

***“People of Christ
Making a
Difference”***

Fifth Sunday of Easter

May 3, 2026

**8:30 AM &
11:00 AM**

WELCOME TO ST. STEPHEN'S!

A nursery is provided for children through age 4 for both worship services and for infants and toddlers during Sunday School. The nursery is located at the end of the hall on the right side.

Children's bags can be found in the "Kid's Corner" of the narthex.

Restroom facilities are located down the hall on the left side.

First Aid, Emergency Equipment, and a wheelchair are located down the hall on the right by the stairwell.

If for any reason you must leave the sanctuary, the service is live streamed in the Agape Sunday School classroom. Any usher will be glad to direct you.

Sunday school classes are provided for 2 year olds through adults.

Listening devices and larger print bulletins are located in the narthex. Ushers are also available to assist you.

If you are a visitor feel free to sign-in using the QR code. Here's how it works: Point your camera at the image, tap the link that appears on your screen, and share whatever information you desire. Thank you! Hope to see you again soon!



GREETING, ANNOUNCEMENTS, AND PEACE

PRELUDE

"Grazioso"
Handbell Choir

Arnold B. Sherman

(We Stand)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

By our baptism into the death and resurrection of Christ, God raises us up to new life. Let us confess to God our sins and all that waits for resurrection in our lives.

Amen.

God of grace and glory,

You have brought us through the night of sin into the light of Jesus' resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God. Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to living in your holiness, through Jesus Christ, our Lord.

Amen.

Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. God is merciful and gracious, granting forgiveness through Jesus Christ to all who confess their sin.

Amen.

GATHERING HYMN

"Lord God, We Praise You"

ELW 558

1 Lord God, we praise you, now the night is o - ver, ac - tive and
2 Mon - arch of all things, fit us for your man - sions; ban - ish our
3 All - ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty

watch - ful, stand - ing here be - fore you; sing - ing, we of - fer
weak - ness, health and whole - ness send - ing; bring us to heav - en,
bless - ed, send us your sal - va - tion; yours is the glo - ry,

prayer and med - i - ta - tion; thus we a - dore you.
where your saints u - nit - ed joy with - out end - ing.
gleam - ing and re - sound - ing through all cre - a - tion.

GREETING

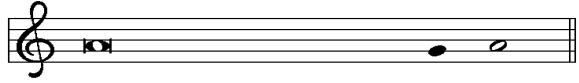
Alleluia! Christ is risen!

He is risen, indeed! Alleluia!

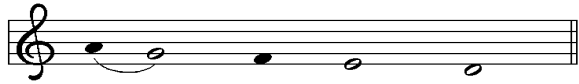
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you always.

And also with you.

KYRIE



In peace, let us pray to the Lord.



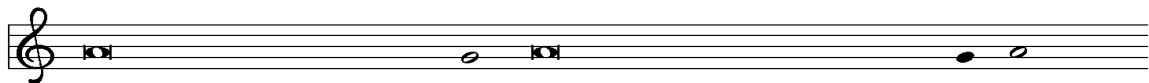
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



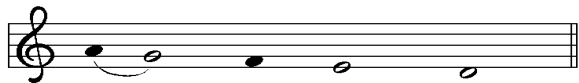
Lord, have mer - cy.



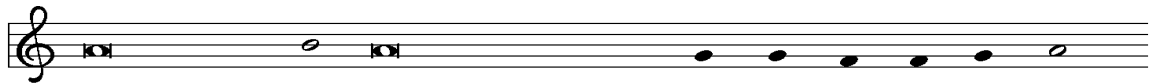
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

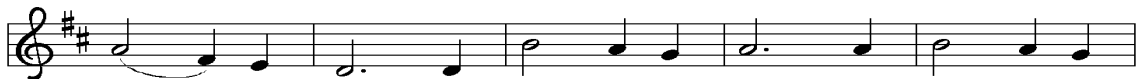


strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

THE SALUTATION

The Lord be with you.

And also with you.

PRAYER OF THE DAY

(We Sit)

FIRST READING

Acts 7:55-60

⁵⁵Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶"Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" ⁵⁷But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." ⁶⁰Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The word of the Lord.

Thanks be to God.

PSALMODY

Psalm 31:1-5, 15-16



¹In you, O LORD, have I taken refuge; let me never be | put to shame;
deliver me | in your righteousness.

²**Incline your | ear to me;**
make haste to de- | liver me.

³Be my strong rock, a castle to keep me safe, for you are my crag | and my stronghold;
for the sake of your name, lead | me and guide me.

⁴**Take me out of the net that they have secretly | set for me,**
for you are my tow- | er of strength. R

⁵Into your hands I com- | mend my spirit,
for you have redeemed me, O LORD, | God of truth.

¹⁵**My times are | in your hand;**
rescue me from the hand of my enemies, and from those who | persecute me.

¹⁶Let your face shine up- | on your servant;
save me in your | steadfast love." **R**

SECOND READING

1 Peter 2:2-10

²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³if indeed you have tasted that the Lord is good. ⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to

shame.”⁷To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,”⁸and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do.⁹But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.¹⁰Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

The word of the Lord.

