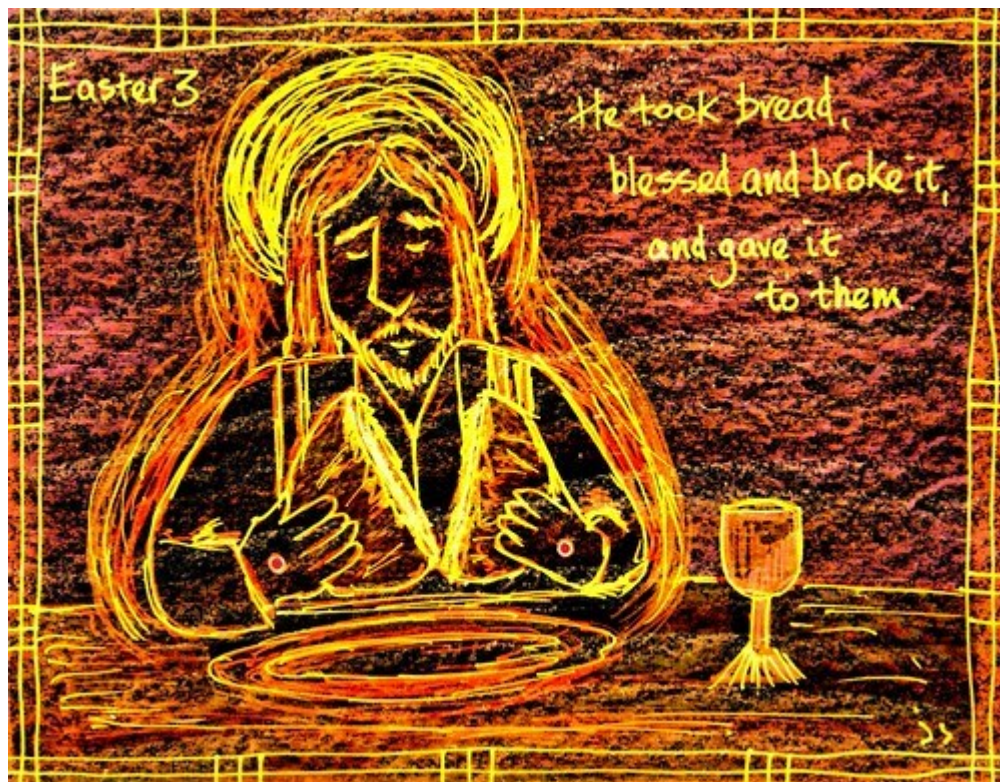


THE THIRD SUNDAY OF EASTER

APRIL 19, 2026

10 AM



SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH  
*Annapolis, Maryland*

**WELCOME AND ANNOUNCEMENTS - Pastor**

*(Please stand as you are able)*

**CONFESSION AND FORGIVENESS - Pastor**

Alleluia! Christ is risen!

**Christ is risen indeed. Alleluia!**

Joined to Christ in the waters of baptism,  
we are clothed with mercy and forgiveness.

Let us give thanks for the promise of resurrection life  
as we confess our sin in the presence of God and one another.

*(Silence for reflection and self-examination.)*

God of everlasting life,  
**you bring us from the tomb into the light of day,**  
**yet we often remain in the shadows.**

1 John 1:8

**You call us into new life,**  
**but we cling to old ways.**

**You speak peace,**  
**but we let fear have the final word.**

**Forgive us, O God.**

**Raise us with Christ,**  
**and renew us in your Spirit,**  
**so that we may walk in faith, hope, and love. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us  
all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority, I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

The dawn has broken, and Christ is risen.

Go forth in joy and live as people of the resurrection.

**Alleluia! Amen.**

**GATHERING HYMN**

**Alleluia! Jesus Is Risen!**

**ELW 377**

2 Corinthians  
13:13-14

**GREETING - Pastor**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with  
you all. **And also with you.**

## Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!



