



Lutheran Church of Our Savior

✠ DIVINE SERVICE ✠

Setting I - Holy Communion

10:00am

5th Sunday of Easter

May 3, 2026

Our Mission

Responding to God's love, Lutheran Church of Our Savior desires to reach more people for Christ by proclaiming Him, by growing in faith, and by caring for all people.

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Brenden Harrell,
Pastor

Harold Oliver,
Pastor Emeritus

Lutherans Practice Close Communion. This means that everyone who comes forward to the Lord's Supper is publicly agreeing with the confession of faith believed and taught in this church. As you prepare to receive the Sacrament of Christ's body and blood for the forgiveness of your sins, prayerfully consider the following questions:

1. Do I believe that I am a sinful human being and I am sorry for the things I have done and left undone?
2. Do I believe that Jesus Christ died on the cross to save me from my sins?
3. Do I believe that Jesus is personally present in this Sacrament with His real Body and Blood?
4. Will I, with the Holy Spirit's help, try to avoid the sins I am guilty of and live more according to Jesus's will?

If the answer to these questions is yes. Then you can confidently come forward to celebrate the Lord's Supper. If you find yourself unable, or unwilling to agree, you may still come forward for a blessing by crossing your arms at the communion rail.

WELCOME AND ANNOUNCEMENTS

OPENING SONG

Arise

TSI

1. Let ev'ry valley be raised up, and ev'ry lowly heart be filled.
Arise and wipe away your tears, for your eyes shall see the Lord revealed.
2. Let ev'ry mountain be made low, cast down your trust in might and gold.
And crown yourself with humble faith, that your God provides a truer hope.

Chorus: Arise, arise, awake your soul in the glory of the coming Lord.
Rejoice, rejoice, prepare the way for the One who comes in pow'r to save.

3. Make straight the road to Bethlehem, that marches on to Calvary.
The King is on His way to save, He the rescue in our deepest need.
(Chorus)

4. All those who wander without home, striving in the wilderness.
He is not far, He is not far, you will soon behold God's very face.
(Chorus x two)

SHARING OF THE PEACE

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CONFESSION AND ABSOLUTION

LSB p. 151

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination)

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

KYRIE

Sung

LSB p.152

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort and defend us, gracious Lord.

People: Amen.

HYMN OF PRAISE

This is the Feast

LSB p.171

SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let Us Pray:

Pastor: O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

NEW TESTAMENT READING

Acts 7:2a,51-60

Reader: The New Testament Lesson is from Acts the 7th chapter.

And Stephen said:

“You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. Which of the prophets did your fathers not persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, you who received the law as delivered by angels and did not keep it.”

Now when they heard these things they were enraged, and they ground their teeth at him. But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.” But they cried out with a loud voice and stopped their ears and rushed together at him. Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

Reader: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE READING

1 Peter 2:2-10

Reader: The Epistle Lesson is from 1 Peter the 2nd chapter.

Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation— if indeed you have tasted that the Lord is good. As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in Scripture:

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“Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.” So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Stand

HOLY GOSPEL READING

John 14:1-14

Pastor: The Holy Gospel according to St. John the 14th chapter.

People: Glory to You, O Lord.

“Let not your hearts be troubled. Believe in God; believe also in me. In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you had known me, you would have known my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and it is enough for us.” Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works.

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Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

Sit

CHILDREN’S MESSAGE

SERMON HYMN

Alleluia! Sing to Jesus

LSB 821

SERMON



NICENE CREED

People: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

People: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

People: And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERINGS

Presented during Instrumental

And God is able to make all grace abound to you, so that in all things at all times, having all that you need, you will abound in every good work.

(2 Corinthians 9:8)

PRAYERS OF THE CHURCH

After each portion of the prayers:

Pastor: Lord, in your mercy,

People: Hear our prayer.

Pastor: Lord, remember us in your kingdom as you teach us to pray:

LORD'S PRAYER

✠ SERVICE OF THE SACRAMENT ✠

LSB pg. 160-166

Stand

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Spoken

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Sung

LSB p. 208

People: Holy, holy, holy Lord God of Sabaoth adored; Heaven and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who Comes in the name of the Lord!

*Sabaoth (SAH-bay-oath) is Hebrew for "heavenly host."
Hosanna is a Hebrew word of praise meaning "save us now."*

WORDS OF INSTITUTION

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

COMMUNION DISTRIBUTION

I Come, O Savior, to Thy Table - LSB 618
From All That Dwell Below the Skies - LSB 816
Hark, the Voice of Jesus Calling - LSB 827



Stand

NUNC DIMITTIS *Simeon's Song from Luke 2:29-32* *LSB p.211*

People: O Lord, now let Your servant Depart in heavenly peace, For I have seen the glory Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The glory of Your people, Your chosen Israel. All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God's triune name resounding Through all eternity.

POST-COMMUNION COLLECT *LSB 212*

Pastor: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION *LSB 166*

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

CLOSING HYMN *By Grace I'm Saved* *LSB 566*

Worship Assistants	10:00 AM
Greeter	Brent & Stephanie Clavin
Acolyte	Trevor Schofield
Elder	Tom Heuchert/Todd Martin
Usher	Michael Southern
Lesson Reader	Debbie Heuchert
Keyboard/Bass	Erika Miller/Tom Heuchert
Media	Dennis Payne
Altar Guild	Emma Olney