



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



The Fifth Sunday of Easter
Holy Eucharist May 3rd, 2026

St Clement's Anglican Church

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

please stand

A Land Acknowledgement for Use at St Clement's

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Donna Burdick

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: Awake, Arise, Lift Up Your Voice CP 224

Awake, arise, lift up your voice,
Let Easter music swell;
Rejoice in Christ, again rejoice
And on his praises dwell.

Oh, with what gladness and surprise
The saints their Savior greet;
Nor will they trust their ears and eyes
But by his hands and feet,

Those hands of liberal love indeed
In infinite degree,
Those feet still free to move and bleed
For millions and for me.

His enemies had sealed the stone
As Pilate gave them leave,
Lest dead and friendless and alone
He should their skill deceive.

O Dead arise! O Friendless stand
By seraphim adored!
O Solitude again command
Your host from heaven restored!

Text: Christopher Smart (1722-1771), alt.

Music: Thomas Haweis (1734-1820); adapt. Samuel Webbe the younger (1770?-1843).

The Presider greets the community

Presider Alleluia Christ is Risen!

All **Christ is Risen indeed! Alleluia!**

Presider May Christ's grace and peace be with you.

All **May our hearts be filled with joy.**

Gloria, Gloria, in Excelsis Deo CP 376

Choir side of the church	Ambo side of the church
1. Gloria, gloria, in excelsis Deo! Gloria, gloria. Alleluia, alleluia!	1. Gloria, gloria, in excelsis Deo! Gloria, gloria. Alleluia, alleluia!
2. Gloria, Gloria, in excelsis Deo! Gloria, gloria. Alleluia, alleluia!	WAIT 2. Gloria, gloria, in excelsis Deo! Gloria, gloria. Alleluia, alleluia!
3. Gloria, Gloria, in excelsis Deo! Gloria, gloria. Alleluia, alleluia!	3. Gloria, gloria, in excelsis Deo! Gloria, gloria. Alleluia, alleluia!

Text: Luke 2:14a; Eng. para. Taizé Community (France).

Music: Jacques Berthier (1923-1994).

Para. and music © 1991 *Les Presses de Taizé*. Used by permission of GIA Publications, Inc, exclusive agent.

The Collect

Prayers for an Inclusive Church (2009) alt.

Presider Generous God,

All **whose life is freely given
in Jesus Christ our Lord:
as you have opened for us
your house of many rooms,
so may we make a place
for the rejected and unloved,
and share in the work of peace;
through Jesus Christ the cornerstone. Amen.**

**Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.**

(Music: Lynne Graham: Lyrics: Lynley Lewis. This music can be listened to here: <https://www.youtube.com/@lynleylewismusic>)

A reading from the Acts of the Apostles (7: 55-60)

Art Tinker

But filled with the Holy Spirit, he [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died.

Reader Holy Word. Holy Wisdom.

All

Thanks be to God.

Psalm 31 (1-5, 15-16)

Inclusive Language Psalter. Anglican Church of Canada (2016).

The presider reads the un-bolded verses and the people read the bolded ones

- 1 In you, O Lord, have I taken refuge;
let me never be put to shame;
deliver me in your righteousness.
- 2 **Incline your ear to me;
make haste to deliver me.**

- 3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold;
for the sake of your name,
lead me and guide me.
- 4 **Take me out of the net that they have secretly set for me,
for you are my tower of strength.**
- 5 Into your hands I commend my spirit,
for you have redeemed me, O Lord, O God of truth.
- 15 **My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.**
- 16 Make your face to shine upon your servant,
and in your loving-kindness save me.”

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be for ever. Amen.

A reading from the first letter of Peter (2: 2-10)

Linda Tinker

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.
Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

‘See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.’
To you then who believe, he is precious; but for those who do not believe,
‘The stone that the builders rejected
has become the very head of the corner’,
and

'A stone that makes them stumble,
and a rock that makes them fall.'

