



ST. JUDE'S CHURCH, OAKVILLE

The Holy Eucharist

Sunday, May 10, 2026 | 10:30 AM

Sixth Sunday of Easter

Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

The people's responses are given in **bold**.

THE GATHERING OF THE COMMUNITY

PRELUDE

Stabat Mater

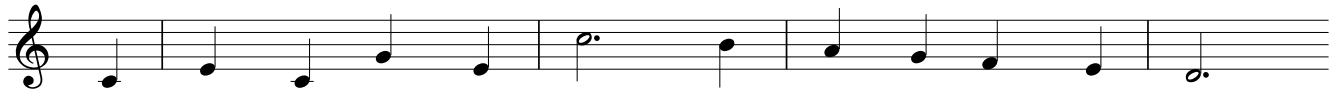
Jeanne Demessieux (1922-1968)

ENTRANCE HYMN

The people are invited to stand as they are able as the choir and sacred ministers enter the church from the west door.

Rejoice, the Lord Is King DARWALL

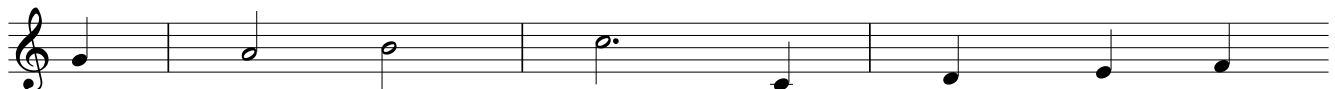
CP 379



1. Re - joice, the Lord is King! Your Lord and King a - dore!
 2. Je - sus the Sav - iour reigns, the God of truth and love;
 3. His king - dom can - not fail; he rules o'er earth and heaven;
 4. He sits at God's right hand till all his foes sub - mit,
 5. Re - joice in glo - rious hope; Je - sus, the judge, shall come



Re - joice, give thanks and sing and tri - umph ev - er - more.
 when he had purged our stains, he took his seat a - bove.
 the keys of death and hell are to our Je - sus given.
 and bow to his com - mand, and fall be - neath his feet.
 and take his ser - vants up to their e - ter - nal home.



Lift up your heart, lift up your voice:
 Lift up your heart, lift up your voice:
 Lift up your heart, lift up your voice:
 Lift up your heart, lift up your voice:
 We soon shall hear the arch an - gel's voice;



re - joice, a - gain I say, re - joice!
 re - joice; a - gain I say, re - joice!
 re - joice; a - gain I say, re - joice!
 re - joice; a - gain I say, re - joice!
 the trump of God shall sound, re - joice!

Text: Charles Wesley (1787-1788).

Music: John Darwall (1731-1789).

WELCOME AND TERRITORIAL ACKNOWLEDGEMENT

As we are welcomed to the worship service, we acknowledge that the sacred place we gather is located on the traditional lands of the Mississaugas of the Credit First Nation. Remembering this history, and our place within it, is part of the work of reconciliation we are committed to as a community of faith.

THE GREETING

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

And also with you.

ACT OF PRAISE *Gloria in Excelsis*

A song of praise centres our attention on God, whom we have gathered to worship.



Glo-ry be to God on high, and in earth peace, good will to-wards men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee,
we give thanks to thee for thy great glo-ry, O Lord God, heav-en-ly King,
God the Fa-ther al-migh-ty. O Lord, the on-ly be-got-ten Son, Je-sus Christ;
O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the sin of the world,
have mer-cy up-on us. Thou that tak-est a-way the sin of the world, re-ceive our prayer.
Thou that sit-test at the right hand of God the Fa-ther, have mer-cy u-pon us.
For Thou on - ly art ho - ly; thou on - ly art the Lord;

thou on-ly O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther.

A-men.

'Gloria In Excelsis,' John Merbecke (c. 1510-1585); arr. and organ acc. Healey Willan (1880-1968). Arr. and organ acc. © Estate of Healey Willan. Used by permission.

