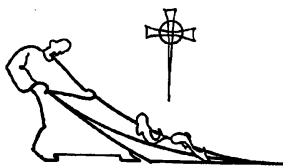


## Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6  
416-447-1481 [www.st-andrew-anglican.ca](http://www.st-andrew-anglican.ca)



### Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

[priest@st-andrew-anglican.ca](mailto:priest@st-andrew-anglican.ca)

### Church Wardens:

Richard Moriah, Rector's Warden

[richardbmoriah@gmail.com](mailto:richardbmoriah@gmail.com)

Lauretta Brown-Hermanstynne, People's Warden

[dawnhermie@gmail.com](mailto:dawnhermie@gmail.com)

Helen Greer, Deputy Rector's Warden

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David Talbert, Deputy People's Warden

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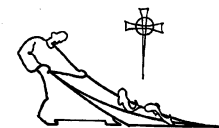
### Administrative Assistant:

Nancy Rickford

[admin@st-andrew-anglican.ca](mailto:admin@st-andrew-anglican.ca)

*The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.*

## Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ;  
to extend this love into Christian action in the community.*

## SIXTH SUNDAY OF EASTER

**Sunday, May 10, 2026**

**10:00AM**



**Welcome**

Thank you for worshipping with us today!  
By being here, you have enriched our community.  
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

## THE GATHERING OF THE COMMUNITY

Prelude

Welcome from Rev. Jake

Opening Hymn: #655 "Holy Spirit, Ever Dwelling"

**Celebrant:** Alleluia! Christ is risen!

**People:** The Lord is risen indeed! Alleluia!

**Celebrant:** May his grace and peace be with you.

**People:** May he fill our hearts with joy.

**Celebrant:** Almighty God,

**People:** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis (sung)

Hymnal #679

Collect of the Day

Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*(All Sit - children are invited to join Rev. Jake at the front)*

Children's Talk

## The Proclamation of the Word

The First Reading

Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown God.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him - though indeed he is not

## UPCOMING EVENTS

Tues., May 12	9:00-9:30am	Online Morning Prayer - Rogation Day
Wed., May 13	10:00-10:45am	Holy Eucharist - Rogation Day
Wed., May 13	10:45-11:30am	Fellowship – St. Andrew's Room
Wed., May 13	7:00-8:30pm	Online Bible Study & Compline
Sun., May 17	10:00-11:30am	Holy Eucharist – Ascension Sunday
Sun., May 17	11:45am-12:45pm	Sunday Bible Study – Parish Hall
Sat., June 27	2:00-4:00pm	Annual Royal Tea Celebration

*Sunday Bible Study continues May 17, 2026,*

*11:45am-12:45pm in the Parish Hall.*

*We encourage you to read [John 2:13-25](#) and [John chapter 3](#) in advance, and to bring your Bible if you have one. All are most welcome!*

## ANNUAL ROYAL TEA CELEBRATION

SATURDAY, JUNE 27, 2026 – 2-4PM

Adult: \$40 / Child under 12: \$25

Volunteers needed!!! Please contact  
Barbara Sissett 416-751-2327.

*The Network newsletter - submissions due June 7. Please email to Noreen Basso or Rev. Jake, and speak to one of them if you have questions.*

*Thursday, May 14, 2026 – 7:00-8:30pm - Ascension of the Lord  
- Deanery service at St. Dunstan of Canterbury,  
56 Lawson Road, Toronto, M1C 2J2*

*The Sanctuary Lights for the month of May are given to the glory of God by Paulette Athill and family. May the candles shine bright for my dear sister-in-law, Judith Rich, as she continues her battles with courage and grace.*



❖ BIRTHDAYS ❖

May 11 – Petron Case



Agnus Dei (*sung*)

Hymn #685

## The Communion

*All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish. To receive Communion or a blessing at your pew, please notify a sidesperson.*

(During Communion, the Choir sings #63 "Eat This Bread, Drink This Cup")

*(All Stand)*

Communion Hymn: #653 "Gracious Spirit, Holy Ghost"

## Prayer after Communion:

**Celebrant:** Father, you restored us to life by raising your Son from death. May we who receive this sacrament always be strengthened to do your will, in the name of Jesus Christ the risen Lord. **Amen.**

