



ST PAUL PINE GROVE MILLS

A congregation of the Evangelical Lutheran Church in America



FIFTH SUNDAY OF EASTER

MAY 3, 2026

WELCOME TO SAINT PAUL!

We are happy to have you here!

HOW TO KNOW WHEN TO STAND, SIT, OR SPEAK

Whenever you see an asterisk (*) at a heading, you are invited to stand as you are able. You are not required to stand, so if, for health or emotional reasons you cannot or do not wish to stand, that is okay. You are invited to speak the words printed in **bold type**.

HOW TO SING HYMNS IN HARMONY

To save space in printing the bulletin, we usually limit what is printed to the melody. If you'd like to sing in harmony, the hymn numbers are listed in our bulletin so you can open the red books in the pews (called ELWs).

WE ARE AN OPEN COMMUNION CONGREGATION

This means that any Christian who has received the Sacrament of Holy Baptism is invited to receive Holy Communion.

HOW TO FINANCIALLY SUPPORT US



Offerings can be made online at stpaulpgm.org/give, mailed to St. Paul Lutheran Church, PO Box 200, Pine Grove Mills, PA 16868, placed in the mail slot (outside door to Pastor Paul's office), or in the offering plate located in the lobby/narthex near the entrance of the sanctuary.

A NOTE ON COMMUNION WAFERS



To topple barriers that prevent participation in worship, we want to make it possible for individuals with Celiac Disease or gluten intolerance to be able to eat the Body of our Lord. Our default wafers are made by Parish Crossroads and are known as "Low Gluten Wafers" because they contain trace amounts of gluten. However, the wafers are tested at least once a year for how much gluten is in them. Since 2020, the wafers have routinely tested to contain 15ppm gluten or less (The US FDA defines most food products with 20ppm or less as "gluten free"). Use the QR Code and look for the link that gives the most recent test results. If you still have concerns, we have some truly gluten-free wafers available upon request.

GATHERING

The Gathering for worship began when you started readying yourself for worship.

INTRODUCTION TO THE DAY

"Where are we going, and how do we get there?" That's not just Thomas's question — it's ours. In a time of disorientation and competing claims about what matters, the answer Jesus gives is not a map or a method. It is himself: I am the way, the truth, the life. We are here today to be reoriented — to remember who we are, whose we are, and what that means for how we live.

PRELUDE — *Out of consideration for our musicians, please refrain from talking during the prelude. You are encouraged to use this time to breathe and center yourself.*

***PASCHAL GREETING**

L: Alleluia! Christ is risen.

A: Christ is risen indeed. Alleluia!

***CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the ✠Son, and of the Holy Spirit. **A: Amen.**

P: Let us pray: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

A: Amen.

P: Let us confess our sin, in the presence of God and of one another.

P Most merciful God, **A: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **A: Amen.**

*GATHERING HYMN: "Evening and Morning"

(ELW 761)



1 Eve - ning and morn - ing, sun - set and dawn - ing,
2 Gra - cious Lord, hear me, par - don and spare me;
3 Ills that still grieve me soon are to leave me;
4 To God in heav - en all praise be giv - en!



wealth, peace, and glad - ness, com - fort in sad - ness:
calm all my ter - rors, blot out my er - rors,
though bil - lows tow - er, and winds gain pow - er,
O God, we of - fer and glad - ly prof - fer



these are your works, rich in glo - ry di - vine!
that jus - ti - fied in your sight I may stand.
af - ter the storm the fair sun shows its face.
gifts from your hand; these a - lone you will prize:



Times with - out num - ber, a - wake or in slum - ber,
Or - der my go - ings, di - rect all my do - ings;
Joys e'er in - creas - ing and peace nev - er ceas - ing;
hearts that re - ceive you and faith to be - lieve you;



your eye ob - serves us, from dan - ger pre - serves us,
guard me and guide me and stay close be - side me;
these shall I trea - sure and share in full mea - sure
hymns that a - dore you are pre - cious be - fore you



caus - ing your mer - cy up - on us to shine.
all I com - mit to your fa - ther - ly hand.
when in your man - sions you grant me a place.
and to your throne like sweet in - cense a - rise.

Text: Paul Gerhardt, 1607–1676; tr. composite
Music: DIE GÜLDNE SONNE, Johann G. Ebeling, 1637–1676
Text © 1930, 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **A: And also with you.**

HYMN OF PRAISE

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun his reign.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*PRAYER OF THE DAY

P: The Lord be with you. **A: And also, with you.**

P: Let us pray, Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. **A: Amen.**

WORD

Listen for how God is speaking to you through the proclaimed Word.

FIRST READING: ACTS 7:55-60

Stephen, one of the Seven chosen to make sure that none in the new Christian community was neglected in the communal meals, was arrested for his preaching. In defense, and to explain how the Messiah could be crucified, he summarized the times in the Old Testament when God's chosen prophets were opposed and persecuted. The council responded in anger. Stephen's last words closely parallel those of Jesus in Luke's Gospel.

