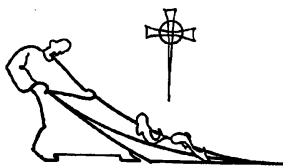


## Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6  
416-447-1481 [www.st-andrew-anglican.ca](http://www.st-andrew-anglican.ca)



### Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

[priest@st-andrew-anglican.ca](mailto:priest@st-andrew-anglican.ca)

### Church Wardens:

Richard Moriah, Rector's Warden

[richardbmoriah@gmail.com](mailto:richardbmoriah@gmail.com)

Lauretta Brown-Hermanstynne, People's Warden

[dawnhermie@gmail.com](mailto:dawnhermie@gmail.com)

Helen Greer, Deputy Rector's Warden

[greer\\_helen@hotmail.com](mailto:greer_helen@hotmail.com)

David Talbert, Deputy People's Warden

[dtalbert04@gmail.com](mailto:dtalbert04@gmail.com)

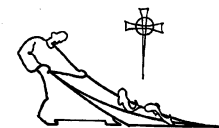
### Administrative Assistant:

Nancy Rickford

[admin@st-andrew-anglican.ca](mailto:admin@st-andrew-anglican.ca)

*The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.*

## Church of St. Andrew, Scarborough (Anglican)

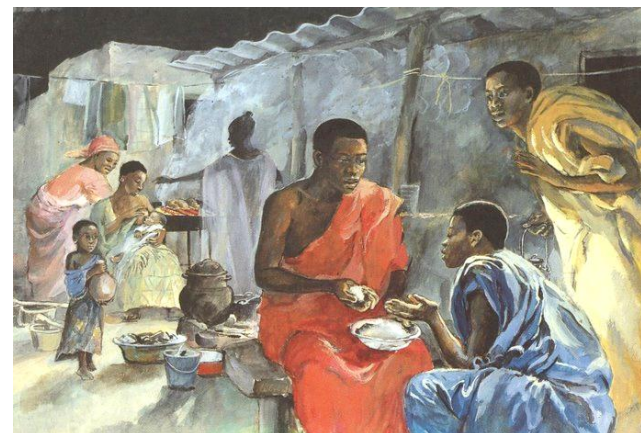


*To love and worship God as one family in Jesus Christ;  
to extend this love into Christian action in the community.*

## THIRD SUNDAY OF EASTER

Sunday, April 19, 2026

10:00AM



## Welcome

Thank you for worshipping with us today!  
By being here, you have enriched our community.  
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

## THE GATHERING OF THE COMMUNITY

Prelude: "He Leadeth Me",  
by William Bradbury; arr. Gail Pollock

Welcome from Rev. Jake

Opening Hymn: #220 "Christ is Risen, Christ is Risen"

**Celebrant:** Alleluia! Christ is risen!

**People:** The Lord is risen indeed! Alleluia!

**Celebrant:** May his grace and peace be with you.

**People:** May he fill our hearts with joy.

**Celebrant:** Almighty God,

**People:** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**Gloria in Excelsis (sung)** Hymnal #679

Collect of the Day

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*(All Sit - children are invited to join Rev. Jake at the front)*

Children's Talk

## The Proclamation of the Word

**The First Reading** Acts 2:14A, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

**Reader:** The word of the Lord. **All: Thanks be to God.**

## ASSISTING TODAY

ALTAR GUILD: Thelma Tappin & Fay Hamilton  
LECTORS: 1. Paulette Athill  
2. Hannah Wanjuhi  
INTERCESSOR: Richard Moriah  
LITURGICAL ASSISTANT: Wilbur Anderson

## UPCOMING EVENTS

Tues., Apr. 21	9:00-9:30am	Online Morning Prayer
Wed., Apr. 22	10:00-10:45am	Holy Eucharist
Wed., Apr. 22	10:45-11:30am	Fellowship – St. Andrew's Room
Wed., Apr. 22	7:00-8:30pm	Online Bible Study & Compline
Sun., Apr. 26	10:00-11:30am	Holy Eucharist
Sun., Apr. 26	11:45am-12:45pm	Sunday Bible Study
Mon., May 4	10:00am-12:00pm	Meet & Mingle - Parish Hall

*Earth Day Deanery Service - Wednesday April 22, 7pm*  
St. Timothy, 4125 Sheppard Ave E., Agincourt.