*Refrain*  
Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

We ask for God's  
mercy  
Luke 17:13; 18:39,  
Psalm 123:3

## HYMN OF PRAISE - *Pastor*



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

This prayer "collects"  
the theme of the day.

## PRAYER OF THE DAY - *Assisting Minister*

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

(Please be seated)

*This reading is typically from the Hebrew Scriptures, which Jesus often quoted.*

## THE FIRST LESSON - *Lector*

**Acts 2:14a, 36-41**

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed [the crowd]: <sup>36</sup> “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” <sup>37</sup> Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” <sup>38</sup> Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” <sup>40</sup> And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” <sup>41</sup> So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord. **Thanks be to God.**

*The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Psalms are the hymnbooks of the children of Israel*

## THE PSALM (*Read Responsively*)

**Psalm 116:1-4, 12-19**

<sup>1</sup> I love the LORD, who has <sup>1</sup> heard my voice,  
and listened to my <sup>1</sup> supplication,

<sup>2</sup> **for the LORD has given <sup>1</sup> ear to me  
whenever <sup>1</sup> er I called.**

<sup>3</sup> The cords of death entangled me; the anguish of the grave <sup>1</sup> came upon me;  
I came to <sup>1</sup> grief and sorrow.

<sup>4</sup> **Then I called upon the name <sup>1</sup> of the LORD:  
“O LORD, I pray you, <sup>1</sup> save my life.”**

<sup>12</sup> How shall I re- <sup>1</sup> pay the LORD  
for all the good things God has <sup>1</sup> done for me?

<sup>13</sup> **I will lift the cup <sup>1</sup> of salvation  
and call on the name <sup>1</sup> of the LORD.**

<sup>14</sup> I will fulfill my vows <sup>1</sup> to the LORD  
in the presence of <sup>1</sup> all God's people.

<sup>15</sup> **Precious in your <sup>1</sup> sight, O LORD,  
is the death <sup>1</sup> of your servants.**

<sup>16</sup> O LORD, truly I <sup>1</sup> am your servant;  
I am your servant, the child of your handmaid; you have freed me <sup>1</sup> from my bonds.

<sup>17</sup> **I will offer you the sacrifice <sup>1</sup> of thanksgiving  
and call upon the name <sup>1</sup> of the LORD.**

<sup>18</sup> I will fulfill my vows <sup>1</sup> to the LORD  
in the presence of <sup>1</sup> all God's people,

<sup>19</sup> **in the courts of <sup>1</sup> the LORD's house,  
in the midst of you, O Jerusalem. <sup>1</sup> Hallelujah!**

This reading bears witness to the early church.

## THE SECOND LESSON - *Lector*

**1 Peter 1:17-23**

<sup>17</sup> If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. <sup>18</sup> You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold <sup>19</sup> but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup> He was destined before the foundation of the world but was revealed at the end of the ages for your sake. <sup>21</sup> Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

<sup>22</sup> Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. <sup>23</sup> You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord. **Thanks be to God.** (*Please stand as you are able*)

We acclaim the living Word, Jesus Christ, present in the gospel reading.

John 6:68

## GOSPEL ACCLAMATION



## THE GOSPEL LESSON - *Pastor*

**Luke 24:13-35**

The Gospel of our Lord, Jesus Christ according to Luke the twenty fourth chapter.

**Glory to you, O Lord.**

<sup>13</sup> Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup> He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." <sup>25</sup> Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. <sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him, and he vanished from their sight. <sup>32</sup> They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup> That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup> Then they told what had happened on the road and how he had been made known to them in the breaking of the bread. The Gospel of the Lord. **Praise to you, O Christ.** (*Please be seated*)

## SERMON - *Pastor*

*(Please stand as you are able)*

### HYMN OF THE DAY

### As We Gather at Your Table

ELW 522

*Ancient church councils adopted the summary of the church's faith in the Nicene, Apostles' and Athanasian Creeds.*

### CONFESSON OF FAITH - *Assisting Minister*

### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation He came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.  
AMEN.

