

**Welcome to Lord of Life
Lutheran Church
May 10, 2026
Sixth Sunday of Easter**



Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

Welcome: Lord of Life Lutheran Church's long-standing credo is "We share God's Love".

LoL provides a welcoming and safe place for worship, comfort, solace, and reflection. We are called by Jesus to love God and one another: to practice radical hospitality, and to serve all without reservation, stipulations or regard to your race, ethnic background, age, gender expression or identity, sexual orientation, physical and mental abilities, socioeconomic position, family status, or where you are in your faith journey. You are a unique and beloved child of God. We welcome you to join us in worship and communion and be part of our commitment to anti-racism, social and economic justice and environmental care.

Worship: *Communion:* All are welcome to share in Holy Communion. Individual packets available near the entrance to the worship center.

Passing of the Peace: It is ok to greet those sitting near you. Please remember people have different levels of personal space which may vary from day to day and situation to situation. You can be respectful by asking, "May I hug you?" or "Would you like a handshake."

Physical Distancing: It is still important to be aware of distancing. Pews along the sides of the church near the stained-glass windows are for people who want space; please space yourselves accordingly.

Children Welcome: Kids of all ages are welcome in service, and we celebrate their joyful wiggles and giggles! There are kids bags in the back of the sanctuary.

*Information, service & liturgy instructions are shown in italic or **bold italic** type on the following pages. Portions of the liturgy spoken by the leaders are shown in plain type. Portions of the liturgy spoken by the assembly are shown in **bold type**.*

PRELUDE

Gathering

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:
morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.
Fill us with the breath of peace.
Blessed are you.
You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.
We join with saints and angels, giving you honor and praise,
now and forever.
Amen.

GATHERING HYMN **For All the Faithful Women** ***ELW 419***
Verse 1,2,9 and Last

- 1 For all the faithful women
 who served in days of old,
 to you shall thanks be given;
 to all, their story told.
 They served with strength and gladness
 in tasks your wisdom gave.
 To you their lives bore witness,
 proclaimed your pow'r to save.

- 2 O God, for saints and servants,
 those named and those unknown,
 in whom through all the ages
 your light of glory shone,
 we offer glad thanksgiving
 and fervent prayer we raise
 that, faithful in your service,
 our lives may sing your praise

9 We praise the other Mary,
who came at Easer dawn
and near the tomb did tarry,
but found her Lord was gone.
As joyfully she saw him
in resurrection light,
may we by faith behold him,
the day who ends all night.

Last All praise to God the Father!
All praise to Christ the Son!
All praise to God the Spirit,
who binds the church as one!
With saints who went before us,
with saints who witness still,
we sing glad alleluias
and strive to do your will.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
and also with you.

PRAYER OF THE DAY

Almighty and ever-living God, you hold together all things in heaven
and on earth. In your great mercy receive the prayers of all your
children, and give to all the world the Spirit of your truth and peace,
through Jesus Christ, our Savior and Lord, who lives and reigns with
you and the Holy Spirit, one God, now and forever.

Amen.

All are seated

Word

First Reading: Acts 17:22-33

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

²² Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we, too, are his offspring.’

²⁹ “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. ³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will have the world

judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 66:8-20

⁸ Bless our God, you peoples;

let the sound of praise be heard.

⁹ **Our God has kept us among the living
and has not allowed our feet to slip.**

¹⁰ For you, O God, have tested us;
you have tried us just as silver is tried.

¹¹ **You brought us into the net;
you laid heavy burdens upon our backs.**

¹² You let people ride over our heads; we went through fire and
water,

but you brought us out into a place of refreshment.

¹³ **I will enter your house with burnt offerings
and will pay you my vows—**

¹⁴ those that I promised with my lips
and spoke with my mouth when I was in trouble.

¹⁵ **I will offer you burnt offerings of fatlings with the smoke of
rams;**

I will give you oxen and goats.

¹⁶ Come and listen, all you who believe,
and I will tell you what God has done for me.

¹⁷ **I called out to God with my mouth,
and praised the Lord with my tongue.**

¹⁸ If I had cherished evil in my heart,
the Lord would not have heard me;

¹⁹ **but in truth God has heard me
and has attended to the sound of my prayer.**

²⁰ Blessed be God, who has not rejected my prayer,
nor withheld unfailing love from me.

Second Reading: 1 Peter 3:13-22

The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.

