

Briefing Document: The Fall of the Worlds: The War of the Nations Lesson 10

May 03, 2026

Executive Summary

This briefing document analyzes the prophetic events surrounding the "Fall of the Worlds," specifically focusing on the military and spiritual conflicts during the biblical Tribulation period. The central themes involve the invasion of Israel by a northern coalition (identified as Russia), the supernatural destruction of these forces by God, and the subsequent rise of the Antichrist to global religious and economic power. The document details the shift from a period of perceived safety in Israel to a time of total global chaos marked by divine plagues and the gathering of world nations for the final battle of Armageddon.

The Invasion of the Northern Army

According to the prophecy in Ezekiel 38, a great military force from the "far north" will invade Israel. The source context identifies this northern power as Russia. This invasion is predicted to occur during the "latter years" when the Jewish people have been gathered back to their land from many nations.

Conditions for the Invasion

- **The Status of Israel:** For this prophecy to be fulfilled, Israel must be dwelling in a state of perceived safety. The text describes them as a people in *unwalled villages* who are *at rest* (Ezekiel 38:11).
- **Timing:** Currently, Israel does not live in safety and maintains significant security walls. It is suggested that a peace covenant during the first three and a half years of the Tribulation will lead to this period of complacency.
- **Motivation:** The northern army seeks to "take plunder" and "take booty." This likely refers to Israel's agricultural prosperity, irrigation technology, and resources such as rare earth minerals and oil.

Supernatural Destruction

The source emphasizes that this is not a standard military defeat but a supernatural intervention by God to display His glory to the nations.

- **Divine Intervention:** God describes His "fury" and "jealousy" rising against the invaders (Ezekiel 38:18-19).
- **The Elements of Destruction:** The invading army will be decimated by a great earthquake, flooding rain, hailstones, fire, and brimstone.
- **Internal Chaos:** The confusion will be so great that *every man's sword will be against his brother* (Ezekiel 38:21).

The Aftermath in Israel

The scale of the defeat is so massive that it requires years of cleanup:

- **Seven Months of Burial:** It will take the entire house of Israel seven months to bury the dead to cleanse the land.
 - **Seven Years of Fuel:** The weapons left behind—shields, bows, and spears—will provide enough fuel for fires for seven years, lasting into the Millennial Kingdom.
-

The Rise of the Antichrist

The defeat of the Russian army creates a power vacuum that the Antichrist, referred to as the "Army of the West" or the "Willful King," exploits to solidify his global standing.

Political and Religious Deception

- **Claiming Credit:** Although God destroys the northern army, the Antichrist is expected to take credit for the victory. This reinforces the world's belief that he is invincible, leading them to ask, *"Who is like the beast? Who is able to make war with him?"* (Revelation 13:4).
 - **The Mid-Tribulation Shift:** Around the three-and-a-half-year mark, the Antichrist will end existing religious practices and demand that he be the sole object of worship.
 - **Desecration of the Temple:** He will set up an image of himself in the rebuilt temple in Jerusalem and blaspheme God. He is given authority to continue his reign for 42 months.
-

The Conflict with the Southern Army

Following the defeat of the north, the focus shifts to the "King of the South," identified as Egypt.

- **Prophetic Context:** Daniel 11:40 states, *"At the time of the end the king of the South shall attack him; and the king of the North shall come against him like a whirlwind."*
 - **Identities:** The "King of the South" refers to Egypt, which has historically been a significant power and a rival to the regional authorities.
 - **The Conflict:** The Antichrist (the "Willful King") will turn his attention to fight these southern forces. This marks the beginning of the final phase of Armageddon as nations begin to amalgamate into one great power struggle centered in Israel.
-

Global Instability and Divine Judgment

As the Antichrist exercises his greatest power, God begins to erode his authority through the "Seal Judgments" found in Revelation 6.

The Collapse of Order

- **Social Chaos:** Peace is removed from the earth, leading to widespread slaughter and famine.
 - **The Death Toll:** One-fourth of the world's population is expected to die during the opening of these seals.
 - **Cosmic Disturbance:** The sun will become black, the moon blood red, and the stars will appear to fall as the heavens "depart like a scroll."
 - **Public Reaction:** As the environment collapses, the people will eventually blame the Antichrist, and his support will begin to fade despite his claims of divinity.
-

The Role of Modern Nations

The source provides a brief analysis of how current global powers may relate to these end-time scenarios.

- **Israel:** Defined as the land from the covenant God made, extending to the Euphrates River. It is currently in a state of building agricultural and technological strength.
 - **China:** Though not explicitly named in the Revelation prophecies, the source notes China's current strategy of economic and territorial acquisition in America, suggesting they are waiting for the United States to "fall apart" from within.
 - **The United States:** The source suggests that America is not mentioned in Revelation because it will have lost its global significance or been destroyed by economic and internal collapse before these final events take place.
-

Conclusion

The "Fall of the Worlds" is characterized by a transition from human military conflict to direct divine judgment. The narrative concludes that the primary purpose of these events is for God to be "*known in the eyes of many nations*" (Ezekiel 38:23). For those following these events, the source emphasizes the urgency of personal and familial spiritual readiness before the onset of the most "miserable time in all of history."