



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



The Fourth Sunday of Easter
Holy Eucharist April 26th, 2026

St Clement's Anglican Church

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

please stand

A Land Acknowledgement for Use at St Clement's

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Lucy Makina

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: I Heard the Voice of Jesus Say CP 508

I heard the voice of Jesus say,
“Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast.”
I came to Jesus as I was,
So weary, worn, and sad;
I found in him a resting place,
And He has made me glad.

I heard the voice of Jesus say,
“Behold, I freely give
The living water; thirsty one,
Stoop down, and drink, and live.”
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him.

I heard the voice of Jesus say,
“I am this dark world’s Light;
Look unto me, thy morn shall rise,
And all thy day be bright.”
I looked to Jesus, and I found
In him my star, my sun;
And in that light of life I’ll walk,
Till travelling days are done.

Text: Horatius Bonar (1808- 1889).

Music: Melody English trad.; coll. Lucy Broadwood (1858-1929);

adapt and harm. Ralph Vaughan Williams (1872- 1958). Harm. © Oxford University Press.

The Presider greets the community

Presider Alleluia Christ is Risen!

All **Christ is Risen indeed! Alleluia!**

Presider May Christ's grace and peace be with you.

All **May our hearts be filled with joy.**

Gloria, Gloria, in Excelsis Deo CP 376

Choir side of the church	Ambo side of the church
1. Gloria, gloria, in excelsis Deo! Gloria, gloria. Alleluia, alleluia!	1. Gloria, gloria, in excelsis Deo! Gloria, gloria. Alleluia, alleluia!
2. Gloria, Gloria, in excelsis Deo! Gloria, gloria. Alleluia, alleluia!	WAIT 2. Gloria, gloria, in excelsis Deo! Gloria, gloria. Alleluia, alleluia!
3. Gloria, Gloria, in excelsis Deo! Gloria, gloria. Alleluia, alleluia!	3. Gloria, gloria, in excelsis Deo! Gloria, gloria. Alleluia, alleluia!

Text: Luke 2:14a; Eng. para. Taizé Community (France).

Music: Jacques Berthier (1923-1994).

Para. and music © 1991 *Les Presses de Taizé*. Used by permission of GIA Publications, Inc, exclusive agent.

The Collect

A Prayer Book for Australia (1995) alt.

Presider O God,

All **whose Son is the good shepherd,
send us out as shepherds to seek the lost,
to heal the injured and to nurture all with grace and compassion;
through Jesus, who calls each by name. Amen.**

The Children's Talk

The Reverend Helen Dunn

please sit

**Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.**

(Music: Lynne Graham: Lyrics: Lynley Lewis. This

music can be listened to here: <https://www.youtube.com/@lynleylewismusic>)

A reading from the Acts of the Apostles (2: 42-27)

Brianna Parlongo

They [the disciples] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

Psalm 23: The King of Love My Shepherd Is CP 520

The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am His,
And He is mine forever.

Where streams of living water flow
My ransomed soul He leadeth,
And, where the verdant pastures grow,
With food celestial feedeth.

Perverse and foolish oft I strayed,
But yet in love He sought me,
And on His shoulder gently laid,
And home rejoicing brought me.

In death's dark vale I fear no ill
With Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.

Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And oh, what transport of delight
From Thy pure chalice floweth!

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever.

Text: Ps. 23; para. Henry Williams Baker (1821-1877).

Music: John Bacchus Dykes (1823-1876); desc. David Willcocks (1919-)

Desc. © Oxford University Press.

A reading from the first letter of Peter (2: 19-25) Christina Parlongo *please sit*

For it is to your credit if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

'He committed no sin,
and no deceit was found in his mouth.'

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader Holy Word. Holy Wisdom. *All* **Thanks be to God.**

The Gradual Hymn: Easter Alleluia

please stand

Music is available at the greeters/sidespeople's desk if desired

Refrain: *Alleluia! Sing Alleluia!*
 Alleluia, sing it today.
 Alleluia, voices united.
 Sing Alleluia today. (Alleluia 2nd time only) *X2*

I am the gate for the sheep- -, says- the Lord- - - -.
I know my sheep- and they- - heed- the sound- - of- - my call- - - -. *Refrain*

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John (10: 1-10).

All Glory to you, Lord Jesus Christ.

[Jesus said] ‘Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice.

They will not follow a stranger, but they will run from him because they do not know the voice of strangers.’ Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, ‘Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

Deacon The Gospel of Christ

All Praise to you, Lord Jesus Christ.

the song continues

Refrain: Alleluia! Sing Alleluia!

Alleluia, sing it today.

Alleluia, voices united.

Sing Alleluia today. (Alleluia 2nd time only) X2

Music and text: Lynley Lewis. Copyright © 2023, Burnaby, BC. All rights reserved.