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

The Gradual Hymn: Easter Alleluia

please stand

Music is available at the greeters/sidespeople's desk if desired

Refrain: **Alleluia! Sing Alleluia!**

Alleluia, sing it today.

Alleluia, voices united.

Sing Alleluia today. (Alleluia 2nd time only)

X2

I am the way-, said Christ-, the truth and the life- - - .

No- one comes- to God- except- through me- - a- - lone- - - .

Refrain

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John (14: 1-14).

All **Glory to you, Lord Jesus Christ.**

[Jesus said] ‘Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.’

Philip said to him, ‘Lord, show us the Father, and we will be satisfied.’ Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

Deacon The Gospel of Christ

All Praise to you, Lord Jesus Christ.

the song continues

*Refrain: Alleluia! Sing Alleluia!
Alleluia, sing it today.
Alleluia, voices united.
Sing Alleluia today. (Alleluia 2nd time only) X2*

Music and text: Lynley Lewis. Copyright © 2023, Burnaby, BC. All rights reserved.

This music can be listened to here: <https://www.youtube.com/@lynleylewismusic>

Silence for Reflection

I Believe in God Almighty CP 44 (tune of CP 482)

I believe in God almighty, Author of all things that be,
Maker of the earth and heavens, keeper of the sky and sea.
I believe in God's Son, Jesus, now for us both Lord and Christ,
Of the Spirit and of Mary born to bring abundant life.

I believe that Jesus suffered, scourged and scorned and crucified;
Taken from the cross, was buried—true life there had truly died.
I believe that on the third day Christ was raised up from the grave,
Then ascended to God's right hand. He will come to judge and save.

I believe in God's own Spirit, bonding all the saints within
One church, catholic and holy, where forgiveness frees from sin;
In the body's resurrection, for the breaking of death's chain
Gives the life that's everlasting: this the faith that I have claimed.

*Text: The Apostles' Creed; para. Sylvia G. Dunstan (1955-1993). Para. © 1991 G.I.A. Publications, Inc.
Music: Melody Welsh trad. coll. Edward Jones (1752-1824), Musical and Poetical Relicks of the Welsh Bards,
1784, alt.; harm. George Black (131-) ©.*

The Peace

please stand

Presider

The Peace of the Lord be always with you.

All

And also with you.

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: Jesus is Risen from the Grave CP 232

Jesus is risen from the grave X3
Alleluia.

 Jesus was seen by Mary, X3
 Alleluia.

Peter will soon be smiling, X3
Alleluia.

 Thomas will stop his doubting, X3
 Alleluia.

Jesus will meet his people, X3
Alleluia.

 Jesus is here in bread and wine. X3
 Alleluia.

Jesus will live forever, X3
Alleluia!

Text: John L. Bell (1949-) and Graham Maule (1958-).

Music: John L. Bell (1949-). Text and music © 1989 WGRG The Iona Community (Scotland).

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The Celebration of the Eucharist

The Prayer over the Gifts

Presider Bless these gifts and our lives, O God,

All **that we may share both food and faith
with all people and all creation.
With our own hunger, feed the hungry;
with our doubt, inspire our faith;
and with our voice, we join other voices,
demanding justice, here and everywhere,
now and always. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

BAS pg 222

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise for the glorious resurrection of your Son
Jesus Christ our Lord; for he is the true paschal lamb
who has taken away the sin of the world.
By his death he destroyed death,
and by his rising to life again he has won for us eternal life.
Therefore, joining our voices with the whole company of heaven,
we sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus: You are Holy