THE COLLECT OF THE DAY

The collect is the prayer appointed for the day that reflects the theme of the day or season, and which celebrates the attributes of God revealed in the readings of the day.

Merciful God,
 you have prepared for those who love you
 riches beyond imagination.
 Pour into our hearts such love toward you,
 that we, loving you above all things,
 may obtain your promises,
 which exceed all that we can desire;
 through Jesus Christ our Lord,
 who is alive and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen.**

The people may be seated.

CHORAL ANTHEM

Prayer for Mothers

Donna Butler (b. 1961)

God bless the mother, who always is near;
 Sharing my joy or drying my tears.
 Her love and kindness both help me to see
 That God will always comfort me.

God keep all mothers in loving embrace.
 Grant them your courage, wisdom and grace.
 All places, all times, through rain and sunshine
 She's healing the world, one child at a time.

God bless the mother, who helps me to learn;
 Attending my life through each twist and turn.
 Her wise instruction, and caring advice
 Help me to see God's plan for my life.

THE PROCLAMATION OF THE WORD

DISMISSAL OF THE CHILDREN

The children are invited to make their way to Children's Church with their leaders. The children return to the full assembly before the Offertory.

THE FIRST READING Acts 17. 22-31

Doug Field

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

Then Paul stood in front of the Areopagus and said, ‘Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, “To an unknown god.” What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places

where they would live, so that they would search for God and perhaps grope for him and find him— though indeed he is not far from each one of us. For “In him we live and move and have our being”; as even some of your own poets have said,

“For we too are his offspring.”

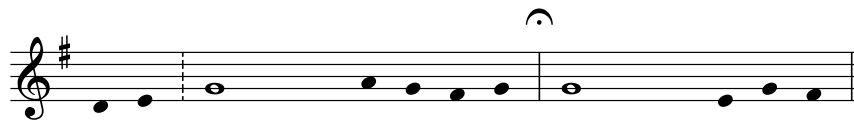
Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.’

The word of the Lord.
Thanks be to God.

PSALM Psalm 66. 7-18

The Psalms form the ancient songbook of God’s people.

The people are invited to join in singing the Psalm as indicated.



- 7 BLESS OUR God, you peo-ples; * make the voice of his praise to be heard;
- 8 **Who holds our souls in life, * and will not al-low our feet | to slip. |**
- 9 For you, O God, have proved us; * you have tried us just as sil-ver is tried.
- 10 **You brought us in-to | the snare; | * you laid heavy bur-dens upon | our backs. |**
- 11 You let enemies ride over our heads; † we went through fire and wa-ter; * but you brought us out into a place of re-fresh-ment.
- 12 **I will enter your house with burnt-offerings and will pay you | my vows, | * which I promised with my lips and spoke with my mouth when I was in trou-ble.**
- 13 I will offer you sacrifices of fat beasts with the smoke | of rams; | * I will give you ox-en and goats.
- 14 **Come and listen, all you who fear God, * and I will tell you what he has done | for me. |**
- 15 I called out to him with my mouth, * and his praise was on | my tongue. |
- 16 **If I had found evil in | my heart, | * the Lord would not have heard me;**
- 17 But in truth God has heard me; * he has attended to the voice of my prayer.

On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love

me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

Adedayo Olomodosi

The sermon follows the readings and reflects on one or more the readings, relating them to our Christian discipleship and daily life.

The people are seated.

AFFIRMATION OF FAITH *The Nicene Creed*

The Affirmation of Faith typically takes the form of one of the ancient creeds of the Church. The word 'creed' comes from the Latin 'credo,' translated as, 'I believe.'

The people stand for the creed.

Let us confess the faith, as we say,

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Cheryl Hudson

We pray for the Church throughout the world; the flourishing of creation; the nation, our King and all in authority under him; the needs of the world, the concerns of our community of faith, especially those who have requested our prayers; and for the departed.

The people are seated.