⁵⁵ Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶ "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" ⁵⁷ But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸ Then they dragged him out of

the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹ While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." ⁶⁰ Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

R: The word of the Lord. A: Thanks be to God.

PSALM: "31:1-5, 15-16"

(Chanted)

Written from the perspective of one who could be considered abandoned, this psalm echoes Stephen's confidence in the enduring presence and ultimate welcoming of God.

tone: DUKE STREET



- ¹In you O LORD have I taken refuge; ...
let me never be [put] to shame;
deliver me [in] your righteousness.
- ²In-[cline] your ear to me;
make [haste to] deliver me.
- ³Be my strong rock, ... a castle to keep me safe, ...
for you are my [crag and] my stronghold;
for the sake of your name, ... [lead me] and guide me.
- ⁴Take me out of the net that they have [secret]-ly set for me,
for you are my [tower] of strength. *Antiphon*
- ⁵Into your hands I com-[mend] my spirit,
for you have redeemed me O LORD, ... [God] of truth.
- ¹⁵My times are [in] your hand;
rescue me from the hand of my enemies, ...
and from [those] who persecute me.
- ¹⁶Let your face shine up-[on] your servant;
save me in your [stead]-fast love." *Antiphon*

SECOND READING: 1 PETER 1:17-23

Throughout Easter the second reading is from 1 Peter, a sermon given to the newly baptized.

² Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³ if indeed you have tasted that the Lord is good.

⁴ Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵ like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

⁷ This honor, then, is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner,”

⁸ and

“A stone that makes them stumble
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

⁹ But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

¹⁰ Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

R: The word of the Lord. **A: Thanks be to God.**

*GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - am

I am the way, the truth, and the life.

Repeat alleluias

No one comes to the Father ex - cept through me. _____

*GOSPEL READING: JOHN 14:1-14

On the Fifth Sunday of Easter each year, we hear part of what Jesus taught his disciples in the Upper Room on the night before the crucifixion, after he had washed their feet. This reading contains one of Jesus' "I am" sayings, in which he not only describes himself, but echoes God's words to Moses from the burning bush: "Tell them I AM has sent you."

P: The Holy Gospel according to Saint John, the fourteenth chapter.

A: Glory to you, O Lord.

[Jesus said to the disciples:] ¹ "Do not let your hearts be troubled. Believe in God; believe also in me. ² In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³ And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴ And you know the way to the place where I am going." ⁵ Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" ⁶ Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. ⁷ If you know me, you will know my Father also. From now on you do know him and have seen him."

⁸ Philip said to him, "Lord, show us the Father, and we will be satisfied." ⁹ Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father?' ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do

the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it."

P: The gospel of the Lord. **A: Praise to you, O Christ.**

SERMON

*HYMN OF THE DAY: "The Risen Christ"

(ELW 390)



1 The ris - en Christ, who walks on wound-ed feet
 2 The ris - en Christ, who stands with wound-ed side,
 3 The ris - en Christ, who breaks with wound-ed hand
 4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark - ened cit - y street,
 breathes out his Spir - it on them to a - bide
 the bread for those who fail to un - der - stand,
 with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,
 whose faith still wa - vers, who dare not be - lieve;
 re - veals him - self, de - spite their lin - g'ring tears,
 till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.
 new grace, new strength, new pur - pose they re - ceive.
 en - flames their hearts, then quick - ly dis - ap - pears.
 re - stored in Christ to true hu - man - i - ty.

Text: Nigel Weaver, b. 1952
 Music: WOODLANDS, Walter Greatorex, 1877-1949
 Text © 1993 Nigel Weaver.
 Music © Oxford University Press. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*INVITATION TO BAPTISM

*NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation. As we pray, think of people and places in need of prayer.

A brief silence.

L: God of glory, you have built your church on Christ the cornerstone. Inspire lay leaders, deacons, pastors, and bishops to proclaim forgiveness and your steadfast love to all whom they encounter. Merciful God,

A: receive our prayer.

L: God of majesty, you bring forth plants and animals, skies and seas, mountains and valleys. Protect all you have made from the ravages of pollution and climate disaster.

Merciful God, **A: receive our prayer.**

L: God of mercy, you intend governments and social service agencies to be instruments of peace and justice. Guide political leaders and organizations to be agents of compassion, and raise up advocates for those who seek refuge and assistance. Merciful God, **A: receive our prayer.**

L: God of well-being, you soothe those in distress, console all who grieve, provide for any in need, and comfort those who are sick (*especially*). Instill caregivers with a sense of purpose to be your healing hands in this world. Merciful God, **A: receive our prayer.**

L: God of community, you call us together as your people for mutual support and to witness to your love in the world. Make your presence known among those unable to attend worship today. Merciful God, **A: receive our prayer.**

Here other intercessions may be offered.