*We pray for ourselves and particularly on behalf of others. (1 Timothy 2:1-2; 1 Thessalonians 5:17; Acts 2:42)*

### THE PRAYERS OF THE CHURCH - *Assisting Minister*

To the words "Merciful God," the congregation responds "receive our prayer."

### SHARING OF THE PEACE - *Pastor*

*Extending God's word of peace to others. (Romans 16:16; Matthew 5:23-24)*

### THE OFFERING *(Please be seated)*

We thank you for your generosity and support! We are blessed to return thanks to God through our offerings to support the work of the Church in the world. Ushers will bring the plates to those worshipping in person this day. For those worshipping online you may give electronically or by way of US Mail. Your gifts enable our day to day operational budget, our missions, and the care of those in need. Please visit [www.stmartinsannapolis.org/giving](http://www.stmartinsannapolis.org/giving) or scan the QR code here:

*1 Corinthians 16:1-2  
2 Corinthians 9:7-9*



### OFFERTORY MUSIC

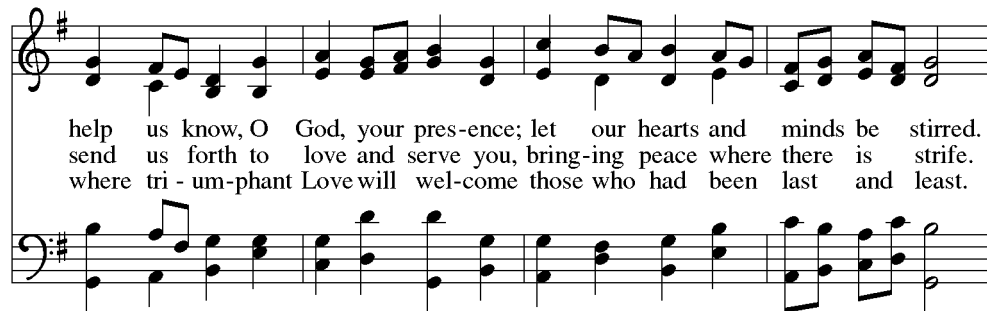
*Be Thou My Vision*

*by Paul Fey*

## As We Gather at Your Table



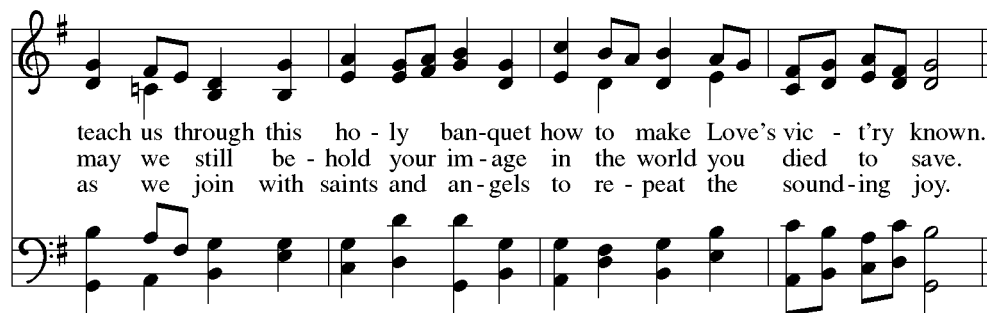
1 As we gath-er at your ta - ble, as we lis - ten to your word,  
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;  
3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