Thanks be to God.

(We Stand)

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

THE HOLY GOSPEL

John 14:1-14

The holy gospel according to St. John, the 14th chapter.

Glory to you, O Lord.

[Jesus said to the disciples:]¹“Do not let your hearts be troubled. Believe in God, believe also in me.²In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going.”⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?”⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you know me, you will know my Father also. From now on you do know him and have seen him.”

⁸Philip said to him, “Lord, show us the Father, and we will be satisfied.”⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.”

The gospel of the Lord.

Praise to you, O Christ.

(We Sit)

CHILDREN'S SERMON

Pastor Jason

SERMON

Pastor Jason

(We Stand)

HYMN OF THE DAY

"You Are the Way"

ELW 758

1 You are the way; to you a - lone from sin and death we flee;
2 You are the truth; your word a - lone true wis - dom can im - part;
3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;
4 You are the way, the truth, the life; grant us that way to know,

all those who search for God, you find and by your grace set free.
you on - ly can in - form the mind and pu - ri - fy the heart.
and those who put their trust in you not death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

(We Sit)

OFFERING

God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by putting your offering in the offering plate, mailing it to the church, giving online (ssl.org or use the QR Code) or through the Givelify app. If you would like more details on direct deposit giving please contact our Parish Administrator, Mrs. Tonya Reynolds, at (803) 359-6562.



- | | | |
|------------------|---|------------------|
| (8:30) Voluntary | <i>“Here, O My Lord, I See Thee Face to Face”</i> | Charles Callahan |
| (11:00) Anthem | <i>“Great is Thy Faithfulness”</i> | Maureen Howell |

Great is thy faithfulness, O God, my Father. There is no shadow of turning with thee; Thou changest not, thy compassions, they fail not; As thou hast been, thou forever wilt be. Summer and winter and springtime and harvest, sun, moon, and stars in their courses above join with all nature in manifold witness to thy great faithfulness, mercy and love.

Oh, great is thy faithfulness! Great is thy faithfulness! Morning by morning new mercies I see; All I have needed thy hand hath provided; Great is thy faithfulness, Lord, unto me. Pardon for sin and a peace that endureth, thine own dear presence to cheer and to guide; Strength for today and bright hope for tomorrow, blessings all mine, with ten thousand beside!

(We Stand)

OFFERTORY

ELW 184

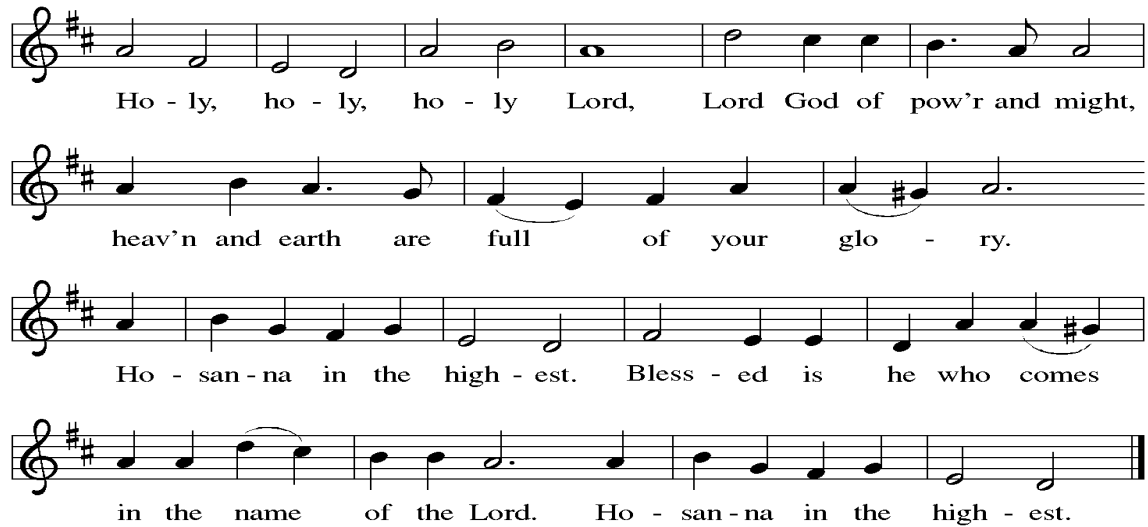
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

THE GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

THE PREFACE

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

(We Sit)

THE AGNUS DEI

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

RECEPTION OF THE BLESSED SACRAMENT

Christ welcomes you to this Holy Meal of the Baptized! We receive communion this morning at the altar rail. Communion will be brought to the front rows for those who wish to remain seated. Children who commune should be assisted by adults near them. Those unable to partake of wine or wheaten bread are assured of our Lord's presence in, with, and under each element alone. Gluten-free wafers are available upon request.

