



Order of Service for April 19, 2026
3rd Sunday of Easter
Celebration of Holy Eucharist 10:00 a.m.
Celebrating: The Sean Devlin
Assisting: The Rev'd Deacon Betty Nadurak



**St. Paul's
Anglican Church**
Opening Hearts and Minds to God's Grace



**The lord has
risen indeed**
Luke 24: 35

Pre-Service Music: Lord, We Come to Ask Your Healing (Please join in this time of worship, as we prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn: CP # 415 All Things Bright and Beautiful (screens)

Greeting. p 185 (Book of Alternative Services - Green book) (screens)

The Collect for Purity. p. 185 (screens)

Glory to God p. 186 (screens)

Collect of the Day p. 338 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Acts

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Acts 2:14a, 36-41

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 116:1-3, 10-17. . . . p. 864 (screens)

The Epistle Reading

A reading from the first letter of Peter

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways

inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

1 Peter 1:17-23

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: CP 398 Let Us with Gladsome Mind-(screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took

place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Luke 24:13-3

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostles Creed p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution p. 191 (screens)

The Peace.... p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: CP # 418 Draw the Circle Wide (screens)

Prayer over the Gifts. p. 338 (screens)

Eucharistic Prayer # 3 p. 198 (screens)

Proper Preface for Easter p. 222 (screens)

The Lord's Prayer Form 1... p. 211 (screens)

The Breaking of the Bread, Form 8.p. 213 (screens)

Agnus Dei (screens)

The Communion p. 212 (screens)

Communion Hymns (screens)

CP # 619 Fairest Lord Jesus

CP # 259 For the Fruit of All Creation

I Look to the Shepherd

Hymn after Communion (Please Stand)

CP # 403 Let All Things Now Living (screens)

Prayer after Communion. p. 338 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn:

CP # 425 Joyful, Joyful We Adore Thee (screens)

Sending (screens)

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bears paw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***the Church of the Province of Myanmar (Burma)***. In the Anglican-Lutheran Prayer Cycle, we pray for ***The Most Rev. Anne Germond, Archbishop, and the clergy and people of the Diocese of Algoma***. In the Lutheran Church, we pray for ***the congregations of the Southern Manitoba area of the Manitoba-Northwestern Ontario Synod***. In the Moravian Church we pray for ***The Rt. Rev. M. Blair Couch, Bishop of the Unity residing in the Northern Province***. Together: For ***Climate justice and healthy relationships with the earth***.

In our Diocesan Cycle, we pray for ***All Saints, Cochrane and their clergy the Rev. Brandon Witwer, the Rev. Deacon Ruth-Anne Marley, the Rev. Deacon Elizabeth Short, the Rev. Abhay Benson Chakravarty***, we also pray for ***the national house of bishops***.

We lift to you our friends in our Companion Diocese, the Windward Islands we pray for ***St. James, Layou with St. Mary, Buccament on St. Vincent and their incumbent The Rev. Canon Ashton Francis***. We also pray for ***Principals at Secondary Schools - Bishop College, Kingstown - Bequia Anglican Community High School - Bishop's College, Carriacou (carry-eye-coo) - Anglican High School, Grenada and St. Andrew's Secondary School***.

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families.

We pray for the special child our Parish sponsors through Children Believe. **Heavenly Father**, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

For those grieving: the family of Marlene Wright. **We thank you** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together. **We pray for** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are dedicated to the glory of God - Father, Son, and Holy Spirit - in grateful thanksgiving for the life of Stephen Ford, beloved husband of Gloria Ford.