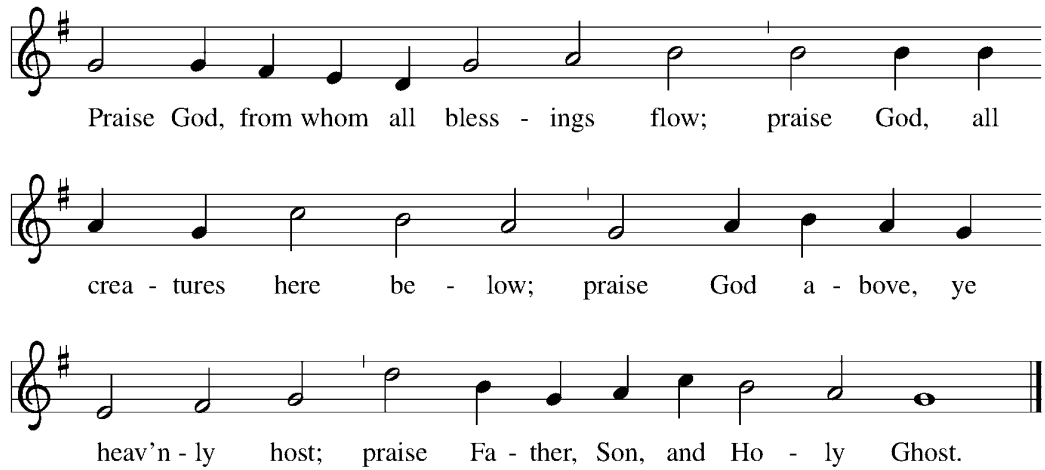
help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for - give as you for - gave;  
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.  
may we still be - hold your im-age in the world you died to save.  
as we join with saints and an-gels to re - peat the sound-ing joy.



Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

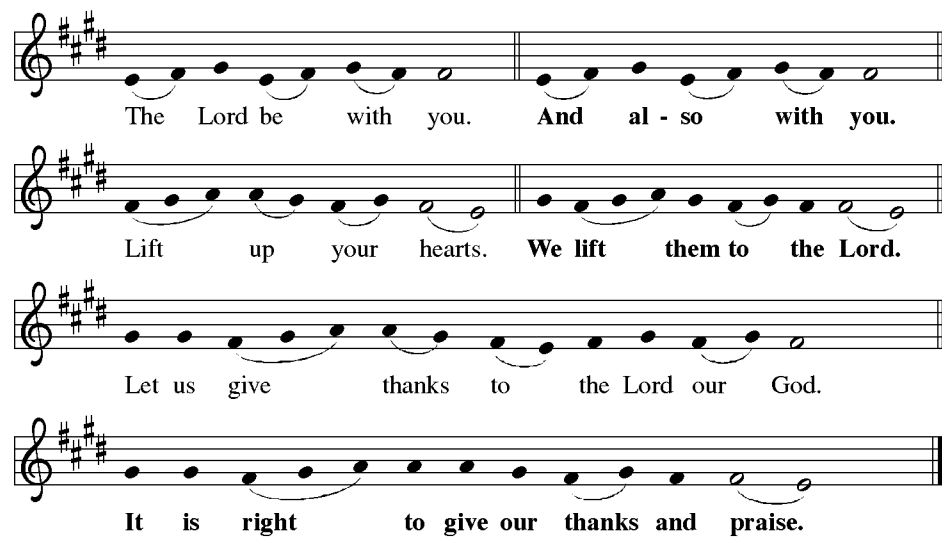
Text: Thomas Ken, 1637-1711, alt.  
Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

### OFFERING PRAYER - *Assisting Minister*

Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. **Amen.**

Before the Lord's  
supper is shared, the  
presiding minister leads  
us into thanksgiving.  
(Psalm 15:1)

