastertide special acts of discipline and self-denial commemorating the crucifixion of the Lord are not practiced. “Alleluia” is said or sung repeatedly during our liturgy. The Paschal Candle burns throughout Eastertide. The central Christian belief is that Jesus was crucified and rose from the dead. The death and resurrection of Jesus Christ is remembered and made present in our worship and in our common life. “Easter” is the English language name for the Sunday of the Resurrection. In most languages, the given name is some form of the word “Passover.” Easter celebrates the “Passover” of Jesus from death to life.

## **ABOUT TODAY’S SERVICE**

The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in the Book of Common Prayer, 1979, are the regular services appointed for public worship in the Episcopal Church. At Christ Church we celebrate the Holy Eucharist every Sunday, and also on Holy Days and other occasions. Today’s liturgy is from the red *Book of Common Prayer 1979*. All hymns are taken from the blue *Hymnal 1982* or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.



## CHILDREN, NURSERY CARE, AND SUNDAY SCHOOL

Children of all ages are always welcome in church. Childcare is available in the Nursery every Sunday during the 10:00 AM Eucharist. Sunday School is offered during the academic year. Sunday School children join the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School.



## NEW OR VISITING?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcement. This will help us keep in touch with you.



## SUPPORT CHRIST CHURCH: HOW TO GIVE

The majority of our operating budget is funded by donations. Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code or texting an amount to: **914-351-2001**.



## 2026 STEWARDSHIP CAMPAIGN: PLEDGE TODAY

Our pledge goal this year is \$550,000 which accounts for cost increases. We want every parishioner to pledge. Your continued support ensures we have excellent clergy and staff, keeps our buildings beautiful and safe, and funds our programs and ministries.

## ORGAN PRELUDE

*The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.*

Cathédrales (Pièces de fantaisie)

Louis Vierne 1870-1937

# PROCESSION HYMN (#460)

*All stand and sing the hymn as the ministers enter.*

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898)  
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)  
 Meter: 87. 87. D

## EASTER ACCLAMATION

*(All respond loudly)*

*Celebrant* ✠ Alleluia! Christ is risen!

*People*           **The Lord is risen indeed! Alleluia!**

## COLLECT FOR PURITY

*Celebrant*     Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All*             **Amen.**

## GLORIA IN EXCELSIS (S-280)

*All sing the song of praise.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*  
 Music: Robert Powell (b. 1932), rev.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*All*                **Amen.**

## FIRST LESSON: ACTS 1:6-14

*All are seated.*

*Reader*

A Reading from the Acts of the Apostles.

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

*People*

**Thanks be to God.**

## CHILDREN'S ANTHEMS

I Sing a song of the saints of God

Traditional

I sing a song of the saints of God, patient and brave and true,  
who toiled and fought and lived and died for the Lord they loved  
and knew. And one was a doctor, and one was a queen, and one was a  
shepherdess on the green: they were all of them saints of God, and I mean,  
God helping, to be one too.

They loved their Lord so dear, so dear, and God's love made them strong;  
and they followed the right, for Jesus' sake, the whole of their good lives  
long. And one was a soldier, and one was a priest, and one was slain by a  
fierce wild beast: and there's not any reason, no, not the least, why I  
shouldn't be one too.

They lived not only in ages past; there are hundreds of thousands still;  
the world is bright with the joyous saints who love to do Jesus' will.  
You can meet them in school, or in lanes, or at sea, in church,  
or in trains, or in shops, or at tea, for the saints of God  
are just folk like me, and I mean to be one too.

This Little Light of Mine

Traditional

This little light of mine, I'm gonna let it shine;  
let it shine, let it shine, let it shine.  
Everywhere I go, I'm gonna let it shine;  
let it shine, let it shine, let it shine.  
Hide it under a bushel? Oh no! I'm going to let it shine  
Let it shine, all the time, let it shine.  
Don't let Satan blow it out!  
I'm going to let it shine  
Let it shine, all the time, let it shine.

## THE SECOND LESSON: 1 PETER 4:12-14; 5:6-11

*All are seated.*

*Reader*

A Reading from the First Letter of Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.

*People*

**Thanks be to God.**

# SEQUENCE HYMN (#494)

All stand and sing the hymn.

