

THE SIXTH SUNDAY OF EASTER

MAY 10, 2026

10 AM



SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH
Annapolis, Maryland

WELCOME AND ANNOUNCEMENTS - Pastor

(Please stand as you are able)

CONFESSION AND FORGIVENESS - Pastor

Alleluia! Christ is risen!

Christ is risen indeed. Alleluia!

Joined to Christ in the waters of baptism,
we are clothed with mercy and forgiveness.

Let us give thanks for the promise of resurrection life
as we confess our sin in the presence of God and one another.

(Silence for reflection and self-examination.)

God of everlasting life,
you bring us from the tomb into the light of day,
yet we often remain in the shadows.

1 John 1:8

**You call us into new life,
but we cling to old ways.**

**You speak peace,
but we let fear have the final word.**

Forgive us, O God.

**Raise us with Christ,
and renew us in your Spirit,
so that we may walk in faith, hope, and love. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us
all our sins.

As a called and ordained minister of the church of Christ,
and by his authority, I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

The dawn has broken, and Christ is risen.
Go forth in joy and live as people of the resurrection.

Alleluia! Amen.

GATHERING HYMN

Come, Thou Almighty King

ELW 408

2 Corinthians
13:13-14

GREETING - Pastor

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with
you all. **And also with you.**

Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.
 Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

We ask for God's
mercy
Luke 17:13; 18:39,
Psalm 123:3

HYMN OF PRAISE - *Pastor*



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

This prayer "collects"
the theme of the day.

PRAYER OF THE DAY - *Assisting Minister*

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

This reading bears witness to the early church.

THE SECOND LESSON - *Lector*

1 Peter 3:13-22

¹³ Now who will harm you if you are eager to do what is good? ¹⁴ But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵ but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, ¹⁶ yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord. **Thanks be to God.** (*Please stand as you are able*)

GOSPEL ACCLAMATION



We acclaim the living Word, Jesus Christ, present in the gospel reading.

THE GOSPEL LESSON - *Pastor*

John 14:15-21

The Gospel of our Lord, Jesus Christ according to John the fourteenth chapter.

Glory to you, O Lord.

John 6:68

[Jesus said to the disciples:] ¹⁵ "If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you. ¹⁸ "I will not leave you orphaned; I am coming to you. ¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you. ²¹ They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord. **Praise to you, O Christ.** (*Please be seated*)

Viva Vox," the Living Word of God interpreted. (Romans 10:14-17)

SERMON - *Pastor*

(*Please stand as you are able*)

HYMN OF THE DAY

Come Down, O Love Divine

ELW 804

Come Down, O Love Divine

1 Come down, O Love di - vine; seek thou this soul of mine
 2 Oh, let it free - ly burn, till world - ly pas - sions turn
 3 Let ho - ly char - i - ty mine out - ward ves - ture be,
 4 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 and low - li - ness be - come mine in - ner cloth - ing—
 shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; with - in my heart ap - pear
 and let thy glo - rious light shine ev - er on my sight,
 true low - li - ness of heart, which takes the hum - bler part,
 no soul can guess Love's grace till it be - come the place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 and o'er its own short - com - ings weeps with loath - ing.
 where - in the Ho - ly Spir - it makes a dwell - ing.

Ancient church councils adopted the summary of the church's faith in the Nicene, Apostles' and Athanasian Creeds.

CONFESSION OF FAITH - *Assisting Minister*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation He came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
AMEN.

We pray for ourselves and particularly on behalf of others.
(1 Timothy 2:1-2; 1 Thessalonians 5:17; Acts 2:42)

THE PRAYERS OF THE CHURCH - *Assisting Minister*

To the words "Merciful God," the congregation responds "receive our prayer."

Extending God's word of peace to others.
(Romans 16:16; Matthew 5:23-24)

SHARING OF THE PEACE - *Pastor*

1 Corinthians 16:1-2
2 Corinthians 9:7-9

THE OFFERING *(Please be seated)*

We thank you for your generosity and support! We are blessed to return thanks to God through our offerings to support the work of the Church in the world. Ushers will bring the plates to those worshipping in person this day. For those worshipping online you may give electronically or by way of US Mail. Your gifts enable our day to day operational budget, our missions, and the care of those in need. Please visit www.stmartinsannapolis.org/giving or scan the QR code here:

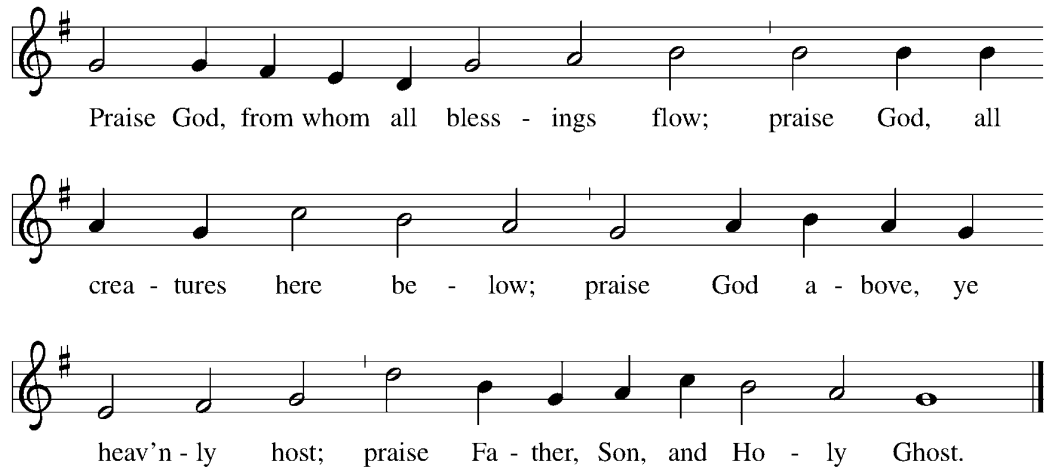


OFFERTORY ANTHEM *If Ye Love Me, Keep My Commandments* - Thomas Tallis

OFFERTORY RESPONSE

The Doxology

ELW 885



Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

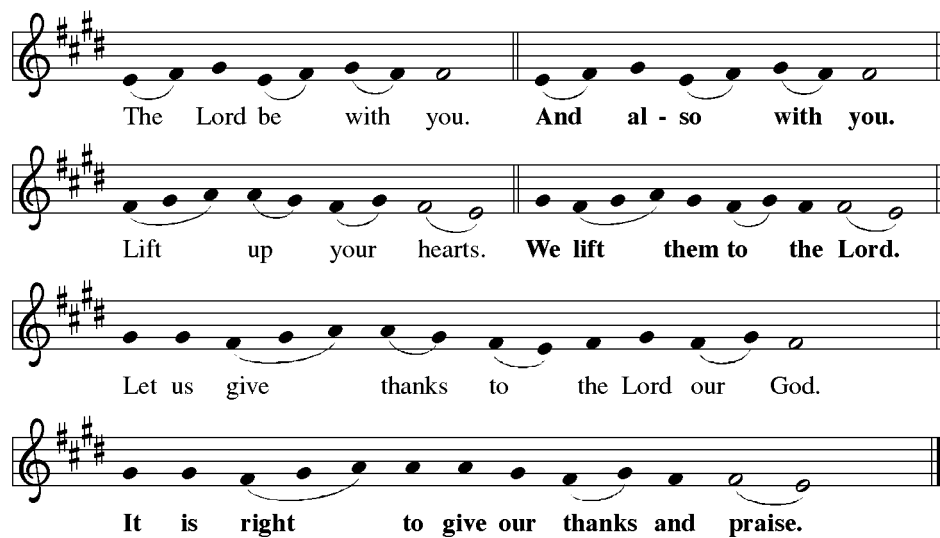
Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDETH, Louis Bourgeois, 1510–1561

OFFERING PRAYER - Assisting Minister

Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. **Amen.**

*Before the Lord's
supper is shared, the
presiding minister leads
us into thanksgiving.
(Psalm 15:1)*

THE GREAT THANKSGIVING *(Please stand as you are able) - Pastor*



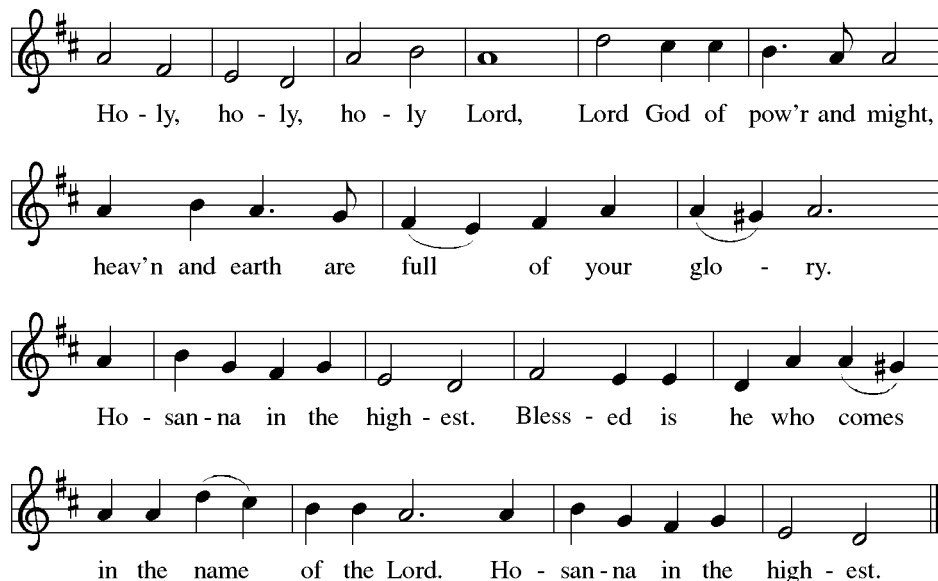
The Lord be with you. **And al - so with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE - *Pastor*