L: God of eternal life, you have prepared dwelling places for your people, so that we are never separated from you. We give you thanks for the faithful departed who witnessed to your mighty acts in word and deed especially Joelle Ferguson and Grace Keller Wheeland. Merciful God, **A: receive our prayer.**

L: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **A: Amen.**

MEAL

OFFERING

MUSICAL OFFERING

* OFFERTORY

Praise God, from whom all blessings flow; praise God, all creatures
here be - low; Al - le - lu - ia! Al - le - lu - ia!
Praise God, a - bove all heav'n - ly host; praise Fa - ther, Son,

and Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: Thomas Ken, 1637-1711, alt.
 Music: LASST UNS ERFREUEN, Geistliche Kirchengesange, Kohn, 1623

*OFFERING PRAYER

L: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, **A: Amen.**

*THE GREAT THANKSGIVING

* DIALOGUE

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

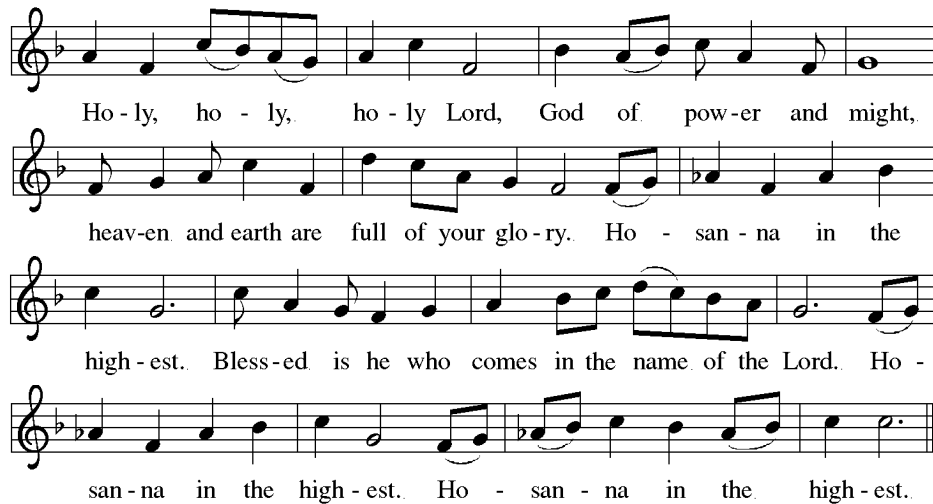
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

P: Holy, living, and loving God,

we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus

who, living among us,

healed the sick,

fed the hungry,

and with a love stronger than death,

gave his life for others.

In the night in which he was handed over,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Through our remembrance we proclaim the mystery of our faith

A: Christ has died. Christ is risen. Christ will come again.

Remembering, therefore,

his life-giving death and glorious resurrection,
we await your promised life for all this dying world.

A: Amen. Come, Lord Jesus.

Breathe your Spirit on us and on this bread and cup:

carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.

A: Amen. Come, Holy Spirit.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever. **A: Amen. Alleluia!**

*LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus has taught us

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

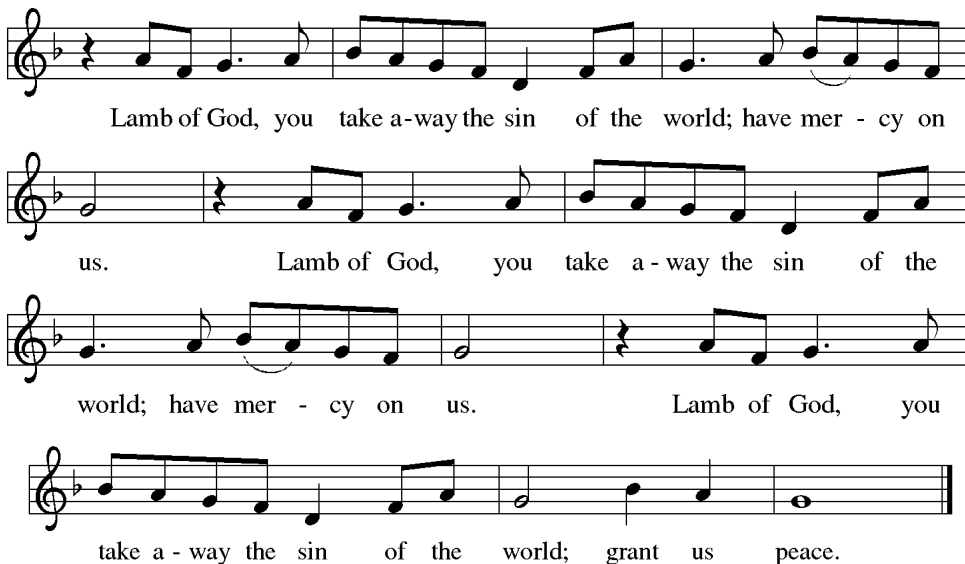
**Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.**

**Lead us not into time of trial,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
forever and ever. Amen.**

***INVITATION TO COMMUNION**

P: Come to the table of new life. Receive the risen Lord.