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them draws all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now  
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800–1894)  
 Music: *Diademata*, George Job Elvey (1816–1893); desc. Richard Proulx (b. 1937)  
 Copyright: Music: Descant copyright © 1970, Augsburg Publishing House. Used by permission.  
 Meter: SMD

## THE HOLY GOSPEL: JOHN 17:1-11

*All remain standing for the Gospel.*

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

*All are seated for the sermon by the Rev. Matthew Hoxsie Mead, Rector.*

## NICENE CREED

*All stand and join in saying the Nicene Creed.*

*Celebrant*      We believe in one God,  
*All*                **the Father, the Almighty,  
                      maker of heaven and earth,  
                      of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

- Deacon* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy
- People* **Hear our prayer.**
- Deacon* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
Lord, in your mercy
- People* **Hear our prayer.**
- Deacon* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
Lord, in your mercy
- People* **Hear our prayer.**
- Deacon* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy
- People* **Hear our prayer.**

*Deacon*            Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

*People*            **Hear our prayer.**

*Deacon*            We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

*People*            **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

*Our prayers are asked for Sean our Presiding Bishop, Matthew and Allen our Bishops, Father Matt our Rector, Mother Meredith, Deacon Chisara, and our Wardens, Officers, and Vestry members. We pray also for: Marie, Susan, Gina, Jenny, Mike, Bill, Julie, Anne, Kristen, Ari, Jennifer, Marion, Sam, Elaine, Sheila, Amy, Alice, Barbara, Janet, Sandy, Beth, Ingrid, Didi, Tim, Chris, Marilyn, Alison, Bob, Robert, Allison, Jordan, Cathy, Tom, Bill, Mike, Sara, David, Drue, Kevin, Brian, Helen, and M&D. We pray for those in our Armed Services especially: Sean, Dylan, Gus, Chuck, Sam, Helen, Joseph, Philip, Jake, Matthew, Robert, Nicholas, Mitchel, Alec, Jonah, Tia, Tyrese, Terrence. We also pray for those who have died. May their souls, and the souls of the departed rest in peace, Amen. We give thanks for those celebrating birthdays this week: JD Calder, Lora Lindsey, Eden Ryder (May 17); L. Peter Dolan, Nicholas Lindsey (May 19); Millie Sampson (May 20); Donna Salvatore (May 23).*

## CONFESSION OF SIN

*All kneel (as able).*

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## THE PEACE

*All stand.*

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

## WELCOME & OFFERTORY SENTENCE

*All are seated. The announcements conclude with the offertory sentence.*



## NEW OR VISITING?

*Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during the Announcements. This will help us keep in touch with you.*



## SUPPORT CHRIST CHURCH: HOW TO GIVE

*The majority of our operating budget is funded by donations. Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code or texting an amount to **914-351-2001**.*

## HOLY COMMUNION IN THE EPISCOPAL CHURCH

*All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).*

## OFFERTORY ANTHEM

*During the anthem the gifts of bread and wine are prepared at the altar and an offering is taken.*

I am the Vine

Philip James 1890-1975

I am the vine, ye are the branches. They that do with me abide, Theirs shall be the glorious fruitage, Theirs the blessings that betide.

Love ye, one another, Love ye, love ye one another. And my law I lay upon ye, That accordingly ye live; Love ye, one another, Unto him that asketh, give.

I am the vine, ye are the branches: Fruitless shall the branches be, Except that they keep my commandment Except that they abide in Me.

## OFFERTORY DOXOLOGY (#380, VS 3)

*All stand and sing the Doxology as the offering is brought to the altar and blessed.*

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him a-bove, ye heav'nly host: Praise Father, Son, and Ho-ly Ghost. A-men.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

# THE GREAT THANKSGIVING

*All remain standing. The chanted parts may be said at the discretion of the Celebrant.*

*Celebrant* The Lord be with you.

*People* And al - so with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

*All remain standing and sing "Holy, holy, holy", S-125.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo-ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*  
 Music: From *A Community Mass*; Richard Proulx (b. 1937)  
 Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc.

*The people stand or kneel.*

*Celebrant* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the

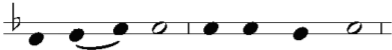
sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

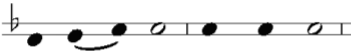
And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

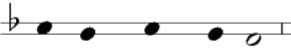
When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✠

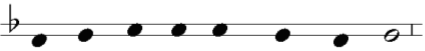
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✠

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup,

*Celebrant*  
  
we praise you and we bless you.

*People*  
  
We praise you, we bless you,

  
we give thanks to you,

  
and we pray to you, Lord our God.