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

God of new life, you call us through the waters of baptism to be in relationship with you and one another. We especially pray for the worldwide Anglican Communion, and particularly today for The Church of Pakistan (United). In our Diocese of Niagara, we pray for the Mission in Acts, Oakville, The Reverend Canon Garfield Adams, Missioner, and the work and people connected with that mission. We pray for Susan and Colin our bishops; David, Sarah, and Patrick our priests, Adedayo Olomodosi our student minister, and for our other parish leaders and all the people. Guide the church and its leaders to proclaim Christ's righteousness throughout the world. Merciful God,

hear our prayer.

You create the world and all that is in it. Shelter budding plants and young animals, provide unpolluted habitats and clean water, and raise up stewards for the environment. Merciful God,

hear our prayer.

You set civil leaders in the places of leadership where we live. Instill truth and equity among judges and lawyers, gentleness and courage among first responders, and peace among leaders of towns and nations. We pray for Charles our king and all in authority under him. We pray for peace among nations and peoples, especially for an end to war with the United States, Israel and Iran, Lebanon, Gaza and the West Bank, and throughout the Middle East; between Ukraine and Russia; Afghanistan and Pakistan; and in Myanmar and Sudan. Merciful God,

hear our prayer.

You provide comfort in times of trouble. Heal those who are sick, shelter any who are unhoused, feed those undernourished, and accompany and console all who are lonely, bereaved, anxious, or ill, especially those who have requested our prayers: Bruce, Kevin, Marlene, Moira, Brooke, Kathryn, Peter, Jas, Isabel, Eileen, Madison, Pam, Mary, Cheryl, Scott M, Cam, Freda, Melissa, Carter, Sylvia, Andreas, Barence, Chris D., Sandi, Janet, Adam, Terry, Glen and Avril. Reveal yourself to them as the Risen One. Merciful God,

hear our prayer.

You are love and you desire that we love one another. As a mother hen cares for her chicks, bless all who provide motherly care in our lives, and inspire us to care for one another. Merciful God,

hear our prayer.

God of new life, your steadfast love endures forever. Inspire us by the example of the faithful departed, who clung to your promises of life, forgiveness of sins, and salvation. Today we remember: Eveline Wray, Eunice Toogood, Mark and Catherine McCoomb. Bring us with them, St. Jude, and all the saints, to the fullness of abundant and eternal life in your kingdom. Merciful God,

hear our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Saviour. **Amen.**

THE PEACE

The people may stand.

On the day of resurrection, Jesus appeared to his disciples, saying, "Peace be with you."

The peace of the Lord be always with you.

And also with you.

The people are welcome to share words of peace with one another.

THE CELEBRATION OF THE EUCHARIST

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully and symbolically offer back to God some of what God has given us, as we offer the bread and wine, and the money we give.

OFFERTORY HYMN

Come, Thou Holy Spirit, Come VENI SANCTE SPIRITUS

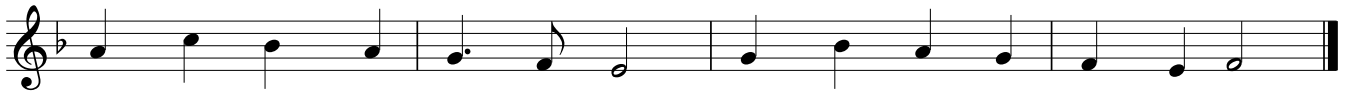
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1. Come, thou Ho - ly Spir - it, come, and from thy ce - les - tial home
2. Thou of com - fort - ers the best, thou the soul's most wel - come guest,
3. O most bless - ed Light di - vine, shine with - in these hearts of thine,
4. Heal our wounds, our strength re - new; on our dry - ness pour thy dew;
5. On the faith - ful, who a - dore and con - fess thee, ev - er - more



shed a ray of light di - vine; come, De - fend - er of the poor,
sweet re - fresh - ment here be - low; in our la - bour rest most sweet,
and our in - most be - ing fill; where thou art not, we have naught,
wash the stains of guilt a - way; bend the stub - born heart and will;
in thy seven - fold gifts de - scend: give them vir - tue's sure re - ward,



come, thou source of all our store, come, with - in our bos - om shine.
grate - ful cool - ness in the heat, sol - ace in the midst of woe.
noth - ing good in deed or thought, noth - ing free from taint of ill.
melt the fro - zen, warm the chill; guide the steps that go a - stray.
give them thy sal - va - tion, Lord, give them joys that nev - er end.