This music can be listened to here: <https://www.youtube.com/@lynleylewismusic>

Silence for Reflection

The Nicene Creed

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please stand

Presider Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

Who with the Father and the Son is worshipped and glorified; who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the Community

Lynne Graham

please stand, sit, or kneel

The Peace

please stand

Presider

The Peace of the Lord be always with you.

All

And also with you.

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: Christ the Lord is Risen Again CP 217

Christ the Lord is risen again,
Christ has broken every chain;
Hear the angel voices cry,
Singing evermore on high:
Alleluia!

He who gave for us his life,
Who for us endured the strife,
Is our paschal lamb today;
We too sing for joy and say:
Alleluia!

He who bore all pain and loss
Comfortless upon the cross
Lives in glory now on high
Pleads for us and hears our cry:
Alleluia!

He who slumbered in the grave,
Is exalted now to save;
Through the universe it rings
That the lamb is King of kings:
Alleluia!

Now he bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we too may enter heaven:
Alleluia!

Christ, our paschal lamb indeed,
All your ransomed people feed!
Take our sins and guilt away;
Let us sing by night and day:

Alleluia! Text: Michael Weisse (1488?-1534); tr. Catherine Winkworth (1827- 1878), alt.

Music: Melody Hundert Arien, appendix to Haus- Buch, Dresden, 1694;

adapt. and harm. William Henry Monk (1823- 1889); desc. Stephen A. Crisp (1939-) ©.

The Celebration of the Eucharist

The Prayer over the Gifts

Presider Bless these gifts and our lives, O God,

All **that we may share both food and faith
with all people and all creation.
With our own hunger, feed the hungry;
with our doubt, inspire our faith;
and with our voice, we join other voices,
demanding justice, here and everywhere,
now and always. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

BAS pg 222

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth;
 we give you thanks and praise for the glorious resurrection of your Son
 Jesus Christ our Lord; for he is the true paschal lamb
 who has taken away the sin of the world.
 By his death he destroyed death,
 and by his rising to life again he has won for us eternal life.
 Therefore, joining our voices with the whole company of heaven,
 we sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus: You are Holy

CONGREGATION	CHOIR
<p>Part 1 You are holy, you are whole. You are always evermore, than we ever understand, You are always at hand. Blessed are you coming near. Blessed are you coming here, To your church in wine and bread, Raised from soil, raised from dead.</p> <p>Part 2 You are holy, You are wholeness, You are present, Let the Cosmos praise you Lord! Sing hosanna In the highest! Sing hosanna! Sing hosanna to our God!</p>	<p>Part 1 You are holy, you are whole. You are always evermore, than we ever understand, You are always at hand. Blessed are you coming near. Blessed are you coming here, To your church in wine and bread, Raised from soil, raised from dead.</p> <p>Part 2 You are holy, You are wholeness, You are present, Let the Cosmos praise you Lord! Sing hosanna In the highest! Sing hosanna! Sing hosanna to our God!</p>
<p>Part 1 You are holy, you are whole.... Part 2 You are holy, You are wholeness,</p>	<p>Part 2 You are holy, You are wholeness, Part 1 You are holy, you are whole....</p>
<p>Sing Hosanna to our God x 2</p>	<p>Sing Hosanna to our God x 2</p>

Music and Lyrics: Per Harling.
Sing hosanna! Copyright © 1990 TonVis Produktion.

Presider Holy God, holy and mighty, holy and immortal: you we praise and glorify, you worship and adore. You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own. That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:

All Christ has died. Christ is risen. Christ will come again.

Presider With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

All Amen. Come, Lord Jesus.

Presider Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world

All Come, Holy Spirit.

Presider Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honour is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider Lord, we died with you on the cross.

All **Now we are raised to new life.**

Presider We were buried in your tomb.

All **Now we share in your resurrection.**

Presider Live in us, that we may live in you.

Refrain: God, you are light.

Fill our hearts; let your glory shine.

Dawn chasing dusk; incandescence Divine.

God, you are Joy.

You delight in your people gathered.

Rain, wind and fire, spreading God's deep desire. (last time- The Light.)

God, your Spirit inspires and fuels us.

Light our minds, light your fire within us.

As we journey from birth to our ending.

Truth and pow'r from above now descending.

Grace for us here. God, ever near.

Refrain

Give us kindness to face our debtors;

Strength to stand firm to all oppressors.

Guide us through this vale of shadow.

No more want, no more strife for tomorrow.

Peace for the world. We will behold.

Refrain

Lyrics: Lynley Lewis © 2026 (with feedback from Helen, Peggy and Elizabeth)

Music: Graham Kendrick (1950-) © 1987 Make Way Music, Ltd.

Administered in North and South America by Integrity's Hosanna! Music (ASCAP).

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The Prayer after Communion

please stand

Presider Author of divine life,

BAS pg. 338

All **in the breaking of bread we know the risen Lord.**

Feed us always in these mysteries,

that we may show your glory to all the world.

