

# THE POWER OF GOD'S WORD

“For the word of God is living and powerful,  
and sharper than any two-edged sword,  
piercing even to the division of soul and spirit,  
and of joints and marrow, and is a discerner  
of the thoughts and intents of the heart.”

**(Hebrews 4:12)**

# THE BOOK OF ROMANS

*“Not Ashamed of the Gospel”*

**“For I am *not ashamed of the gospel* of Christ,  
for it is the power of God to salvation for everyone  
who believes, for the Jew first and also for the Greek.  
For in it the *righteousness of God* is revealed from faith to faith;  
as it is written, ‘The just shall live by faith.’”**

*(Romans 1:16,17)*

# OUTLINE OF ROMANS

*“Not Ashamed of the Gospel”*

- 1–8 I. God’s Righteousness Revealed
- 9–11 II. God’s Righteousness Vindicated
- 12–16 III. God’s Righteousness Applied

# OUTLINE OF ROMANS

*“Not Ashamed of the Gospel”*

## 1–8 I. God’s Righteousness Revealed

1:18–3:20 **Condemnation: Need for God’s Righteousness**

3:21–5:21 **Justification: Imputation of God’s Righteousness**

6:1–8:39 **Sanctification: Demonstration of God’s Righteousness**

# OUTLINE OF ROMANS

*“Not Ashamed of the Gospel”*

## 1–8 I. God’s Righteousness Revealed

3:21–5:21 Justification: Imputation of God’s Righteousness

3:21–31 A. Description of Righteousness

4:1–25 B. Example of Righteousness

5:1–11 C. Blessings of Righteousness

5:12–21 D. Reconciliation through Righteousness

## **D. RECONCILIATION THROUGH RIGHTEOUSNESS**

*(Romans 5:12–21 CEV)*

### **Death through Adam**

**12** Adam sinned, and that sin brought death into the world.  
Now everyone has sinned, and so everyone must die.

## D. RECONCILIATION THROUGH RIGHTEOUSNESS

*(Romans 5:12–21 CEV)*

### Death through Adam

- 13** Sin was in the world before the Law came. But no record of sin was kept *(or sin was not imputed)*, because there was no Law.
- 14** Yet death still had power over all who lived from the time of Adam to the time of Moses *(the Lawgiver)*. This happened, though not everyone disobeyed a direct command from God, as Adam did. In some ways Adam is like Christ *(a type of Christ)* who came later.

## **D. RECONCILIATION THROUGH RIGHTEOUSNESS**

*(Romans 5:12–21 CEV)*

### **Life in Christ**

**15** But the gift of God's undeserved grace was very different from Adam's sin. That one sin brought death to many others. Yet in an even greater way, Jesus Christ alone brought God's gift of undeserved grace to many people.

## **D. RECONCILIATION THROUGH RIGHTEOUSNESS**

*(Romans 5:12–21 CEV)*

### **Life in Christ**

**16** There is a lot of difference between Adam's sin and God's gift. That one sin led to punishment. But God's gift made it possible for us to be acceptable to Him, even though we have sinned many times.

**17** Death ruled like a king because Adam had sinned. But that cannot compare with what Jesus Christ has done. God has treated us with undeserved grace, and He has accepted us because of Jesus. And so we will live and rule like kings.

## **D. RECONCILIATION THROUGH RIGHTEOUSNESS**

*(Romans 5:12–21 CEV)*

### **Death through Adam, Life in Christ**

**18** Everyone was going to be punished because Adam sinned.

But because of the good thing that Christ has done,

God accepts us and gives us the gift of life.

**19** Adam disobeyed God and caused many others to be sinners.

But Jesus obeyed Him and will make many people acceptable to God.

## **D. RECONCILIATION THROUGH RIGHTEOUSNESS**

*(Romans 5:12–21 CEV)*

### **Death through Adam, Life in Christ**

**20** The Law came, so that the full power of sin could be seen.

Yet where sin was powerful, God's gift of undeserved grace was even more powerful.

**21** Sin ruled by means of death. But God's gift of grace now rules, and God has accepted us because of Jesus Christ our Lord.

This means that we will have eternal life.

