



Order of Service for May 10, 2026
6th Sunday of Easter
Celebration of Holy Eucharist 10:00 a.m.
Celebrating: The Rev'd Tony Hilling



**Christ also suffered for sins once for all,
the righteous for the unrighteous**

1 Peter 3:18

Pre-Service Music: He is Lord (Please join in this time of worship, as we prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn: CP # 425 Joyful, Joyful We Adore Thee (screens)

Greeting p 185 (Book of Alternative Services - Green book) (screens)

The Collect for Purity p. 185 (screens)

Glory to God p. 186 (screens)

Collect of the Day p. 341 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Acts

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown God.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortal's life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him - though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given

assurance to all by raising him from the dead."

Acts 17:22-31

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 66:7-18 p. 78 (screens)

The Epistle Reading

A reading from the first letter of Peter

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

1 Peter 3:13-22

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: CP # 647 Spirit of the Living God (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also with you.*

Leader: The Holy Gospel of our Lord Jesus Christ

according to John.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

John 14:15-21

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostles Creed p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution p. 191 (screens)

The Peace.... p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: Here I am Lord (screens)

Prayer over the Gifts. p. 342 (screens)

Eucharistic 1 p. 193 (screens)

The Lord's Prayer Form 1... p. 211 (screens)

The Breaking of the Bread, Form 8.p. 213 (screens)

Agnus Dei (screens)

The Communion p. 212 (screens)

Communion Hymns (screens)

Spirit Song,
Open My Eyes
Great are You Lord,
In Moments Like These

Hymn after Communion (Please Stand)
Bind Us Together (screens)

Prayer after Communion. p. 342 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: CP # 460 Lord the Light of Your Love is Shining (screens)

Sending (screens)

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***The Church of Pakistan (United)***. In the Anglican-Lutheran Prayer Cycle, we pray for ***The Rt. Rev. Susan Bell, Bishop, The Most Rev. Colin Johnson, Assistant Bishop and the clergy and people of the Diocese of Niagara***. In the Lutheran Church, we pray for ***Bishop Ali Tote, the people and rostered ministers of the Saskatchewan Synod***. In the Moravian Church we pray for ***The Rt. Rev. Douglas Kleintop, Bishop of the Unity residing in the Northern Province***. Together: ***for our full communion partner churches The Evangelical Lutheran Church in America (ELCA) and the US-based Episcopal Church (TEC)***.

In our Diocesan Cycle, we pray for ***St. Michael, Canmore and their clergy, The Rev. Jesse Holland, The Rev. Deacon Sean Krausert and The Rev. Canon Dr. Richard LeSueur (Hon.)*** we also pray for ***Diocesan Council***.

We lift to you our friends in our Companion Diocese ***Holy Trinity, Castries with St. Mary, La Caye, on St. Lucia and their clergy, The Ven. Christian Glasgow, The Rev. Deacon Oneka Morgan***.

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families.

We pray for the special child our Parish sponsors through Children Believe. ***Heavenly Father***, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

For those grieving: the family of Marlene Wright. ***We thank you*** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together. ***We pray for*** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. ***We stand in*** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. ***We pray for*** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



*The flowers on the altar are given to the glory of our risen Lord,
by Pat & John L'Ecuyer, in memory of Katherine,
beloved mother & Marcia cherished sister.*