### THE GREAT THANKSGIVING (*Please stand as you are able*) - *Pastor*



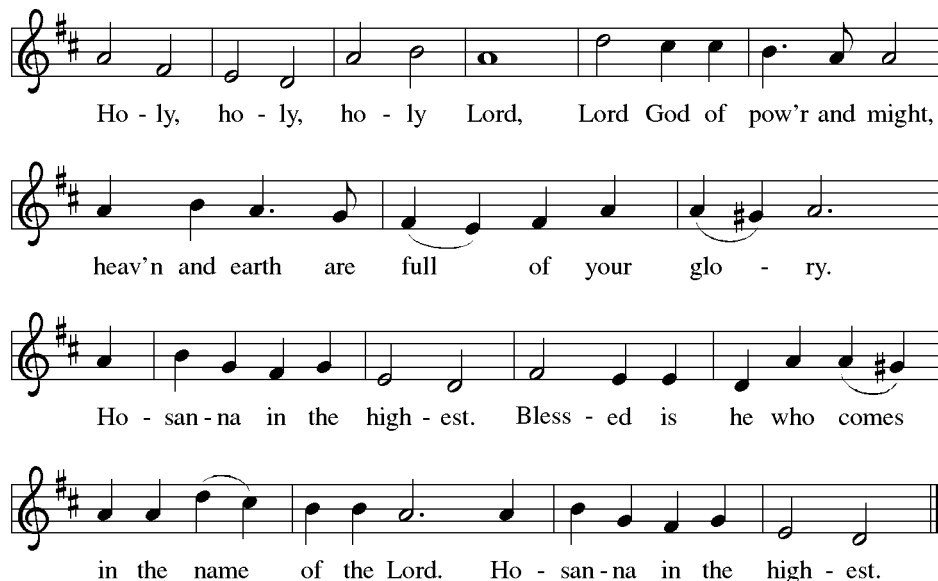
The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE - *Pastor*

It is indeed right our duty and our joy...we praise your name and join their unending hymn:

*The Sanctus is the hymn of praise that never ceases before God. (Isaiah 6:3)*

## THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*In these words—Jesus institutes the sacrament for the church*

*Matthew 26:26-28;  
Luke 22:19-20; 1  
Corinthians 11:23-26*

## WORDS OF INSTITUTION - *Pastor*

*Jesus teaches his disciples to pray.  
(Luke 11:24;  
Matthew 6:9-13)*

## THE LORD'S PRAYER - *Pastor*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*(Please be seated)*

*Our invitation to Christ's Table  
(adapted from Iona  
Community, Scotland)*

## INVITATION - *Pastor*

This is Christ's table. It is a table of love and welcome. It is a table of fellowship with the poor.  
It is a table of communion with the earth.

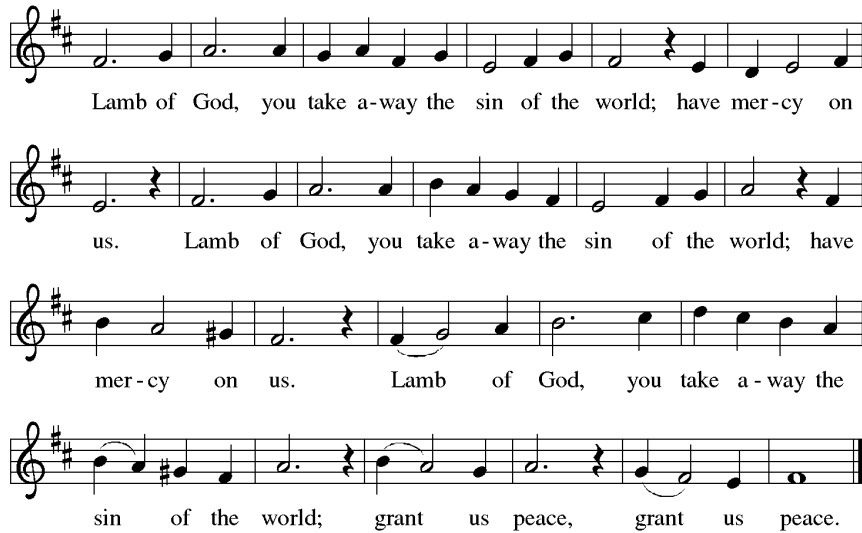
So, come those of you who have great faith and those of you who wish you had more.

Come, those of you who have tried to follow Jesus, and those of you who have failed.

Come, those of you who depend on this sacrament for your life, and those of you for whom it is a new and strange thing. These are the gifts of God for the people of God. Come!

As John the Baptist pointed to Jesus, he said these words. (John 1:29)

## THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

\*\*\*Blue Communion Cards- Please remember to fill in a blue communion card each week. You can hand your blue communion cards to an usher as you come up for communion.

