

The Fourth Sunday of Easter

April 26, 2026 ✕ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist The Liturgy of the Word

Voluntary Variations on *Herr Jesu Christ, dich zu uns wend*

Georg Böhm (1661–1733)

Welcome

Opening Hymn All people that on earth do dwell (*Old 100th*)

Hymnal 377

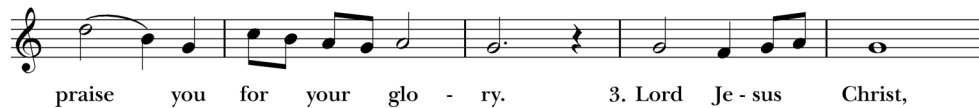
Opening Acclamation

One Alleluia. Christ is risen.

Many The Lord is risen indeed. Alleluia.

Gloria in excelsis

Hymnal S-278 (Mathias)



5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Collect of the Day

from *A Prayer Book for Australia* (1995) alt.

One God be with you.
Many And also with you.
One Together, let us pray.

O God, whose Son is the Good Shepherd, send us out as shepherds to seek the lost, to heal the wounded, and to nurture all with grace and compassion; through Jesus, who calls each by name. Amen.

Lesson Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

One Hear what the Spirit is saying to God's people.
Many Thanks be to God.

Psalm 23 (*read responsively*)

- ¹ O God, you are my shepherd; *
I shall not be in want.
- ² **You make me lie down in green pastures *
and lead me beside still waters.**
- ³ You revive my soul *
and guide me along right pathways for the sake of your Name.
- ⁴ **Though I walk through the valley of the shadow of death, shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.**
- ⁵ You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- ⁶ **Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of God for ever.**

Sequence Hymn Jesus, our mighty Lord (*Monk's Gate*)

Hymnal 478

Gospel John 10:1–10

One The Holy Gospel of our Savior Jesus Christ according to John.

Many **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

One The Gospel of the Lord.

Many Praise to you, Lord Christ.

Sermon Holle Tubbs, Youth Missioner, Diocese of Atlanta

A period of silence follows the sermon.

The Nicene Creed (*said by all*)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

from Intercessions for the Christian People

The deacon bids the prayers.

Christ lives, for death has no more power over him. And so we, God's holy Church, proclaim the resurrection, saying: Alleluia! Christ is risen!

The intercessor continues.

Created in the image and likeness of God, we pray to see God's image in one another. May our lives proclaim: **Alleluia! Christ is risen!**

Tested in our faith and strengthened by God's love, we pray for open hearts, that we may live to proclaim: **Alleluia! Christ is risen!**

Liberated from sin and death by water and Spirit, we pray for those who do not share our hope, that they may proclaim: **Alleluia! Christ is risen!**

Sharing in the joy of the newly baptized, we pray for their growth unto the full stature of Christ, that they may proclaim: **Alleluia! Christ is risen!**

Joining with those who share in the passion of Christ through illness, famine, war, temptation, and trial, we pray for courage and strength, that those who suffer may proclaim: **Alleluia! Christ is risen!**

United in our hope that we and all who die will live again, we pray for family and friends who have died, proclaiming: **Alleluia! Christ is risen!**

Let us welcome into this space our own prayers of celebration and hope ...

Let us welcome in prayers for healing and wholeness ...

Let us welcome in prayers for the Church and for the World ...

Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding adds a concluding collect

The Peace

One The peace of Christ be always with you.

Many And also with you.

The Liturgy of the Table

Anthem at the Offertory

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures; he leadeth me beside the still waters. Yea, though I walk through the valley of the shadow of death, I will bear no evil. For you are with me; you will comfort me. Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

words: Psalm 23:1–2,4,6 (KJV, alt.)

music: Howard Goodall (b. 1958)

soprano: Reyn Graves

Presentation Hymn Hail, thou once-despised Jesus (*In Babilone*)

Hymnal 495

The Great Thanksgiving

Eucharistic Prayer B from *The Book of Common Prayer* (1979), alt.

One God be with you.

Many And also with you.

One Lift up your hearts.

Many We lift them to the Lord.

One Let us give thanks to the Lord our God.

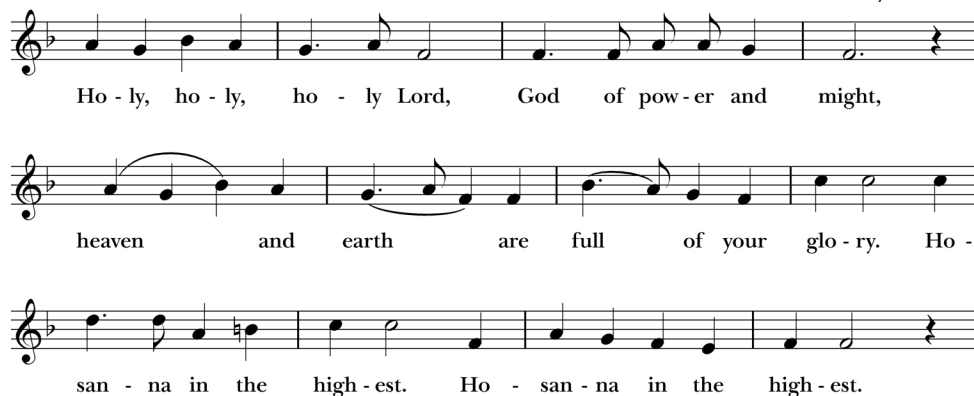
Many It is right to give God thanks and praise.