CONGREGATION	CHOIR
<p>Part 1 You are holy, you are whole. You are always evermore, than we ever understand, You are always at hand. Blessed are you coming near. Blessed are you coming here, To your church in wine and bread, Raised from soil, raised from dead.</p> <p>Part 2 You are holy, You are wholeness, You are present, Let the Cosmos praise you Lord! Sing hosanna In the highest! Sing hosanna! Sing hosanna to our God!</p>	<p>Part 1 You are holy, you are whole. You are always evermore, than we ever understand, You are always at hand. Blessed are you coming near. Blessed are you coming here, To your church in wine and bread, Raised from soil, raised from dead.</p> <p>Part 2 You are holy, You are wholeness, You are present, Let the Cosmos praise you Lord! Sing hosanna In the highest! Sing hosanna! Sing hosanna to our God!</p>
<p>Part 1 You are holy, you are whole.... Part 2 You are holy, You are wholeness,</p>	<p>Part 2 You are holy, You are wholeness, Part 1 You are holy, you are whole....</p>
<p>Sing Hosanna to our God x 2</p>	<p>Sing Hosanna to our God x 2</p>

Music and Lyrics: Per Harling.

Sing hosanna! Copyright © 1990 TonVis Produktion.

Presider We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ and Spirit, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider Lord, we died with you on the cross.

All **Now we are raised to new life.**

Presider We were buried in your tomb.

All **Now we share in your resurrection.**

Presider Live in us, that we may live in you.

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.**

please sit

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

Myrrh-Bearing Mary CP 235

Myrrh-bearing Mary from Magdala came
Seeking her Jesus, with spirit aflame;
He had commanded her sickness depart;
She now would thank him for newness of heart.

Myrrh-bearing Mary to Bethany came
Seeking her Jesus who'd called her by name;
There she anointed his feet and his head
With precious oils that were meant for the dead.

Myrrh-bearing Mary to Calvary came
Seeking her Jesus who hung there in shame;
And as the careless and heedless passed by,
Hopeless and helpless she watched her Lord die.

Myrrh-bearing Mary to death's garden came
Seeking her Jesus who'd borne the world's blame;
Heart-sick she stood, till she heard the Lord's voice:
"Mary!" he said, "I am risen; rejoice!"

Text: Rae E. Whitney, 1981, © 1990 Selah Publishing Co., Inc
Music: Alfred V. Fedak (1953-) © 1990 Selah Publishing Co., Inc

Crucem tuam/O Lord, Your Cross SANC 52

Crucem tuam
Adoramus, Domine.
Resurrectionem tuam
Laudamus Domine.
Laudamus et glorificamus.
Resurrectionem tuam laudamus Domine.

O Lord, your cross
We adore and glorify.
For your holy resurrection
We praise you, Lord of Life.
We praise you and we glorify you.
For your holy resurrection we praise you, Lord of life.

Text: Taizé Community, 1991.

Music: Jacques Berthier, 1991.

Text and music © 1991 Les Presses de Taizé, admin. GIA Publications, Inc.

The Prayer after Communion

please stand

Presider God of love,

BAS p 341

All **in this eucharist we have heard your truth
and shared in your life.
May we always walk in your way,
in the name of Jesus Christ the Lord.**

Presider Glory to God

All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

The Sending

Community Announcements

please sit

A Blessing (our monthly song to celebrate birthdays, anniversaries etc. Make your way to the front of the church to share with us what you're celebrating)

Blessing and dismissal

The Closing Hymn: That Eastertide with Joy was Bright CP 231

please stand

That Easter tide with joy was bright;
The sun shone out with fairer light,
Alleluia, alleluia!
When, to their longing eyes restored,
Th'apostles saw their risen Lord.

*Refrain: Alleluia, alleluia,
Alleluia, alleluia, alleluia!*

He bade them see his hands, his side,
Where yet the glorious wounds abide;
Alleluia, alleluia!
The tokens true which made it plain
Their Lord indeed was risen again.

Refrain

From every weapon death can wield
Thine own redeemed forever shield:
Alleluia, alleluia!
O Lord of all, with us abide
In this our joyful Eastertide.

Refrain

Jesus, the king of gentleness,
Do thou thyself our hearts possess,
Alleluia, alleluia!
That we may give thee all our days
The tribute of our grateful praise.