**DISTRIBUTION OF HOLY COMMUNION** - At the Lord's Table we share in the gift of Jesus' body and blood. Please bring an empty glass from the head of the aisle to receive wine from a pouring cup. Grape juice is available in the pre-filled glasses near the empty ones. If you need a gluten-free option for bread, please indicate that to the person with bread. Peel away communion kits are also available for any who so desire. Blessings will be given to those not yet communing.

<b>COMMUNION HYMNS</b>	<b>The King of Love My Shepherd Is</b>	<b>ELW 502</b>
	<b>Now We Join in Celebration</b>	<b>ELW 462</b>
	<b>Amazing Grace, How Sweet the Sound</b>	<b>ELW 779</b>

### **POST COMMUNION PRAYER** (Please stand as you are able) - *Pastor*

The body and blood of our Lord, Jesus Christ strengthen you and keep you in His grace. **Amen.**

### **PRAYER AFTER COMMUNION** - *Assisting Minister*

Living One,

in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

**Amen.**

A personal blessing from God in the name of the Triune God.

(Numbers 6:24-26)

### **BENEDICTION** - *Pastor*

The triune God,  
who was, who is, and who is to come,  
Sovereign, ✠ Savior, and Spirit,  
light your way with resurrection dawn,  
now and always. **Amen.**

## The King of Love My Shepherd Is

1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth and, where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still; thy cross be - fore to guide me.

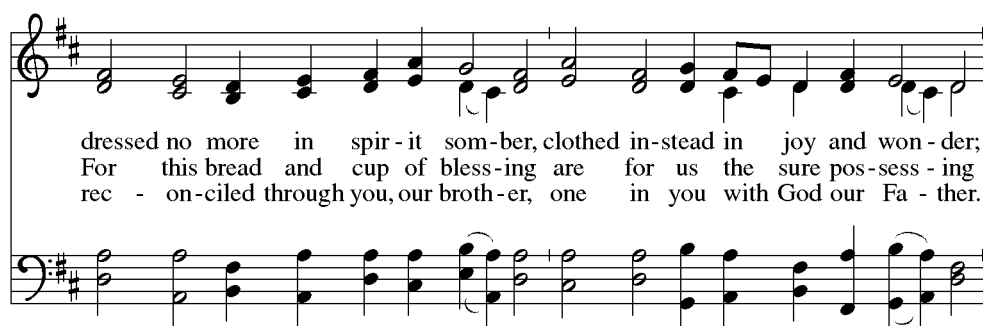
5 Thou spreadst a table in my sight;  
 thine unction grace bestoweth;  
 and, oh, what transport of delight  
 from thy pure chalice floweth!

6 And so, through all the length of days,  
 thy goodness faileth never.  
 Good Shepherd, may I sing thy praise  
 within thy house forever.

