



THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER OR HOLY COMMUNION

FOR ORDINARY TIME

*The following Order of Service conforms to
The Book of Common Prayer 1962
according to the Customary of Holy Trinity Anglican Cathedral.*

***Please leave this booklet in the Cathedral
following the Eucharist.***

The Readings and Collect for the Day are found in the accompanying insert

THE GATHERING OF THE COMMUNITY

The Collect for Purity

Presider: Almighty God,
All: unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Summary of the Law

Presider: Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All: Lord, have mercy upon us,
and write both these thy laws in our hearts,
we beseech thee.

The Kyrie

Presider: Lord, have mercy upon us.
All: Christ, have mercy upon us.

Presider: Lord, have mercy upon us.
The Lord be with you.

All: And with thy spirit.

Presider: Let us pray.

A Collect for Reconciliation

Presider O God, we acknowledge that we live and work and worship on the traditional and unsundered territory of the Halkomelem speaking Coast Salish peoples. Grant that all, seeking only what is right, may ever continue in the path of reconciliation and concord, to the wellbeing of creation, through Jesus Christ our Lord.

All Amen.

The Collect of the Day

(Insert)

THE PROCLAMATION OF THE WORD

The First Lesson

(Insert)

The Gradual Psalm

(Insert)

The Gospel

(Insert)

Presider: The Lord be with you.

All: **And with thy spirit.**

Presider: The Holy Gospel of our Lord Jesus Christ according to . . .

All: **Glory be to thee, O Lord.**

After the Gospel,

Presider: The Gospel of Christ.

All: **Praise be to thee, O Christ.**

The Sermon

The Nicene Creed

Presider:

I believe in one God,

All:

**the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light;
Very God, of very God; Begotten, not made;
Being of one substance with the Father;
Through whom all things were made:
Who for us and for our salvation came down from
heaven, And was incarnate by the Holy Ghost of the
Virgin Mary, And was made man,
And was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the Scriptures, And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
Whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
The Lord, The Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together
is worshipped and glorified, Who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.**

The Offertory

Presider: Remember the words of the Lord Jesus, how he said, 'It is more blessed to give than to receive'. *Acts 20. 35*

Presider: Blessed be thou, Lord God of Israel, for ever and ever.

**All: All that is in the heaven and in the earth is thine.
All things come of thee, and of thine own have we given thee.**

The Prayers for the Whole State of Christ's Church

Reader: Let us pray for Christ's holy Catholic Church.

- *Let us pray for*
- *Let us pray for peace on earth and for the unity of all people.*
- *Let us pray for those who proclaim the gospel at home and abroad.*
- *Let us remember before God those of our brothers and sisters who have departed this life and are at rest.*

Let us pray for the whole state of Christ's Church militant here in earth:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal church with the spirit of truth, unity and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Charles our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, and specially to thy servant John our Archbishop and

Benny the Bishop of our Companion Diocese, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations:

And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble sorrow, need, sickness or any other adversity, especially those for whom our prayers are desired... (*names may be offered*)

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All: Amen.

General Confession and Absolution

Presider: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Presider: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

The Comfortable Words

Presider: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 11.28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith: 'This is a true saying, and worthy of all people to be received, that Christ Jesus came into the world to save sinners.' *1 Timothy 1.15*

Hear also what Saint John saith: 'If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.' *1 John 2.1, 2*

THE HOLY EUCHARIST

Presider: The Lord be with you.

All: And with thy spirit.

Presider: Lift up your hearts;

All: We lift them up unto the Lord.

Presider: Let us give thanks unto our Lord God;

All: It is meet and right so to do.

Presider: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

**All: Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.**

Presider: Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

The Peace

Presider: The peace of the Lord be always with you;

All: And with thy spirit.

The Prayer of Humble Access

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, That our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and He in us. Amen.

The Fraction Sentences

Presider: O Lamb of God, that takest away the sins of the world,

All: have mercy upon us.

Presider: O Lamb of God, that takest away the sins of the world,

All: have mercy upon us.

Presider: O Lamb of God, that takest away the sins of the world,

All: grant us thy peace.

Presider: These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All: Thanks be to God.

The Communion

All who are drawn to Christ are welcome at this Table. Bread and wine are both offered, but communion in one kind offers the full benefit of Christ's gift. Gluten-free wafers are available by request. You may also come forward to receive a blessing from the priest instead. If anyone is unable to receive

communion physically, then they may pray the following for the spiritual embrace of God's presence:

O Lord, Jesus Christ, who in a wonderful Sacrament has left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

The Lord's Prayer

Presider: Let us pray.

**All: Our Father who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

THE SENDING FORTH OF THE COMMUNITY

The Post-communion Prayer

Presider: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**All: And here we offer and present unto thee, O Lord, ourselves,
our souls and bodies, to be a reasonable, holy, and living
sacrifice unto thee. And although we are unworthy, yet we**

beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria in Excelsis

Presider: Glory be to God on high,

**All: And in earth, peace, good will towards all.
We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.**

**Thou that takest away the sin of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy, thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Blessing

Presider: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

All: Amen.

The Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.