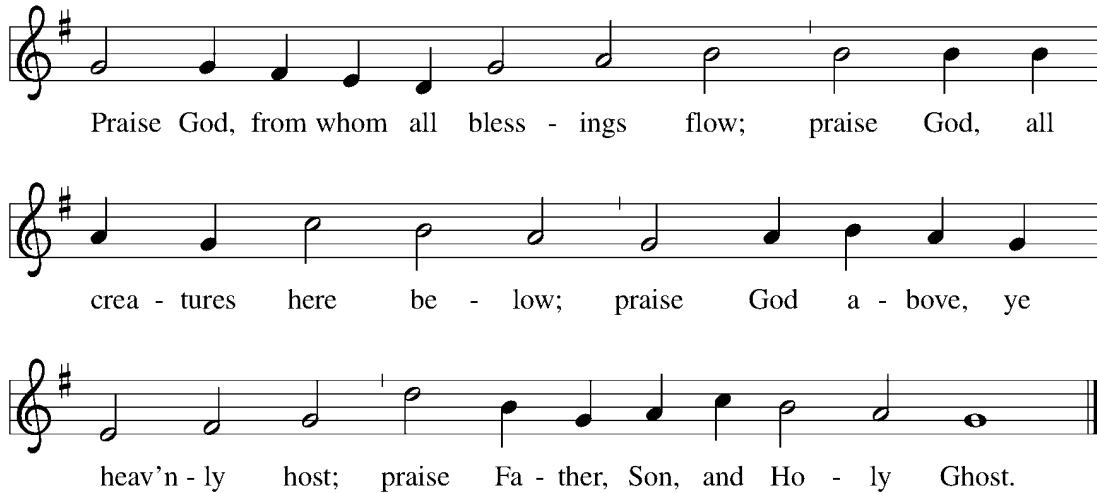
¹³ Now who will harm you if you are eager to do what is good? ¹⁴ But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵ but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, ¹⁶ yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands as they are comfortable



Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Alleluia. Those who love me will keep my word, and my Father will love them, **and we will come to them and make our home with them.** *Alleluia.* (John 14:23)

THE GOSPEL READING: John 14:15-21

The holy scriptures according to John, the fourteenth chapter.
Glory to you, O Lord.

[Jesus said to the disciples:] ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

¹⁸ “I will not leave you orphaned; I am coming to you. ¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you. ²¹ They who have my

commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of the Lord.
Praise to you, O Christ.
All are seated.

SERMON ***More Than Rules*** ***Pastor Adam Dowd***

(Leave Blank)

HYMN OF THE DAY ***The Earth Shall Know*** ***The Porter's Gate***

Response to the Word

The assembly stands as they are comfortable.

THE NICENE CREED

With the whole Church, let us confess our faith using the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All are seated.

THE PRAYERS OF THE CHURCH

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

God of new life, you call us through the waters of baptism to be in relationship with you and one another. Guide the church and its leaders to proclaim Christ's righteousness throughout the world. Merciful God,
receive our prayer.

You create the world and all that is in it. Shelter budding plants and young animals, provide unpolluted habitats and clean water, and raise up stewards for the environment. Merciful God,
receive our prayer.

You set civil servants in the places where we live. Instill truth and equity among judges and lawyers, gentleness and courage among first responders, and peace among leaders of towns and nations. Merciful God,
receive our prayer.

You provide comfort in times of trouble. Heal those who are sick, shelter any who are unhoused, feed those undernourished, and accompany and console all who are lonely, bereaved, anxious, or ill especially Leeann, Nancy, Jenna, Art, Vernetta, Roberta, Judy, Linda, Paul, Toni, Kerry, Jim, Caryl, and Gale. Merciful God,
receive our prayer.

You are love and you desire that we love one another. As a mother hen cares for her chicks, bless all who provide motherly care in our lives, and inspire us to care for one another. Merciful God,
receive our prayer.

God of new life, your steadfast love endures forever. Inspire us by the example of the faithful departed, who clung to your promises of life, forgiveness of sins, and salvation. Merciful God,
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

THE PASSING OF THE PEACE


The peace of the Lord be with you always.

And also with you.

The assembly greets one another in the name of the Lord with phrases like “Peace be with you.” If you have your phone available, text a word of peace to someone who is worshipping alone.

OFFERING AND PRAYER

The offering plate is brought forward as a sign of the good gifts, ourselves included, God has given us.

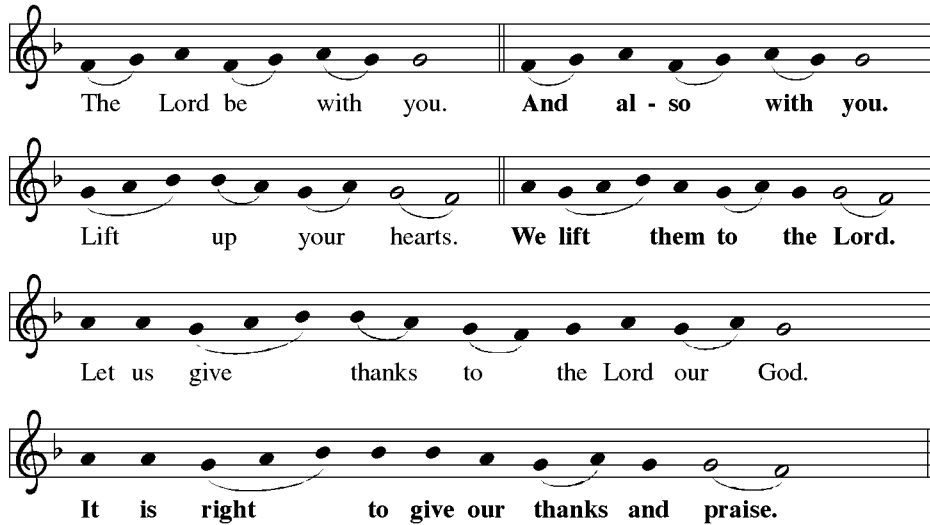


Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,
Amen.