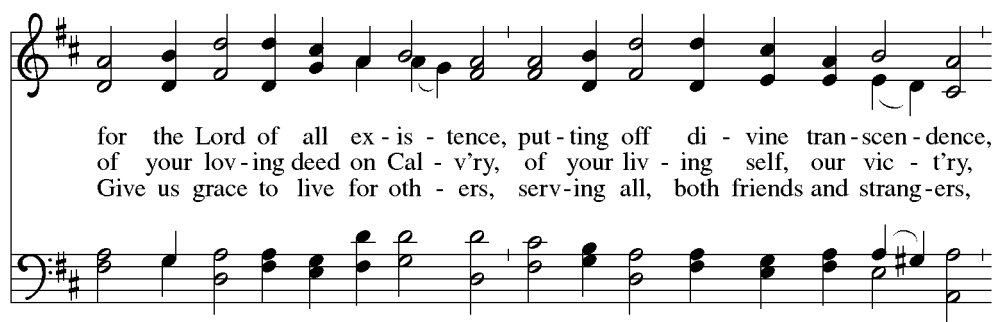
## Now We Join in Celebration



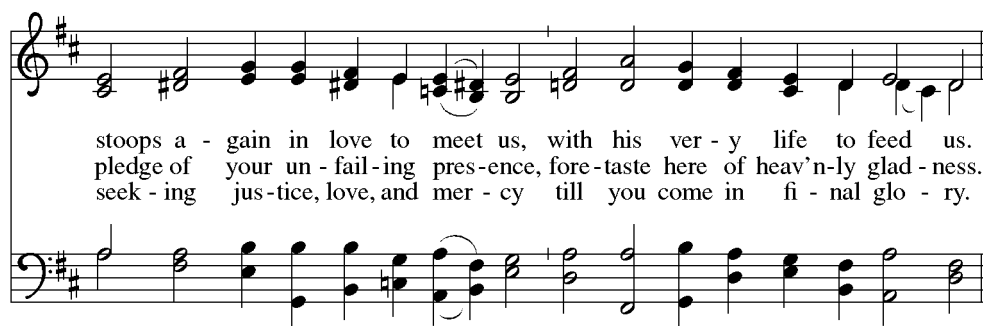
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
For this bread and cup of bless - ing are for us the sure pos - sess - ing  
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
pledge of your un - fail - ing pres - ence, fore - taste here of heav' n - ly glad - ness.  
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

## Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and  
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

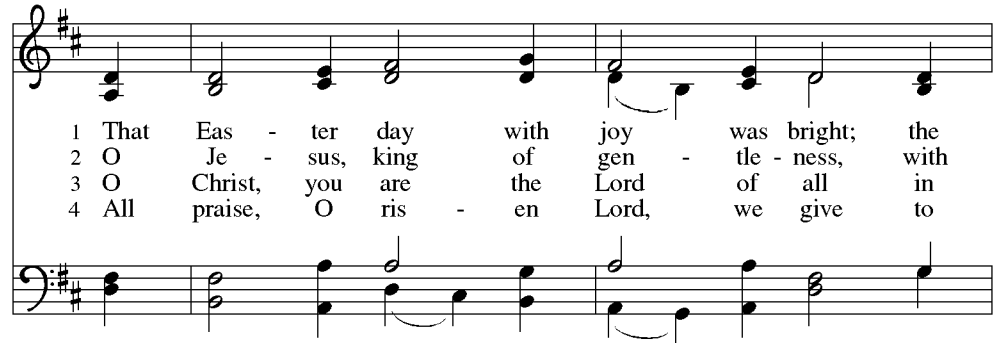
Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

On our way rejoicing.  
(Colossians 3:16;  
Philippians 4:4)

# RECESSIONAL HYMN That Easter Day with Joy Was Bright

ELW 384

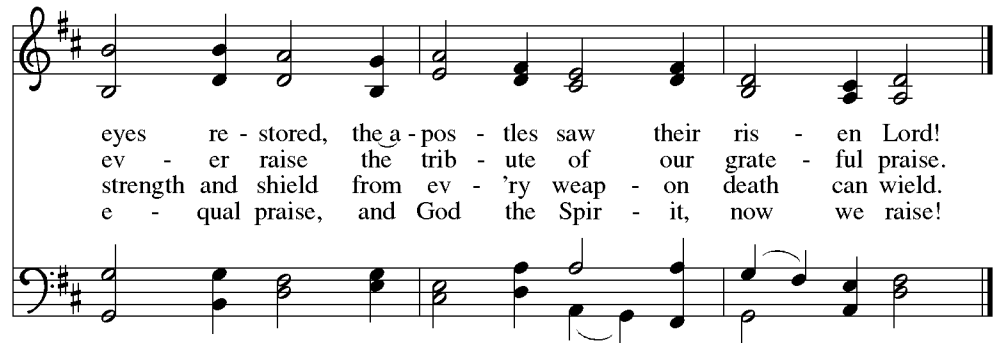
We go forth to bless  
the world  
Luke 7:50;  
Romans 10:12-13



1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with  
3 O Christ, you are the Lord of all in  
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will  
this our Eas - ter fes - ti - val, for you will be our  
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.  
strength and shield from ev - 'ry weap - on death can wield.  
e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.  
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

## DISMISSAL - Assisting Minister

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

## POSTLUDE

*Come, Ye Faithful, Raise the Strain*

*by Mary McDonald*

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# CAMP S.E.E.D.S. OF WONDER

Join  
US!