Text: Latin (13th cent.); tr. Edward Caswall (1814-1879), alt.

Music: Samuel Webbe the elder (1780-1816).

PRAYER OVER THE GIFTS

The people may stand through the 'Sanctus'.

God of glory,
accept all we offer you this day,
and bring us to that eternal city of love and
where Christ is King.

We ask this in his name. **Amen.**

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: to give thanks to God and remember all that God has done for us in the life, death, and resurrection of Christ. We recall what Jesus did at the Last Supper with his friends, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

Amen.

THE LORD’S PRAYER

We join in the prayer that Jesus himself taught his followers to pray.

Rejoicing in God’s new creation and gathering our prayers and praises into one, let us pray as our Saviour taught us,

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

INVITATION TO SPIRITUAL COMMUNION

Many worshippers join us each Sunday by means of our livestream. Those who are not present in-person for the celebration of the Eucharist are welcome to partake in the communion in a spiritual manner.

I invite you in this moment to receive Christ, in communion with the saints,
and the gathering of God’s people, unseen and yet present with us now. In Christ’s body,
many are made one.

**We welcome your presence in us, and together proclaim our love for you.
With our hearts and minds, our souls and strength, we worship you.
With the saints and angels, we adore you.
With your whole church, we proclaim your reign.
Come to us, though many, and make us one in you. Amen.**

BREAKING OF THE BREAD

Alleluia!
Lord, we died with you on the cross.
Now we are raised to new life.
We were buried in your tomb.
Now we share in your resurrection.
Live in us, that we may live in you.
Alleluia!

THE INVITATION TO COMMUNION

Alleluia!
The gifts of God for the people of God.
Thanks be to God.
Alleluia!

FRACTION ANTHEM *Agnus Dei*

Sung by the choir.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sin of the world,
have mercy on us.
Lamb of God, who takes away the sin of the world,
have mercy on us.
Lamb of God, who takes away the sin of the world,
grant us peace.*

'Agnus Dei,' Missa Brevis, Becky McGlade (b. 1974).

*All people are welcome to receive the Holy Communion. The Holy Communion is distributed at the altar rail and the church greeters will invite people to come forward one row at a time. You are welcome to kneel or stand to receive. You may receive Holy Communion in either, or both the bread and the wine. Gluten free bread is available; if you prefer gluten free, please ask the priest distributing the bread. Receive the bread in your open and outstretched hands, responding, **Amen**. The wine is offered from a common cup. To receive please assist by helping guide the cup to your lips. If you prefer not to receive the cup, cross your arms across your chest. If you prefer to receive a blessing rather than the bread and wine of communion, again, cross your arms over your chest as the priest comes to distribute the bread and the priest will bless you.*

COMMUNION HYMN

As the Deer Pants for the Water



1. As the deer pants - for the wat-er, so my soul longs af - ter you.
2. I want you more than gold or sil - ver, on-ly you can sat - is - fy.
3. You're my Friend and - you're my Bro-ther, ev-en though you are a king.



You a - lone are my hearts's de - sire - and I long to wors-ship you.
 You a - lone are the real joy-giv - er and the ap - ple of my eye.
 I love you more than an - y oth - er, so much more than an - y - thing.



Refrain
 You a - lone are my strength, my shield, to you al - one may my spir-it yield.



You a - lone are my heart's de - sire and I long to wor - ship you.

Text and Music: Martin J. Nystrom (b. 1956).

CHORAL ANTHEM

Mother of God, Here I Stand

John Tavener (1944-2013)

Mother of God, here I stand now praying,
 Before this icon of your radiant brightness,
 Not praying to be saved from a battlefield,
 Not giving thanks, nor seeking forgiveness
 For the sins of my soul, nor for all the souls.
 Numb, joyless and desolate on earth,
 But for her alone, whom I wholly give you.