*Celebrant*

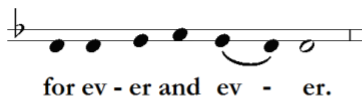
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon ✠ us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

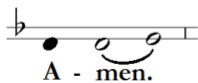
Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember Sean our presiding bishop, Matthew and Allen, our bishops and all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, ✠

*Celebrant*



*People*

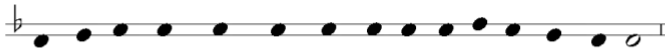


*Celebrant*  
*All*

And now, as our Savior Christ hath taught us, we are bold to say,  
**Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is observed.*



take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*

Music: Robert Powell (b. 1932)

## INVITATION TO HOLY COMMUNION

*The Celebrant invites the people ✠ to receive the Holy Communion. All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).*

## COMMUNION ANTHEM

*During the ministration of Holy Communion, the choir sings an anthem.*

Sing My Soul

Ned Rorem 1923-2022

Sing, my soul, his wondrous love, who, from yon bright throne above,  
ever watchful o'er our race, still to us extends his grace.

Heaven and earth by him were made; all is by his scepter swayed;  
what are we that he should show so much love to us below?

God, the merciful and good, bought us with the Savior's blood,  
and, to make salvation sure, guides us by his Spirit pure.

Sing, my soul, adore his Name! Let his glory be thy theme:  
praise him till he calls thee home; trust his love for all to come.

## POSTCOMMUNION PRAYER

*All kneel as you are able.*

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

# POST COMMUNION HYMN (#213)

*All stand and sing the hymn.*

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Words: Edward Perronet (1726–1792), alt.  
 Music: *Coronation*, Oliver Holden (1765–1844), alt.; desc. Michael E. Young (b. 1939)  
 Copyright: Music: Descant copyright © 1979, G.I.A. Publications, Inc.  
 Meter: 86. 86. 86

## EASTERTIDE BLESSING & DISMISSAL

*The Celebrant blesses the people with a seasonal or other blessing, which concludes as follows.*

...and the blessing of God Almighty ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People*           **Amen.**

*Then the Deacon dismisses the Congregation.*

*Deacon*           Let us go forth rejoicing in the power of the Spirit. Alleluia, alleluia!

*People*           **Thanks be to God. Alleluia, alleluia!**

## PROCESSIONAL VOLUNTARY

*All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.*

Alleluyas

Simon Preston 1938-2022

### Dr. J's Notes

Ned Rorem was a renowned American composer and writer, celebrated as the "world's best composer of art songs" for his lyrical, tonal vocal works. He wrote over 500 songs, won the 1976 Pulitzer Prize for Air Music, and was a candid diarist documenting his life in New York and Paris. A Neo-Romantic composer who largely ignored 20th-century avant-garde trends, preferring tonal, melodic, and emotionally expressive music. His songs are noted for their setting of poetry, profound understanding of the voice, and complex piano accompaniments. Beyond his extensive song repertoire, he composed three symphonies, four piano concertos, ten operas (including *Our Town*), and numerous chamber works. His candid and irreverent published diaries, including *The Paris Diary* and *The New York Diary*, which detail his life, relationships, and the mid-century cultural scene, are well known.



# CHRIST CHURCH

Episcopal/Anglican

## Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Priest & Rector*

The Reverend Meredith Hawkins, *Associate Priest*

The Reverend Deacon Chisara Alimole, *Deacon*

Ms. Marie Main, *Parish Administrator*

Dr. Justin Bischof, *Director of Music & Organist*

Mr. Liam Myers, *Director of Children's & Family Ministries*

Mr. Michael Moynihan, *Director of Adult Christian Formation*

Mr. Walter Roberts, *Verger and Sexton*; Mr. Ed Blue, *Sexton*

## Honorary Clergy

The Rev. David Hoag, *Rector Emeritus*

The Reverend Deacon Katie Lawrence, *Deacon Emerita*

## Parish Officers & Vestry

The Reverend Matthew Hoxsie Mead, *Rector*

J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*

Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*; Jean Gruener, *Clerk*

Jennifer Hawks Bland, Dawn Bloise, Robert Boyer, Margaret Bailey Cardwell,  
Curtis Chase, Stephen Dolan, Charlette Finch, Alison Hinds-Pearl, Robert Landis.

## Worship Schedule

Every Sunday at 8am & 10am: Holy Eucharist

Sundays as announced at 5pm: Holy Eucharist or Evensong

Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist

## The Parish of Christ the Redeemer

1415 Pelhamdale Avenue, Pelham, New York 10803

914.738.5515 - [www.christchurchpelham.org](http://www.christchurchpelham.org)

*Christ Church Pelham is a Christian community in the Episcopal tradition.  
As members of the Body of Christ, we are dedicated to spiritual growth and committed  
to serving God through worship and service to our community and the world.*