We ask this in the name of Jesus Christ our Lord. Amen.

Presider Glory to God

All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

The Sending

Community Announcements

please sit

Blessing and dismissal

The Closing Hymn: Alleluia! Glory to God CP 457

please stand

Refrain: Alleluia, alleluia, alleluia!

Glory to God who does wondrous things;
Let all the people God's praises now sing;
All of creation in splendor shall ring: alleluia! *Refrain*

See how salvation for all has been won;
Up from the grave our new life has begun;
Life now perfected in Jesus, the Son: alleluia, *Refrain*

Now in our presence the Lord will appear,
Shine in the faces of all of us here,
Fill us with joy and cast out all our fear: alleluia, *Refrain*

Call us, Good Shepherd, we listen for you,
Wanting to see you in all that we do,
We would the gate of salvation pass through: alleluia, *Refrain*

Lord, we are open to all that you say,
Ready to listen and follow your way;
You are the potter and we are the clay: alleluia! *Refrain*

If we have love, then we dwell in the Lord;
God will protect us from fire and sword,
Fill us with love and the peace of his word: alleluia! *Refrain*

Text: Marty Haugen, (1950-).

Music: Melody Airs sur les hymnes sacrez, odes et noels, Paris, 1623;

adapt. Marty Haugen (1950-). Text and adapt. © 1986 G.I.A. Publications, Inc.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care

Pastoral concerns may be referred to the Rev. Helen Dunn at 236-888-4938.

Please let the clergy know if you or a family member is in hospital.

Scripture Readings for next Sunday:

Acts 7:55-60; Ps 31:1-5, 15-16; 1 Pet 2:2-10; Jn 14:1-14

Hello St. Clement's Parents and Children,

St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday School, they can follow the teachers out into the upper room or down into the lower hall following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities and toys at the front and back of the church under the pews. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

What's On This Week and Beyond

- Tuesday** **3 pm Power Hour Prayer** on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
- Wednesday** **10.30 am Bible Study** (using Archbishop Sarah Mullally's Study guide- Thy Kingdom Come- Novena) contact Rev. Helen.
7.30 pm Bible Study- contact Lynne Graham.
- Thursday** **7-8 pm Praise Singalong at St Clement's.** Please send your song requests to Lynne Graham one week before if you'd like them to be Included.
- Friday** **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*)
10.30 Knitwits Knitting Club- contact Sylvia Enga.

More About Lay Pastoral Visiting with Jason Rajan

Jason is looking forward to working with all of you and your family members in his new ministry of lay pastoral visiting. He offers healing prayers and anointing for people who are sick and the eucharist for everyone who can't make it to church.

Please note, though, that he works full time, so he is unavailable via phone calls until 4.45 pm, but he is reachable via text.

His available hours to see people are:

Mon-Fri 5- 8 pm

Sat 1- 8 pm and

Sun 12.30- 5 pm

Please note that his phone number has been added to the ministry connections section above.

Ministry Connections

Priest	Helen Dunn	236-888-4938; "helen at stclementschurch.ca"
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Lay Pastoral Visitor	Jason Rajan	"Jason at stclementschurch.ca"; 604-644-5089
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

A/V Technician	Sean Faivre-Duboz
Readers	Brianna and Christina Parlongo
Prayers of the Community	Lynne Graham
Altar set-up and clean-up	Lynne Harvey
Eucharistic Bread	Barbel Ismen
Eucharistic Ministers	Larry and Jeanette Terrace
Servers	Christopher Yong and Allison and Josh Williams
Clean-up and linens	TBD
Sidespeople	David Smith and TBD
Tea/Coffee host	Alison Patrick and Dennis Shaw
	• Next Week Beth Bailey and TBD
Counters	Ian Harvey and Ian Thomas
Intercessory Prayers	Olivia Creighton and Jason Rajan
Sunday School Teachers	Beth Bailey and Dave Parry

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Jude's Home and St Laurence, Coquitlam. We pray for all students at the Vancouver School of Theology.

For the wider Church: Pray for The Church of Nigeria (Anglican Communion). Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Ministry Leader; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our coffee and tea hosts and for our Eucharist bread makers.

In our parish cycle of prayers: Pray for Scott Gould; for David and Joanne Graham; for Lindsay, Justin, Kylie and Jayden VanTongeren; for Pepe, Carlene and Rosie Graham and for their extended families.

For healing: Pray for Pat Alexander; Bonnie; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Oliver Christie; Marie-Claire Concannon; Joanna; Kitty; Judd; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Calvin; Henry Bloye; Sandy Hwang; Carol Rowland and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. For the release of Layan Nasir. We pray for all people in war-torn countries where ongoing conflict, displacement and starvation are common including the DRC, Lebanon, UAE, Saudi Arabia, Bahrain, Kuwait, Qatar, Iraq, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.