Refrain

Text: Latin (Aurora lucis rutilat, part 3, 5th cent.?) tr. John Mason Neale (1818-1866), alt.

Music: Melody Geistliche Kirchengesange, Kohn, 1623; adapt. Ralph Vaughan

William (1872- 958), © Oxford University Press; harm. Derek Holman (1931-) ©.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care

Pastoral concerns may be referred to the Rev. Helen Dunn at 236-888-4938.

Please let the clergy know if you or a family member is in hospital.

Scripture Readings for next Sunday:

Acts 17:22-31; Ps 66:7-18; 1 Pet 3:13-22; Jn 14:15-21

Hello St. Clement's Parents and Children,

St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday School, they can follow the teachers out into the upper room or down into the lower hall following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities and toys at the front and back of the church under the pews. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

What's On This Week and Beyond

- Today** **After church Celebration Ice cream/sweet Treat Sunday**
- Tuesday** **3 pm Power Hour Prayer** on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
- Wednesday** **10.30 am Bible Study** (using Archbishop Sarah Mullally's Study guide- Thy Kingdom Come- Novena) contact Rev. Helen.
7.30 pm Bible Study- contact Lynne Graham.
- Friday** **7.30 am The ROMEOS** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*)
10.30 Knitwits Knitting Club- contact Sylvia Enga.
- Saturday May 23rd Bonsai Sale 9 am- 5 pm** in our parking lot.
- Pentecost Sunday May 24th** We celebrate the birthday of the Church on the Day of Pentecost! Wear red and come on down to St Clement's. Worship is at 10 am (as per usual), in person and online. Children and youth are especially welcome and will remain a part of the service. Archbishop John Stephens will be presiding and preaching at St Clement's this day. The local Lynn Valley Fire Department will be on site for a special Pentecost 'fire' blessing!

The flowers by the ambo today are given to the glory of God and in thanksgiving for the love of family, friends and for this community of St Clement's by Wilna and Dave Parry.



Ministry Connections

Priest	Helen Dunn	236-888-4938; "helen at stclementschurch.ca"
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Lay Pastoral Visitor	Jason Rajan	"Jason at stclementschurch.ca"; 604-644-5089
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

A/V Technician	Sean Faivre-Duboz
Readers	Art and Linda Tinker
Prayers of the People	Barry Goodwin
Altar set-up and clean-up	Charlotte Nelson
Eucharistic Bread	Lynne Graham
Eucharistic Ministers	Dave and Wilna Parry
Servers	Deborah Tuytens and Jason Rajan
Clean-up and linens	TBD
Sidespeople	David Smith and Paul Razavi
Tea/Coffee host	Beth Bailey and TBD
	• Next Week Lynne and Gordon Graham
Counters	Mike Crone and Audrey Yong
Intercessory Prayers	Sara Hanney and Ian Thomas
Sunday School Teachers	Delayne Sartison and Audrey Yong

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Margaret, Cedar Cottage and St Mark, Ocean Park. We pray for all students at the Vancouver School of Theology.

For the wider Church: Pray for The Church of North India (United). Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Ministry Leader; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our financial and grounds management teams.

In our parish cycle of prayers: Pray for Gordon and Lynne Graham; for Dianne, Daniel, David and Annabelle Greenwood and for their extended families.

For healing: Pray for Pat Alexander; Bonnie; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Judd; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Calvin; Henry Bloye; Sandy Hwang; Carol Rowland and for their families, caregivers and medical staff. ***In thanksgiving for the life of a young boy, Oliver Christie, who had cancer and who has been on our prayers for healing list for a while. He passed away this past week. We lift up all who grieve.***

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. For the release of Layan Nasir. We pray for all people in war-torn countries where ongoing conflict, displacement and starvation are common including the DRC, Lebanon, UAE, Saudi Arabia, Bahrain, Kuwait, Qatar, Iraq, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.