The one presiding continues

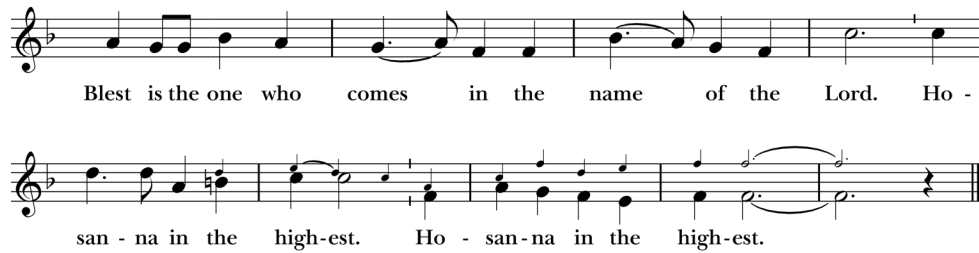
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life, therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-128 (Proulx)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The one presiding continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent him to be incarnate from Blessed Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore, according to his command, O Father,

All pray together

**We remember Christ’s death,
 We proclaim Christ’s resurrection,
 We await Christ’s coming in glory.**

The one presiding continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Blessed Julian, Blessed Bede, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

The one presiding breaks the bread.

Fraction Anthem

Hymnal S-171



Be known to us, Lord Je - sus, in the break - ing of the bread.

Choir The bread which we break: alleluia, is the communion of the body of Christ. [Ant]

One body are we: alleluia, for though many we share one bread. [Ant]

The one presiding extends the following invitation to share in communion

The Gifts of God for the People of God.

Communion Hymn Praise the Lord, rise up rejoicing (*Alles ist an Gottes segen*)

Hymnal 334

Announcements

Post-Communion Prayer

All pray together

Life-giving God, in the mystery of Christ's resurrection
you send light to conquer darkness, water to give new life,
and the bread of life to nourish your people.

Send us forth as witnesses to your Son's resurrection,
so that we may show your glory to all the world,
through Jesus Christ, our risen Lord. Amen.

Blessing

The one presiding pronounces God's blessing.

Closing Hymn Joyful, joyful, we adore thee (*Ode to Joy*)

Hymnal 376

Dismissal

One Our worship has concluded and now our service begins.
Let us go forth in the name of Christ. Alleluia! Alleluia!

Many Thanks be to God. Alleluia! Alleluia!

*All are invited to remain for a Q&A with our Guest Preacher,
Holle Tubbs, Youth Missioner for the Diocese of Atlanta.*

We also welcome Daniel Beck as our Guest Organist today.

St. Bede's Prayer List

In our St. Bede's community, prayer has recently been requested for:

Terry Cannon
Raz Schreiber

Prayer has been requested on a more long-term basis for:

Susan Cáceres	Lynn Williams	Mary Rodriguez
Jim Helms	Jim Handsfield	Helen Abraham
Martha Robert	Barbie Olsen	Cameron Maddox
Claude Oakley	Dixie Snider	Aree Bancroft
Miriam Needham	David Boyd	Nancy Waring
Claiborne Jones	Debhani Hernandez	Frances Bowen
Margie Klein	Al and Regina Studwell	Ann Foote
Michele Heller	Sarah Jane and Jim Ohl	Sue Ellen Lampros

Prayer has also been requested for these in our wider community:

Carlos Ramirez Vargas, *friend of Claudia Fedarko*
Zoe Bushart, *granddaughter of Jim and Doris Bushart*
Lawrence Pinson, *father of Laura Sellers*
Jeremy and Aila Craig, *family of Helen Loeb*
James Smythe, *great nephew of Molly Graves*
Larry Sullivan, *friend of Joan Greer*
John Borden, *friend of Joan Greer*
Kayt Hoch, *daughter-in-law of Martha and David West*
Reagan Koski, *friend of Beth Cannon*
Bill Edgar, *father of Beth Cannon*
Carol Guthrie, *sister of Ann Foote*
Andy Matia, *friend of Ann Foote*
Mary Robert, *sister of Martha Robert*
Wright Coleman, *son of Jennie Couture*
Fay Key, *friend of the St. Bede's community*
Eleanor Pearlman, *granddaughter of Gwen Heaton*
Anne Jones, *sister of Claiborne Jones*

We pray for those who have died:

Delores O'Neil, *friend of Tom and Loretta Vail*
Nancy Bunker Ward, *mother of Nancy Ward*

We give thanks for those serving our country in the military:

Josh Bowers
Jonathan

We give thanks for those celebrating birthdays this week

4/28 Josh Bowers
4/28 Violet Kottke
5/2 Robin Brown-Haithco

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by scanning the QR code below.



St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate*
& *Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
John J. Whitt, *Organist & Choirmaster*
Beth Cannon, *Director of Youth*
& *Family Ministries*
Molly Graves, *Director of Children*
& *Family Ministries*
Laura Pittman, *Parish Administrator*
Ellen Hopkins, *Bookkeeper*
Jerry Simmons, *Sexton*

St. Bede's Vestry

Jim Handsfield, *Senior Warden*
Gwen Heaton, *Junior Warden*
Larry Bing
Muriel Diguette
Shane Hunziker
Paul Martin
Kelsey Murray
Miriam Needham
Martha Robert

Nigel Poland, *Treasurer*
George Shingler, *Chancellor*
Cathe Echterhoff, *Clerk*



ST. BEDE'S
EPISCOPAL CHURCH

We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

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