It is indeed right our duty and our joy...we praise your name and join their unending hymn:

The Sanctus is the hymn of praise that never ceases before God. (Isaiah 6:3)

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

In these words—Jesus institutes the sacrament for the church

*Matthew 26:26-28;
Luke 22:19-20; 1
Corinthians 11:23-26*

WORDS OF INSTITUTION - *Pastor*

*Jesus teaches his disciples to pray.
(Luke 11:24;
Matthew 6:9-13)*

THE LORD'S PRAYER - *Pastor*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

(Please be seated)

*Our invitation to Christ's Table
(adapted from Iona
Community, Scotland)*

INVITATION - *Pastor*

This is Christ's table. It is a table of love and welcome. It is a table of fellowship with the poor.
It is a table of communion with the earth.

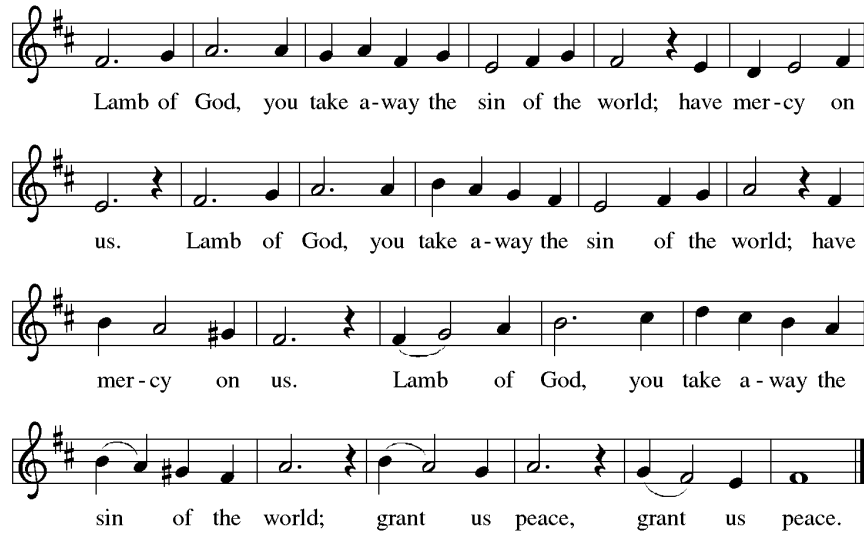
So, come those of you who have great faith and those of you who wish you had more.

Come, those of you who have tried to follow Jesus, and those of you who have failed.

Come, those of you who depend on this sacrament for your life, and those of you for whom it is a new and strange thing. These are the gifts of God for the people of God. Come!

As John the Baptist pointed to Jesus, he said these words. (John 1:29)

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

***Blue Communion Cards- Please remember to fill in a blue communion card each week. You can hand your blue communion cards to an usher as you come up for communion.

DISTRIBUTION OF HOLY COMMUNION - *At the Lord's Table we share in the gift of Jesus' body and blood. Please bring an empty glass from the head of the aisle to receive wine from a pouring cup. Grape juice is available in the pre-filled glasses near the empty ones. If you need a gluten-free option for bread, please indicate that to the person with bread. Peel away communion kits are also available for any who so desire. Blessings will be given to those not yet communing.*

COMMUNION HYMNS

Holy Spirit, Truth Divine
My God, How Wonderful Thou Art

ELW 398
ELW 863

POST COMMUNION PRAYER *(Please stand as you are able) - Pastor*

The body and blood of our Lord, Jesus Christ strengthen you and keep you in His grace. **Amen.**

PRAYER AFTER COMMUNION - *Assisting Minister*

Living One,

in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

Amen.

BENEDICTION - *Pastor*

The triune God,
who was, who is, and who is to come,
Sovereign, ✠ Savior, and Spirit,
light your way with resurrection dawn,
now and always. **Amen.**

A personal blessing from God in the name of the Triune God.

(Numbers 6:24-26)

Holy Spirit, Truth Divine

1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;

breath of God and in - ward light, wake my spir - it, clear my sight.
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
by your will I strong - ly live, brave - ly bear, and no - bly strive.
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
be my guide, and I shall be firm - ly bound, for - ev - er free.