Sign up here!



July 27th-30th

6pm-8pm

St. Martin's Church warmly invites all our members, families, school families and faculty-kids, youth, adults, married, single, and everyone in between to be part of our Intergenerational Church Camp!

Each evening begins with a delicious catered dinner from favorites like Chipotle, Mission BBQ, and Chick-fil-A, followed by fun "get to know you" activities that help us connect as a community. Then, gather with Pastor Micah for a time of meaningful learning, and enjoy a variety of engaging experiences including service projects, creative art activities, music and fun games.

Cost is based on the number of family members attending—please see the registration form for details.

We can't wait to grow, serve, and have fun together with you!

**Registration is open!!**

Serving in Worship Today	
Preacher & Celebrant	Pastor Micah Krey
Organist	Rev. Dr. David Thayer
Media Technician	Sara Wetz
Assisting Minister	Chaplain Paula Thistle
Communion Assistants	Judy Houston Glenn Hollenbeck
Lector	Dave Mattingley
Ushers	Tom and Barb Freeman Bruce and Susan Herrold
Communion Cleanup	Glenn and Martha Hollenbeck

### Save the Date!



We invite you to see Joshua at the Sight and Sound Theatre in Lancaster on Thursday, October 29, 2026. This spectacular theatre experience will bring to life the events of Joshua's amazing life.

Trip information will follow in May with sign-ups beginning June 1.

### Opportunities This Week

#### *Monday, April 20, 2026*

**10:00 am** Flying Quilters  
(Fellowship)

#### *Wednesday, April 22, 2026*

**7:00 am** Men's Bible Study  
(Double T)

**6:30 pm** Bible Study  
(Sanctuary)

#### *Thursday, April 23, 2026*

**11:30 am** Mid-Day Bible Study  
(Double T)

#### *Sunday, April 26, 2026*

**8:00 am** Worship (Sanctuary)

**9:00 am** Confirmation Class  
(Lounge)

Sunday School  
(Fellowship)

**10:00 am** Worship (Sanctuary)

### New Member Classes

Are you curious about becoming part of our St. Martin's family? We'd love to have you join us for a series of gatherings designed to help you get to know our church, our community, and one another.

Each gathering will focus on a different part of our life together at St. Martin's. We encourage you to come to all three if you are able, but even if you can only make one or two, you are warmly welcome!

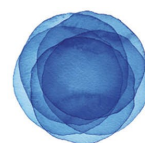
#### **Class Times (Fellowship Hall):**

- Monday, April 27 • 6:30–8:00 pm
- Tuesday, May 5 • 6:30–8:00 pm
- Thursday, May 14 • 6:30–8:00 pm

#### **New Member Welcome Sunday:**

Pentecost Sunday, May 24 at the 8:00 am and/or 10:00 am service.

If you have questions or would like more information, please contact Pastor Micah at [srpastor@stmartinsonline.org](mailto:srpastor@stmartinsonline.org).



Exploring  
12 Step  
Spirituality

### **Wednesday Evening Bible Study: The 12 Steps and Spirituality**

Join us for a three-week Bible study exploring the deep connections between the 12 Steps of recovery and the Christian spiritual life. Together we will reflect on themes of honesty, surrender, grace, and transformation, and how these practices echo the life of faith and scripture.

Whether you are in recovery, love someone who is, or simply want to deepen your spiritual walk, this study offers a meaningful space for reflection and conversation.

Wednesdays, April 22, 29, & May 6  
6:30–7:30pm  
Sanctuary

All are welcome.

Sign up on the clipboard in the Narthex or by emailing Pastor Micah.