Meal

The assembly stands as they are comfortable.



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE AND EUCHARISTIC PRAYER...

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
 might; heav - en and earth are filled with your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in your name. Ho -
 san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
 You are most holy,
 and great is the majesty of your glory.

You so loved the world that you gave your only Son,
 so that everyone who believes in him may not perish
 but have eternal life.

We give you thanks for his coming into the world
 to fulfill for us your holy will
 and to accomplish all things for our salvation.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and
ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us "*PRAY*" the prayer that
Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.**

INVITATION TO COMMUNION

Come to the table of new life. Receive the risen Lord.

COMMUNION

All are seated. Please take time to prepare yourselves and your communion elements.

We prioritize people with mobility issues. We invite you to come forward in your own time and take a position at the altar that is most accessible for you.

SONG DURING COMMUNION

PRAYER AFTER COMMUNION

Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus,
Amen.

Sending

BLESSING

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
bless you now and forever.

May the Lord bless you and keep you,
The Lord's face shine on you with grace and mercy,
The Lord look upon you with favor and (+) give you peace.
Amen

SENDING HYMN

Rock of Ages, Cleft for Me

ELW 623

1 Rock of Ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure;
cleanse me from its guilt and pow'r.

- 2 Not the labors of my hands
can fulfill thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
thou must save, and thou alone.
- 3 Nothing in my hand I bring;
simply to thy cross I cling.
Naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Savior, or I die.
- 4 While I draw this fleeting breath,
when mine eyelids close in death,
when I soar to worlds unknown,
see thee on thy judgment throne,
Rock of Ages, cleft for me,
let me hide myself in thee.

DISMISSAL

Go in peace. Praise the Lord. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE

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Eucharistic Prayer- Nathan Nettleton, used with permission

Litanies of Welcome and Farewell-Interim Ministry Network, Baltimore, Maryland

We thank you for your ministry here today:

Presiding Minister

Assisting Minister

Lector

Pastor Adam Dowd

Raymond Silhan III

Alex Kerfin

Pianist
Guitarist
Greeters
Ushers
Acolyte
Video

Pastor Joyce Gulliford
Christopher Vincent and Pastor Adam Dowd
Connie Allejian
Marlene Carlson and Bruce Danielson
Alex Kerfin
Roberta Sejnost and Sherry Sejnost

Announcements

5-10-2026

Wine and Candles this month are provided by **Bob and Elsy Eggert**.

Flowers today are provided by **Kathy Kratochvil** in honor of her mother, **Paula Diverde**.

Lunch Bunch We will meet at Chucks, 8025 Cass Avenue, Darien, on **Tuesday, May 12th, at 11:30 AM**. If you are interested in attending, please RSVP to Connie Kilros at 708-296-3786. Please plan to pay with cash, as cash is preferred by the restaurant.

Senior Spirits We will meet on **Thursday, May 21, 2026** at noon. We will have our usual Potluck lunch and as always everyone is welcome! Any questions please call Marilyn at 630-927-9996

Kane County Cougars It is All Faiths Night at the Kane County Cougars on **June 12th**. **Tickets at \$13.00** for reserve seats and parking, at the end of the game there will be post-game fireworks, and you are able to run the bases. If you are interested, please sign up in the Sanctuary.

Please pray for members:

Leeann Swanson	Jenna Suda	Art Sejnost
Vern Sima	Kerry Spitznagle	Roberta Sejnost
Judy Padera	Linda Matta	Paul Ristau
Toni Blesy	Jim Eckwall	Caryl Schaer

Gale Dyskie

A full list of relatives, friends, and military personnel for whom we pray is emailed weekly on Friday.

Last Week's Giving – \$7951.00

Electronic Donation for the month of April - \$524.62

THIS WEEK AT LORD OF LIFE

Sunday	5/10	Happy Mothers' Day	
		10:00 AM	Worship
		12:00 PM	Loving Word
Tuesday	5/12	11:30 AM	Lunch Bunch
		5:00 PM	Overeaters Anonymous
Wednesday	5/13	10:00 AM	Bible Study
		7:00 PM	One Day at a Time
Thursday	5/14	6:45 PM	Committal Service
Friday	5/15	9:30 AM	Cards
		5:00 PM	Funeral Service
Saturday	5/16	9:00 AM	SDA
Sunday	5/17	10:00 AM	Worship
		12:00 PM	Loving Word