

IMPACT CLASS OUTLINE

1. Importance of Sound Doctrine

2. Doctrine of the Bible

- The Nature of the Bible
- Revelation and the Bible
- The Inspiration of the Bible
- Canonization of the Bible
- Credibility of the Bible
- Authority of the Bible
- Preservation of the Bible

3. Doctrine of God

- The Concept of God
- The Existence of God
- The Essence of God
- The Nature of God
- The Sovereignty of God
- The Names and Titles of God
- God's Attributes
- Promises of God

4. Doctrine of Christ

- Pre-Incarnate Christ
- Incarnation of Christ
- The Nature of Christ
- The Person of Christ
- The Offices of Christ
- The Atonement of Christ
- The Resurrection of Christ
- The Work of Christ

5. Doctrine of the Holy Spirit

- The Personality of the Holy Spirit
- The Deity of the Holy Spirit
- The Works of the Holy Spirit
- Holy Spirit Baptism
- The Gifts of the Holy Spirit
- The Indwelling & Filling of the Holy Spirit

6. Doctrine of Mankind

- Creation of Man
- Nature of Man
- Fall of Man

7. Doctrine of Sin

- The Fact of Sin
- The Nature of Sin
- The Effects of Sin

8. Doctrine of Salvation

- Law and Grace
- Repentance and Faith
- Regeneration
- Justification
- Adoption
- Election and Predestination
- Sanctification
- Eternal Security
- Prayer

9. Doctrine of the Church

- The Biblical Definition of a Church
- The Church and the Kingdom of God
- The First New Testament Church
- The Relationship of Jesus Christ to His churches
- The Government of a New Testament Church
- The Officers of a Church
- Scriptural Baptism

BUCKEYE BAPTIST CHURCH CONSTITUTION

PURPOSE OF THE CHURCH (ARTICLE 1: SECTION 2)

The object of this church shall be: Ephesians 4:12-23. (A) To glorify God in the salvation of souls through the preaching of the crucified, glorified, coming Savior, Jesus Christ. (B) To Promote by every possible scriptural means the world wide proclamation of the glorious saving Gospel of our Lord and Savior, Jesus Christ. (C) To maintain regular services for the promotion of prayer, worship and Bible study. (D) To provide a haven of fellowship for all who have obtained like precious faith with us through the righteousness of God and our Savior, Jesus Christ. (E) To instruct its members in the things of God, thus contributing to their spiritual edification and thus encouraging them in Holy Living. (F) To observe and administer the ordinances of the Lord's Supper and Baptism. (G) To contend earnestly for the faith once for all delivered to the saints and to defend it vigorously against every onslaught of the enemy [2 Corinthians 6:14, 7:1; 2 Peter 2]. (H) To cooperate with Christian activity functioning in harmony with God's Holy Word, the Bible.

CHURCH COVENANT (ARTICLE 2: SECTION 22)

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Savior and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now in the presence of God, angels, and this assembly most joyfully enter into covenant with one another as one body in Christ.

We engage therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this Church, in knowledge, holiness, and comfort: to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to give it a sacred preeminence over all institutions of human origin; to contribute cheerfully and regularly to the support of ministry, the expenses of the Church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage and all products and practices which defile the body, and to be zealous in our efforts to advance the kingdom of our Savior.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rule of our Savior to secure it without delay.

We, moreover, engage that when we remove ourselves from this place, we will as soon as possible unite with another church of live faith, where we can carry out the spirit of this covenant and the principles of God's Word.