## D. RECONCILIATION THROUGH RIGHTEOUSNESS

*(Romans 5:12–21 CEV)*



**1** Adam sinned, and that sin brought death into the world.  
Now everyone has sinned, and so everyone must die.

## D. RECONCILIATION THROUGH RIGHTEOUSNESS

(Romans 5:12–21 CEV)



**18** Everyone was going to be punished because Adam sinned. But because of the good thing that Christ has done, God accepts us and gives us the gift of life. **19** Adam disobeyed God and caused many others to be sinners. But Jesus obeyed Him and will make many people acceptable to God.

## D. RECONCILIATION THROUGH RIGHTEOUSNESS

*(Romans 5:12–21 CEV)*

**3. Same, Same ...  
but Different!**

*(vv 15,16)*

**15** But the gift of God's undeserved grace was very different from Adam's sin. That one sin brought death to many others. Yet in an even greater way, Jesus Christ alone brought God's gift of undeserved grace to many people.

## D. RECONCILIATION THROUGH RIGHTEOUSNESS

*(Romans 5:12–21 CEV)*

**3. Same, Same ...  
but Different!**

*(vv 15,16)*

**16** There is a lot of difference between Adam's sin and God's gift. That one sin led to punishment. But God's gift made it possible for us to be acceptable to Him, even though we have sinned many times.

## **D. RECONCILIATION THROUGH RIGHTEOUSNESS**

*(Romans 5:12–21 CEV)*

**3a. Same  
through  
“One Person”**

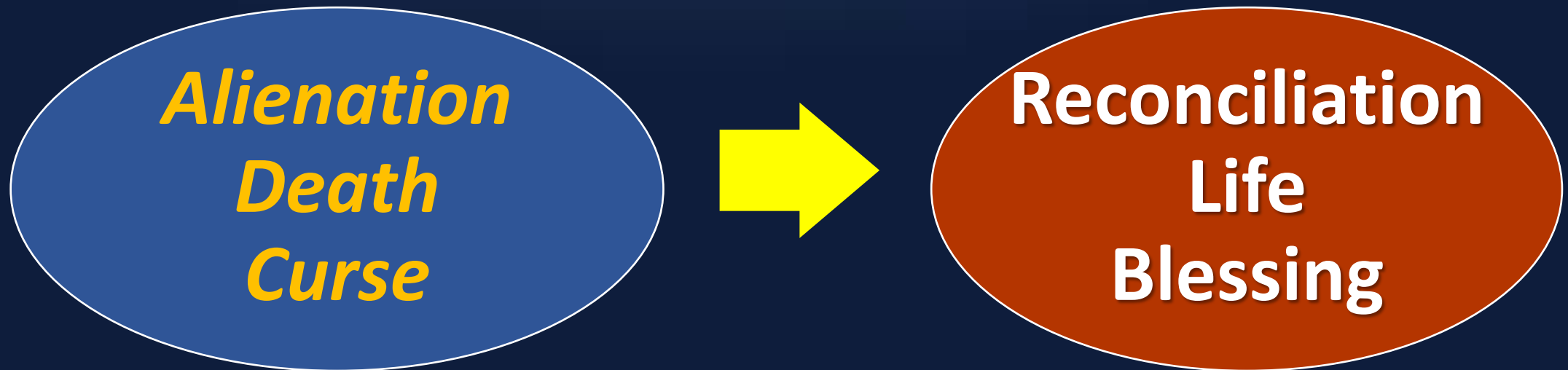
## D. RECONCILIATION THROUGH RIGHTEOUSNESS

*(Romans 5:12–21 CEV)*

***3b. Different  
in Conduct and  
Consequence***

## D. RECONCILIATION THROUGH RIGHTEOUSNESS

*(Romans 5:12–21 CEV)*



## D. RECONCILIATION THROUGH RIGHTEOUSNESS

*(Romans 5:12–21 CEV)*

*“The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.”*

*(John 10:10)*

*“Beloved, I pray that in every way you may succeed and prosper, and be in good health (physically), just as (I know) your soul prospers (spiritually).”*

*(3 John 2 Amplified Bible)*