*LAMB OF GOD



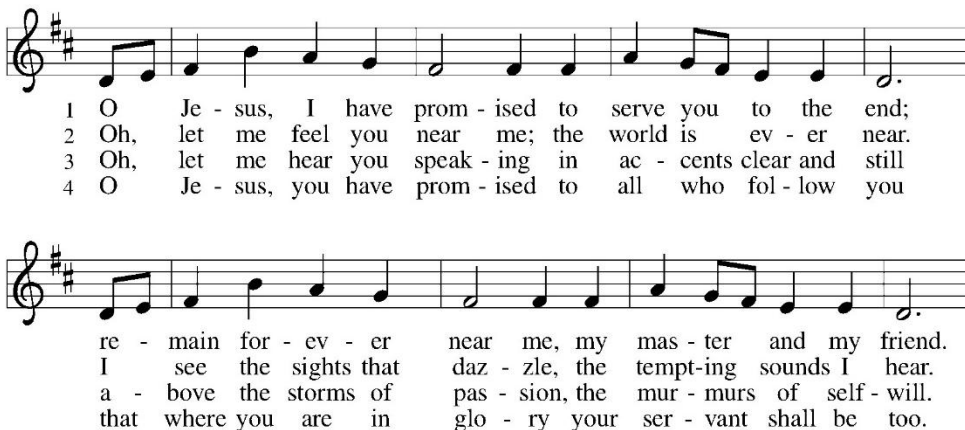
Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

COMMUNION

P: The body of Christ, given for you. The blood of Christ, shed for you. **A: Amen.**

*COMMUNION HYMN – “O Jesus, I Have Promised”

(ELW 810)



1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you
re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt-ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.
 Music: MUNICH, *Neuermehrtes Gesangbuch*, Meiningen, 1693

*POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strength and keep you, body, mind, and soul, now and unto eternal life. **A: Amen**

*POST-COMMUNION CANTICLE – *Thankful Hearts and Voices Raise* (ELW 207)



Thank-ful hearts and voi - ces raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

*POST-COMMUNION PRAYER

L: Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **A: Amen.**

SENDING

*SENDING OF COMMUNION

ANNOUNCEMENTS

You may be seated.

*CHARGE TO THE PEOPLE

*BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and the Son, ✠ and the Holy Spirit. **A: Amen.**

*SENDING HYMN: "Alleluia! Jesus Is Risen!"

(ELW 377)



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent:
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,

Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,

Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!

Refrain

Je - sus is ris - en and we shall a - rise.

Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
 Music: David N. Johnson, 1922–1987
 Text © 1995 Augsburg Fortress.
 Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

DISMISSAL

L: Alleluia! Christ is risen.

A: Christ is risen indeed. Alleluia!

L: Go in peace. Praise the Lord. Alleluia!

A: Thanks be to God. Alleluia!

POSTLUDE



SERVING TODAY

Worship Leader.....Pastor Paul Tomkiel
Assisting Minister.....Karen Magnuson
Musician..... Jacob Heller
Sacristan.....Karen Magnuson
Reader.....Eleanor Bird

ABOUT ST. PAUL

PURPOSE

We are a beacon, boldly sharing the light of Jesus' grace and love.

MISSION

Guided by Jesus, we strengthen faith, deepen compassion, extend generosity,
and serve community.

CORE VALUES

Faith ♡ Compassion ♡ Generosity ♡ Community

OUR BIBLE VERSES

As Paul was going along and approaching Damascus, suddenly a light from heaven flashed around him. [Jesus said,] 'Paul is an instrument whom I have chosen to bring my name before the nations.'— Acts 9:3,15

LAND ACKNOWLEDGEMENT

St. Paul is located on the original and ancestral homelands of the Susquehannock people, where we gather for worship this morning. We also acknowledge the Seneca, Cayuga, Lenne Lenape, as well as all of our Indigenous siblings who have and continue to care for this place – this land – and call it their home.

COPYRIGHT AND LICENSE INFORMATION

From sundaysandseasons.com. Copyright (c) 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000528. New Revised Standard Version Bible, copyright (c) 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Hymns reprinted and streamed under OneLicense Annual License, A-726322 for Aug 11, 2025 - Aug 10, 2026. Words found in psalm taken from Seedbed.com, written by Tim and Julie Tennent. Permission is granted to use these metrical settings for public worship with acknowledgement of the source. Permission is not granted for commercial use or financial charge.