THE SENDING OF THE COMMUNITY

PRAYER AFTER COMMUNION

The people may stand.

Father,
 you restored us to life
 by raising your Son from death.
 May we who receive this sacrament
 always be strengthened to do your will,
 in the name of Jesus Christ the risen Lord. **Amen.**

DOXOLOGY

Glory to God,
**whose power working in us
 can do infinitely more than we can ask or imagine.**
 Glory to God from generation to generation,
**in the Church and in Christ Jesus,
 for ever and ever. Amen.**

BLESSING

God the Father,
by whose glory Christ was raised from the dead,
strengthen you in the power of the Holy Spirit
to walk with him in his risen life;
and the blessing of God almighty,
Father, Son, and Holy Spirit,
rest upon you and remain with you always. **Amen.**

ANNOUNCEMENTS

Please join us for coffee, tea, and fellowship in the library following this service.

SENDING HYMN

The people may stand.

Ye Choirs of New Jerusalem ST. FULBERT

CP 216



1. Ye choirs of new Je - ru - sa - lem, your sweet-est notes em - ploy,
2. For Ju - dah's Li - on bursts his chains, crush-ing the ser - pent's head,
3. De - vour - ing depths of hell their prey at his com-mand re - store;
4. Tri - um - phant in his glo - ry now to him all power is given;
5. All glo - ry to the Fa - ther be, all glo - ry to the Son;



the pas - chal vic - to - ry to hymn in strains of ho - ly joy.
and cries a - loud through death's do - mains to wake the im - pris - oned dead.
his ran - somed hosts pur - sue their way where Je - sus goes be - fore.
to him in one com - mun - ion bow all saints in earth and heaven.
all glo - ry, Ho - ly Ghost to thee, while end - less ag - es run.

Text: Fulbert of Chartres (d. c. 1028); tr. Robert Campbell (1814-1868).

Music: Henry John Gauntlett (1805-1876).

DISMISSAL

Alleluia! Go in peace. Share the good news.

Thanks be to God. Alleluia!

POSTLUDE

The people may remain standing while the choir and sacred minister depart from the church by the west door.

In celebration of Mother's Day please enjoy this extended postlude, dedicated to the Countess Adèle Fürstenstein in 1835.

Scherzo No. 2 in B \flat minor, Op. 31

Frédéric Chopin (1810-1849)

TODAY'S MINISTERS. Presiding Celebrant: The Reverend Canon Dr. David Anderson, Rector. Preacher: Adedayo Olomodosi, Student Minister. Assisting Minister: The Reverend Sarah Grondin, Priest Associate. Reader: Doug Field. Intercessor: Cheryl Hudson. Crucifer: Sam De Carcenac. Server: Martha Denning. Acolyte: Martha Bingham. Gospel Bearer: Barbara Caine. Greeters: Tony Denning, Nicole Marenick, Jill Penalignon. Livestream Technician: Dave Haslett. Altar Guild: Mags Shorey, Brenda Beach. Hospitality: Chris Punnett, Carol Kelley, Mary Mason. Children's Church Leader: Carmen Almeida, Coordinator of Children's, Youth, and Family Ministries. Choir Director: Sebastian Moreno, Director of Music. Organist: Dr. Andrei Streliaev, Associate Organist. Choral Lead: Corinne DeJong, Youth Chorus Director. Choral Scholar: Grace D'Mello. St. Jude's Youth Chorus. The St. Jude's Choir.

ACKNOWLEDGEMENTS. This liturgy is adapted from the *Book of Alternative Services*, The Anglican Church of Canada, 1984, with other sources as follows. 'The Prayers of the People' are adapted from *Sundays and Seasons*, Augsburg Fortress Press, 2026. This liturgy is authorised for use at St. Jude's Church by the Bishop of Niagara. Copyrighted music is used by permission under license: OneLicense.net # A-714967.