Text: Samuel Longfellow, 1819–1892
Music: SONG 13, Orlando Gibbons, 1583–1625

My God, How Wonderful Thou Art

1 My God, how won - der - ful thou art, thy maj - es - ty how bright!
2 How won - der - ful, how beau - ti - ful the sight of thee must be—
3 No earth - ly fa - ther loves like thee; no moth - er, e'er so mild,
4 Yet I may love thee too, O Lord, al - might - y as thou art,
5 My God, how won - der - ful thou art, thou ev - er - last - ing friend!

How beau - ti - ful thy mer - cy seat in depths of burn - ing light!
thine end - less wis - dom, bound - less pow'r, and awe - some pu - ri - ty!
bears and for - bears as thou hast done with me, thy sin - ful child.
for thou hast stooped to ask of me the love of my poor heart.
On thee I stay my trust - ing heart till faith in vi - sion end.

Text: Frederick W. Faber, 1814–1863
Music: DUNDEE, *Psalter*, Edinburgh, 1615

On our way rejoicing.
(Colossians 3:16;
Philippians 4:4)

RECESSIONAL HYMN

Alleluia! Sing to Jesus

ELW 392

We go forth to bless the
world

DISMISSAL - Assisting Minister

Alleluia! Christ is risen.

Luke 7:50;
Romans 10:12-13

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Prelude and Fugue in D Minor - BWV 554 (J.S. Bach)

CAMP S.E.E.D.S. OF WONDER

Join
US!



Sign up here!



July 27th-30th

6pm-8pm

St. Martin's Church warmly invites all our members, families, school families and faculty-kids, youth, adults, married, single, and everyone in between to be part of our Intergenerational Church Camp!

Each evening begins with a delicious catered dinner from favorites like Chipotle, Mission BBQ, and Chick-fil-A, followed by fun "get to know you" activities that help us connect as a community. Then, gather with Pastor Micah for a time of meaningful learning, and enjoy a variety of engaging experiences including service projects, creative art activities, music and fun games.

Cost is based on the number of family members attending—please see the registration form for details.

We can't wait to grow, serve, and have fun together with you!

Registration is open!!

Alleluia! Sing to Jesus

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,

his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the

vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful

Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus

out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more?"
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

NIGHT OF THE ARTS



MAY 15, 2026
6:30-8PM

fi SAINT MARTIN'S
LUTHERAN SCHOOL OF ANNAPOLIS

ENJOY AN EVENING IN PARIS WITH REFRESHMENTS,
HORS D'OEUVRES, A COLLABORATIVE LIVE CANVAS
PROJECT FUNDRAISER, AND FABULOUS ART
THROUGHOUT THE MAIN HALLS!

6:45- DANCE CLUB PERFORMANCE

8:00- RAFFLE DRAWING

RAFFLE TICKETS: \$1.00 EACH (12 FOR \$10.00)

PRIZES INCLUDE: 2 DOZEN FRESH HOMEMADE PRETZELS, A PLATTER OF
CANDY SUSHI, A GIFT CARD FROM SWEET HEARTS PATISSERIE, AND
MORE! ALL PROCEEDS GO TO THE ART DEPARTMENT STUDENTS FIELD TRIPS TO
CONTINUE INSPIRING OUR AMAZING STUDENTS!



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Serving in Worship Today	
Preacher & Celebrant	Pastor Micah Krey
Director of Music Ministry	Adedotun Olayemi
Media Technician	Sara Wetz
Assisting Minister	Linda Wetz
Communion Assistants	Judy Svoboda Bob Drumm
Lector	Dave Ehemann
Ushers	Ches and Sue Lanham Glenn and Martha Hollenbeck
Altar Set Up	Deb Mangin Megan Wolfram
Communion Cleanup	Glenn and Martha Hollenbeck

Opportunities This Week

Wednesday, May 13, 2026

7:00 am Men's Bible Study
(Double T)

Thursday, May 14, 2026

11:30 am Mid-Day Bible Study
(Double T)

Saturday, May 16, 2026

10:00 am Ladies Book Club
(Lounge)

Sunday, May 17, 2026

8:00 am Worship (Sanctuary)
10:00 am Worship (Sanctuary)

THE FLOWER ARRANGEMENT IS GIVEN TODAY

*To the glory of God, and in honor of our
wonderful mom, Jane Houser, on Mother's Day
from Lindsey and Kathleen*



Class of 2026
*Kindergarteners, 8th graders, and
seniors in high school and college!*

**ARE YOU GRADUATING
OR HAVE A
CHILD/GRANDCHILD
GRADUATING?**

We will be celebrating our
2026 graduates on Sunday, May 31st.

Please email the church office by May
25th with name, where you are
graduating from and what's next.

New Member Welcome Sunday



New members will be received on Sunday, June 7 at the 8am and/or 10am service.

If you are interested in becoming part of our St. Martin's family, please contact
Pastor Micah at:

srpastor@stmartinonline.org.