

THE POWER OF GOD'S WORD

“For the word of God is living and powerful,
and sharper than any two-edged sword,
piercing even to the division of soul and spirit,
and of joints and marrow, and is a discerner
of the thoughts and intents of the heart.”

(Hebrews 4:12)

THE BOOK OF ROMANS

“Not Ashamed of the Gospel”

“For I am *not ashamed of the gospel* of Christ,
for it is the power of God to salvation for everyone
who believes, for the Jew first and also for the Greek.
For in it the *righteousness of God* is revealed from faith to faith;
as it is written, ‘The just shall live by faith.’”

(Romans 1:16,17)

OUTLINE OF ROMANS

“Not Ashamed of the Gospel”

- 1–8 I. God’s Righteousness Revealed
- 9–11 II. God’s Righteousness Vindicated
- 12–16 III. God’s Righteousness Applied

OUTLINE OF ROMANS

“Not Ashamed of the Gospel”

1–8 I. God’s Righteousness Revealed

1:18–3:20 Condemnation: Need for God’s Righteousness

3:21–5:21 Justification: Imputation of God’s Righteousness

6:1–8:39 Sanctification: Demonstration of God’s Righteousness

OUTLINE OF ROMANS

“Not Ashamed of the Gospel”

1–8 I. God’s Righteousness Revealed

6:1–8:39 Sanctification: Demonstration of God’s Righteousness

6:1–23 A. Sanctification and Sin

7:1–25 B. Sanctification and the Law

8:1–39 C. Sanctification and the Spirit

“DEAD TO SIN, ALIVE TO GOD”

(Romans 6:1–14)

- 1** What shall we say then? Shall we continue in sin that grace may abound?
- 2** Certainly not! How shall we who died to sin live any longer in it?

“DEAD TO SIN, ALIVE TO GOD”

(Romans 6:1–14)

3 Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?

4 Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

“DEAD TO SIN, ALIVE TO GOD”

(Romans 6:1–14)

5 For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection,

6 knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.

7 For he who has died has been freed from sin.

“DEAD TO SIN, ALIVE TO GOD”

(Romans 6:1–14)

8 Now if we died with Christ, we believe that we shall also live with Him,
9 knowing that Christ, having been raised from the dead, dies no more.
Death no longer has dominion over Him.

“DEAD TO SIN, ALIVE TO GOD”

(Romans 6:1–14)

10 For the death that He died, He died to sin once for all;
but the life that He lives, He lives to God.

“DEAD TO SIN, ALIVE TO GOD”

(Romans 6:1–14)

11 Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

12 Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.

13 And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.

14 For sin shall not have dominion over you, for you are not under law but under grace.

“DEAD TO SIN, ALIVE TO GOD”

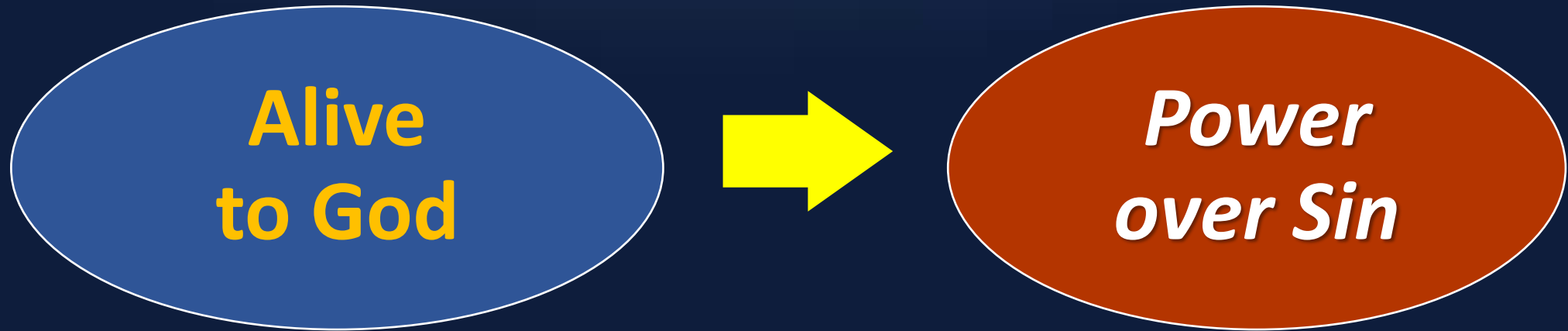
(Romans 6:1–14)



10a For the death that He died, He died to sin once for all;

“DEAD TO SIN, ALIVE TO GOD”

(Romans 6:1–14)



10b but the life that He lives, He lives to God.

“DEAD TO SIN, ALIVE TO GOD”

(Romans 6:1–14)



11 Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

“reckon, consider” – “to account for every thought”

“DEAD TO SIN, ALIVE TO GOD”

(Romans 6:1–14)



12 Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. **13** And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.

“DEAD TO SIN, ALIVE TO GOD”

(Romans 6:1–14)

**Dominion of Sin
Broken by Grace!**

14 For sin shall not have dominion over you,
for you are not under law but under grace.