ALTAR FLOWERS

The flowers on the reredos are to the Glory of God and in loving memory of our mothers, Eveline Wray & Eunice Toogood, given by Susan & Brian Toogood.

The flowers on the right stand are to the Glory of God and in loving memory of Mark, son of Joan Price.

The flowers on the left stand are to the Glory of God and in loving memory of Catherine McCoomb, given by her son Lloyd McCoomb, and family.

Join us for Coffee Hour!

After the 10:30 AM service, we'd love for you to stick around and join us for coffee, tea, and conversation in the library. It's a great way to catch up, meet someone new, and share in fellowship. See you there!



**All are invited to make a gift to support
St. Jude's ministry of sharing God's love.**
As the plate is passed *or* by scanning the QR code at the left *or*
online at stjudeschurch.net/give.
Thank you for your generosity.

St. Jude's Church

www.stjudeschurch.net
office@stjudeschurch.net
905-844-3972

Clergy and Staff

The Right Reverend Dr. Susan J.A. Bell, Bishop of Niagara

The Reverend Canon Dr. David Anderson, Rector anderson@stjudeschurch.net
The Reverend Sarah Grondin, Assistant Curate grondin@stjudeschurch.net
The Reverend Canon Dr. Patrick Patterson, Priest Assistant pat.macrae.pat@gmail.com
Adedayo Olomodosi, Student Minister
Sebastian Moreno, Director of Music choir@stjudeschurch.net
Dr. Andrei Streliaev, Associate Organist
Corinne DeJong, Choral Lead and Youth Chorus Director choir@stjudeschurch.net
Grace D'Mello, Choral Scholar
Carmen Almeida, Coordinator of Youth and Children's Ministry carmen@stjudeschurch.net
Amanda Judd, Operations Manager manager@stjudeschurch.net
Bharatie Malik, Parish Secretary office@stjudeschurch.net

Churchwardens

Kevin Coleman, People's Warden peopleswarden@stjudeschurch.net
Nancy Coombs, Rector's Warden rectorswarden@stjudeschurch.net
Dave Haslett, Deputy People's Warden
Nick Choules-Burbidge, Treasurer nwr Burbidge@gmail.com

We'd love to stay connected with you.

- Receive **weekly updates**: Email us at **office@stjudeschurch.net** to add your name to the newsletter or simply register at **stjudeschurch.net** (at the bottom of the page)
- Visit **stjudeschurch.net** or follow us on **Facebook (@stjudesoakville)** and **Instagram (@stjudeschurchchoakville)** for the latest news & events.
- Call us during office hours at 905-844-3972 - we're here to support you however we can.

ANNOUNCEMENTS AND UPCOMING EVENTS

Parish Lunch: Wed, May 13 @ 11:30 AM

Don't miss out on another amazing Parish Lunch, lovingly prepared by our volunteers, For just \$8, enjoy lunch, a sweet dessert, and a glass of wine. Coffee and tea will also be available.

Please register online or at the office.

Prayer Beads: DIY Workshop: Sat, May 23 @ 1 PM - 3 PM

Are you interested in adding to (or starting!) your personal prayer practice? Have you tried prayer beads before? Did you know there's an Anglican Rosary?

Come and join Rev. Sarah for a DIY Workshop where you'll make your own Anglican Rosary and learn some accompanying prayers to use with it. No prayer bead experience is necessary! All are welcome.

There's no cost for the event, but please register online or at the office so we know how many sets of beads we need.

Join Us for Adedayo's Ordination Celebration: Sun, May 24 @ 4 PM

We joyfully congratulate our Student Minister, Adedayo, on the occasion of his ordination, taking place on Sunday, May 24 at 4:00 PM at Christ's Church Cathedral, Hamilton.

This is a special and blessed milestone in his journey of ministry, and we invite all parishioners to join us in celebrating, praying for, and supporting him on this memorable day.



Please note: For parishioners who may need transportation to attend the service, we will provide a round-trip bus service to and from the cathedral.

Cost: \$10 per person | Limited seats available

Please reserve yours by Mon, May 18, using the QR code or call the church office.