Communion Music *"Be Known to Us in Breaking Bread"* Charles Callahan

*The Congregation is encouraged to participate in the following Communion Hymn.
The hymn can be found in the back portion of the LBW (Green) Hymnal in your pew rack.*

Communion Hymn *"O Jesus, I Have Promised"* LBW 503

(We Stand)

BLESSING OF THE COMMUNICANTS

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

BENEDICTION

May God, the Father, + the Son, and the Holy Spirit, who has brought us from death to life, fill you with great joy and bless you now and forever.

Amen.

SENDING HYMN

"Christ is Alive! Let Christians Sing"

ELW 389

1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

DISMISSAL

Go in peace to share the good news that Christ is Risen!
Thanks be to God. Alleluia!

POSTLUDE

"Now All the Vault of Heaven Resounds"

Paul Manz

Sunday, May 3, 2026

5th Sunday of Easter

The words of today's gospel are most often heard during a funeral service. It is a popular choice of scripture for that occasion because the words provide wonderful assurance that the one who has died in Christ has now taken up residence in their heavenly home.

The gospel begins by Jesus saying that he will prepare a place for each one of us. But as the text continues, we can see that our place is not an isolated room of our own in a giant heavenly mansion. Jesus' words are less about a place than a relationship: our relationship with Jesus and God the Father. They tell us that in Jesus we know all we need to know about God, and just as we can have a relationship with another human person, we can also have a relationship with God that will one day be as real and obvious as are our relationships with one another. The hope of one day being with Christ fully and forever is as real as the works we are called to do in his name today.

This text allows us the opportunity to contemplate what is ultimately unknowable, yet is also a central part of our faith: what heaven will be like.

The Readings on This Day

Easter lasts for several more weeks. The readings unfold the meaning of the resurrection.

John 14:1-14

Placed in John's gospel as a commentary on the crucifixion as constituting Jesus' glorification, John 14 is appointed during the Easter season as if the discourse applies also to the ascension, which is not recorded in John. On Sunday we see the Son in his body, and so we are seeing also the Father.

Acts 7:55-60

The Acts readings in Year A now skip to the narrative of the martyrdom of Stephen. The resurrection opens the church to share in both the Holy Spirit and the sufferings of Christ. Since the fourth century, the church has commemorated the martyrdom of Stephen on the day after Christmas, for the coming of Christ may bring about the death of his servants. Expressing Luke's Christology, Stephen addresses the same prayer to the Lord Jesus that on the cross Jesus had addressed to God; the risen Christ is God for us.

1 Peter 2:2-10

Year A now backtracks in 1 Peter to hear a richly metaphoric description of the Christian community. Now we, the community of the resurrection, are the infants fed on God's milk, the building erected on the cornerstone of Christ, a nation of priests invited to approach the Almighty, a people enjoying divine light.

ALTAR FLOWERS are given to the glory of God and in honor of Emily Addy's graduation from UNC Charlotte by Christie and Heyward Addy.

SERVING TODAY:

Ushers: (8:30) Eric Wessinger, Ivan Black, Bill Carroll, Aaron Rawl, Vernon Hester, Deon Fink, Blaine Richardson, and Chad Geary;

(11:00) Alon Cox, Roy Welch, Brian Paeth, Doug Harper, Heyward Addy, and Matt Martin

Soloist/Cantor: Shawn Lackey

Greeters: (8:30) Bill and Jerrie Galardi; (11:00) Marilyn Fattman

Readers: (8:30) Bill Galardi; (11:00) Ronnie Head

Communion Assistants: (8:30) Ryan McCall & Paul Austin; (11:00) Cathy Mathias & Ed Smith

Order of St. Stephen's: (8:30) [A] Shannon Burnett [C] Luke Wenzel [BB] Jaime Wessinger; (11:00) [A] Henry Jebaily [C] Craig Lunsford [BB] Elizabeth Kolb

The Church Staff

Website: www.sslc.org

The Rev. Jason T. Antley

The Rev. Ralph G. Hill

Mrs. Shannon Burnett, Director of Family Life

Mrs. Tonya Reynolds, Parish Administrator

Ms. Susan Wilson, Director of Music/Organist

Mrs. Julie Tworzyanski, Preschool Director

Mrs. Sylvia Looney, Organist Emeritus

Sunday School Information:

<u>Locations for Children's Classes</u>	<u>Locations for Adult Classes</u>
Nursery – Room #105	Agape Adult Class Room #102 (Closest to Narthex)
2—4 year olds & 5K – Room #103	Saints & Sinners with PJ and PR Room #203 (Large Upstairs Room)
1st—5th Grade – Room # 216	Women Digging Deeper Parlor
6th—8th Grade – Room #212	For those not attending a Sunday School class but waiting on a child to get out of one, feel free to sit in the Social Hall!
9th—12th Grade – Room #217	If you are interested in beginning a new Sunday School class please contact Mrs. Shannon.

If you are not receiving the weekly announcements and monthly newsletter via email and would like to receive them, please email Shannon (Shannon@ssl.org) so she can add you to the distribution list.

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