**Celebrant:** Glory to God,

**All: Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

*(All Sit)*

## Announcements

*(All Stand)*

Sending Hymn: #434 "The Love of Jesus Calls Us"

**Dismissal:** Go in peace to love and serve the Lord. Alleluia!

**People: Thanks be to God. Alleluia!**

Postlude

## ASSISTING TODAY

GUEST PREACHER: Rev. Dr. Kathy Bulligan  
ALTAR GUILD: Maxine Sylvester & Jasmine Alexander  
LECTORS: 1. Cindy Browne  
2. Shreena Talbert  
INTERCESSOR: Wilbur Anderson  
LITURGICAL ASSISTANT: Alexandra Browne

far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

**Reader:** The word of the Lord.

**All: Thanks be to God.**

**Psalm 66:7-18** (*prayed responsively – the congregation says the bolded verses*)

Bless our God, you peoples; \* make the voice of his praise to be heard;

**Who holds our souls in life, \* and will not allow our feet to slip.**

For you, O God, have proved us; \* you have tried us just as silver is tried.

**You brought us into the snare; \* you laid heavy burdens upon our backs.**

You let enemies ride over our heads; \* we went through fire and water; but you brought us out into a place of refreshment. **I will enter your**

**house with burnt offerings and will pay you my vows, \* which I promised with my lips and spoke with my mouth when I was in trouble.** I will offer

you sacrifices of fat beasts with the smoke of rams; \* I will give you oxen and goats. **Come and listen, all you who fear God, \* and I will tell you**

**what he has done for me.** I called out to him with my mouth, \* and his praise was on my tongue. **If I had found evil in my heart, the Lord would**

**not have heard me;** But in truth God has heard me; \* he has attended to the voice of my prayer. **Blessed be God, who has not rejected my prayer,**

**\* nor withheld his love from me.**

## The Second Reading

**1 Peter 3:13-22**

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison,

who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

**Reader:** The word of the Lord.

**All: Thanks be to God.**

*(All Stand)*

Gradual Hymn: #482 vv.1-3 "Come and Journey with a Saviour"

### The Holy Gospel

John 14:15-21

**Gospeller:** The Lord be with you

**All: And also with you.**

**Gospeller:** The Holy Gospel of our Lord, Jesus Christ according to John.

**All: Glory to you Lord Jesus Christ**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

**Gospeller:** The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Gradual Hymn: #482 vv.4-5 "Come and Journey with a Saviour"

### The Homily: "Journeying with Jesus"

Rev. Dr. Kathy Bulligan

Nicene Creed

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### Prayers of the People

**Response: Lord, hear our prayers.**

### Confession and Absolution

**Celebrant:** Rejoicing in our Saviour's glorious resurrection, let us examine ourselves and confess our sins.

*Silence is kept.*

Merciful God, **we need your healing. Give us true repentance. Some sins are plain to us, some escape us, some we cannot face. Forgive us. Set us free to hear your word to us. Set us free to serve you.**

**Celebrant:** God the Creator bring you to new life, forgive and redeem you. Take hold of this forgiveness and live your life in the Spirit of Jesus. **Amen.**

**Celebrant:** God forgives you. Forgive others. Forgive yourself.

*(All Stand)*

"Let There Be Peace On Earth" (*sung*)

by Jill Jackson-Miller and Sy Miller

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, we are family,

Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

### The Peace

**Celebrant:** The peace of the Lord be always with you.

**All: And also with you.**

*(You are invited to exchange a sign of peace with your neighbours: a wave or a handshake are common ways to share the Peace.)*

### The Celebration of the Eucharist

Offertory Hymn:

#429 "For the Beauty of the Earth"

*A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to [envsec@st-andrew-anglican.ca](mailto:envsec@st-andrew-anglican.ca). Your support is greatly appreciated.*

### Prayer over the Gifts:

**God of glory, accept all we offer you this day, and bring us to that eternal city of love and light, where Christ is King. We ask this in his name. Amen.**

Eucharistic Prayer A

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Preface of Easter

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Sanctus (*sung*)

Hymnal #683

*(Sit or Kneel)*

The Lord's Prayer (*sung*)

Hymnal #684

**Celebrant:** Alleluia! Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast. Alleluia!**

**Celebrant:** The gifts of God for the People of God.

**People: Thanks be to God.**