

THE POWER OF GOD'S WORD

“For the word of God is living and powerful,
and sharper than any two-edged sword,
piercing even to the division of soul and spirit,
and of joints and marrow, and is a discerner
of the thoughts and intents of the heart.”

(Hebrews 4:12)

THE BOOK OF ROMANS

“Not Ashamed of the Gospel”

**“For I am *not ashamed of the gospel* of Christ,
for it is the power of God to salvation for everyone
who believes, for the Jew first and also for the Greek.
For in it the *righteousness of God* is revealed from faith to faith;
as it is written, ‘The just shall live by faith.’”**

(Romans 1:16,17)

OUTLINE OF ROMANS

“Not Ashamed of the Gospel”

- 1–8 I. God’s Righteousness Revealed
- 9–11 II. God’s Righteousness Vindicated
- 12–16 III. God’s Righteousness Applied

OUTLINE OF ROMANS

“Not Ashamed of the Gospel”

1–8 I. God’s Righteousness Revealed

1:1–17 Introduction

1:18–3:20 Condemnation: Need for God’s Righteousness

3:21–5:21 Justification: Imputation of God’s Righteousness

6:1–8:39 Sanctification: Demonstration of God’s Righteousness

OUTLINE OF ROMANS

“Not Ashamed of the Gospel”

1–8 I. God’s Righteousness Revealed

3:21–5:21 Justification: Imputation of God’s Righteousness

3:21–31 A. Description of Righteousness

4:1–25 B. Example of Righteousness

5:1–11 C. Blessings of Righteousness

5:12–21 D. Reconciliation through Righteousness

A. DESCRIPTION OF RIGHTEOUSNESS

(Romans 3:21–31)

God's Righteousness Through Faith

21 But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets –

22 the righteousness of God through faith in Jesus Christ to all and on all who believe. For there is no difference:

23 for all have sinned and fall short of the glory of God,

A. DESCRIPTION OF RIGHTEOUSNESS

(Romans 3:21–31)

God's Righteousness Through Faith

24 being justified freely by His grace through the redemption that is in Christ Jesus,

25 whom God set forth as a propitiation (*atonement*) by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,

26 to demonstrate at the present time His righteousness, that He might be just and the Justifier of the one who has faith in Jesus.

A. DESCRIPTION OF RIGHTEOUSNESS

(Romans 3:21–31)

Boasting Excluded

27 Where is boasting then? It is excluded. By what *(kind of)* law? Of works? No, but by the law of faith.

28 Therefore we conclude that a man is justified by faith apart from the deeds of the law.

A. DESCRIPTION OF RIGHTEOUSNESS

(Romans 3:21–31)

Boasting Excluded

29 Or is He the God of the Jews only? Is He not also the God of the Gentiles?

Yes, of the Gentiles also,

30 since there is one God who will justify the circumcised by faith and the uncircumcised through faith.

31 Do we then make void the law through faith? Certainly not! On the contrary, we establish the law.

A. DESCRIPTION OF RIGHTEOUSNESS

(Romans 3:21–31)

1. *Through Faith in Christ*

22 *(The) righteousness of God (is received) through faith in Jesus Christ ...*

A. DESCRIPTION OF RIGHTEOUSNESS

(Romans 3:21–31)

2. *For All*

22 *(The) righteousness of God (is received) through faith in Jesus Christ to all and on all who believe.* For there is no difference:
23 *for all have sinned* and fall short of the glory of God

A. DESCRIPTION OF RIGHTEOUSNESS

(Romans 3:21–31)

3. *By Grace*

24 being *justified freely by His grace*
through the redemption that is in Christ Jesus,

A. DESCRIPTION OF RIGHTEOUSNESS

(Romans 3:21–31)

4. *Without Boast*

27 Where is boasting then? *It is excluded.*
By what law? Of works? No, but by the law of faith.

A. DESCRIPTION OF RIGHTEOUSNESS

(Romans 3:21–31)

*“For by grace you have been saved through faith,
and that not of yourselves; it is the gift of God,
not of works, lest anyone should boast.”*

(Ephesians 2:8,9)

*“For we are His workmanship, created in Christ Jesus for good works,
which God prepared beforehand that we should walk in them.”*

(Ephesians 2:10)