

Prayer: Night Prayer

Now I lay me down to sleep, I pray the Lord my Soul to keep, and if I should die before I wake, I pray the Lord my soul to take. Amen. God Bless... *(List family and friends and others to be blessed)*

Next time...**Rosary: The Second Luminous Mystery:** **The Wedding at Cana**

Jn 2:1-11

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what is this for you and me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. And he said to them, "Now draw some out and take it to the master of the feast." So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him. After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.

Worship **3-7**

Sacred Heart Yokosuka Religious Education



Rosary: The Fourth Glorious Mystery: The Assumption

The woman was given the two wings of the great eagle so that she might fly from the serpent into the wilderness, to the place where she is to be nourished for a time, and times, and half a time.

Gospel: John 14:1-12

In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you?

Main Topic: Anointing of the Sick

#1: 72 **#2:** 101-102 **#3:** 94-97 **#4:** 75-78

1. The Anointing of the Sick is also called “Extreme Unction” and it is part of the “Last Rites”
2. The form of the Anointing of the Sick is: “Through this holy anointing may the Lord in his love and mercy help you with the grace of the Holy Spirit. May the Lord who frees you from sin save you and raise you up.”
3. The Essential rite of Anointing of the Sick is an anointing on the forehead and hands with the Oil of the Sick, a blessed olive oil, while saying the form
4. Each time a Christian falls seriously ill, they may receive the Anointing of the Sick, and also when, after they have received it, the illness worsens
5. The Ordinary Ministers of the Anointing are priests and bishops
6. There are no Extraordinary Ministers of Anointing
7. The primary effect of the Anointing is healing of the soul, including the forgiveness of sins, but also healing of the body if this is God’s will
8. The other effects of the Anointing are: a union with the Passion of Christ, strength, peace, courage, an ecclesial grace by which the Church prays for the sick person and the sick person prays for the Church, and a preparation for death
9. When we receive Anointing we promise to trust God
10. When we receive Anointing, God promises to take care of us, either by healing or Resurrection
11. As the sacraments of Baptism, Confirmation, and the Eucharist form a unity called “the sacraments of Christian initiation,” so too Penance, the Anointing of the Sick, and Viaticum constitute the Last Rites which complete our earthly pilgrimage

Faith Focus: The Seven Corporal Works of Mercy

1. Feed the hungry
2. Give drink to the thirsty
3. Clothe the naked
4. Shelter the homeless
5. Visit the sick
6. Visit the imprisoned
7. Bury the dead

Saint: St. Teresa of Calcutta

September 5

Anjezë Gonxhe Bojaxhiu was born August 26, 1910 in Skopje. When she was 12, she decided that God wanted her to become a Sister. She moved to Ireland when she turned 18 to join the Sisters of Loreto. They sent her to India to teach girls. She taught there for 20 years. In 1946, while she was riding a train, she had a vision of Jesus telling her to serve the poor.

She asked for permission to leave the school and the Sisters of Loreto. Instead of the black habit that the Sisters wore, she picked a white and blue sari as her new habit. She learned how to take care of the sick and began caring for the very poorest of the sick people. She opened the Home for the Dying in 1952, a place to bring people who were so sick that they would soon die and so poor that they would have died in the street. She said, “A beautiful death is for people who lived like animals to die like angels—loved and wanted.” She died in 1997, and today there are thousands of Sisters who continue her work as the Missionaries of Charity.

Keyword: Viaticum – our last Holy Communion

Viaticum is a Latin word for food that is taken on a journey. As the sacrament of Christ’s Passover, the Eucharist should always be the last sacrament. It is Viaticum for the journey to eternal life.