*Sunday Bible Study continues April 26, 11:45am-12:45pm*  
in the Parish Hall. We encourage you to read John 2:1-25 in advance,  
and to bring your Bible if you have one. All are welcome!

*Thank you for your generosity! Our collections on April 5 and 12 raised \$925 for the Bishop's Appeal for reconstruction in Jamaica following last year's hurricane. At the most recent count, in total the Appeal has raised nearly \$40k, which will be doubled by a matching grant.*



*The flowers on the altar today are given by Lethel Shand, to the glory of God, and in thanksgiving for the blessing of another year.*

*The Sanctuary lights for the month of April are given by Joyce & Chuck Myles, to the glory of God, and in celebration of our 65<sup>th</sup> wedding anniversary, with thanks.*



## 🌿 BIRTHDAYS 🌿

April 21 – Lethel Shand  
April 21 – Eugene Downes  
April 23 – Happy (Gertrude) Kampirwa  
April 24 – Joan Brandt

Eucharistic Prayer B Page 243  
Preface of Easter Page 254  
Sanctus (*sung*) Hymnal #683  
*(Sit or Kneel)*  
The Lord's Prayer (*sung*) Hymnal #684

**Celebrant:** Alleluia! Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast. Alleluia!**

**Celebrant:** The gifts of God for the People of God.

**People: Thanks be to God.**

Agnus Dei (*sung*) Hymn #685

### The Communion

*All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish. To receive Communion or a blessing at your pew, please notify a sidesperson.*

(During Communion, the Choir sings #63 "Eat This Bread, Drink This Cup")  
*(All Stand)*

Communion Hymn: #481 "May the Grace of Christ Our Saviour"

### Prayer after Communion:

**Celebrant:** Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord.

**Amen.**

**Celebrant:** Glory to God,

**All: Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**The Blessing** *(All Sit)*

**Announcements** *(All Stand)*

Sending Hymn: #378 "Crown Him with Many Crowns"

**Dismissal:** Go in peace to love and serve the Lord. Alleluia!

**People: Thanks be to God. Alleluia!**

Postlude: "Tuba Tune in D Major", by C.S. Lang

**Psalm 116:1-3,10-17** (*prayed responsively – the congregation says the bolded verses*)

I love the Lord, because he has heard the voice of my supplication, \* because he has inclined his ear to me whenever I called upon him.

**The cords of death entangled me; \* the grip of the grave took hold of me; \* I came to grief and sorrow.**

Then I called upon the name of the Lord: \* "O Lord, I pray you, save my life." \* How shall I repay the Lord for all the good things he has done for me?

**I will lift up the cup of salvation \* and call upon the name of the Lord.**

I will fulfil my vows to the Lord \* in the presence of all his people.

**Precious in the sight of the Lord \* is the death of his servants.**

O Lord, I am your servant; \* I am your servant and the child of your handmaid; \* you have freed me from my bonds.

**I will offer you the sacrifice of thanksgiving \* and call upon the name of the Lord.**

I will fulfil my vows to the Lord \* in the presence of all his people.

**In the courts of the Lord's house, \* in the midst of you, O Jerusalem. \* Hallelujah!**

### The Second Reading

**1 Peter 1:17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

**Reader:** The word of the Lord.

**All: Thanks be to God.**

Gradual Hymn: #207 vv.1-2 "At the Lamb's High Feast We Sing"  
*(All Stand)*

*We extend our thanks to guest organist Gerald Martindale.*

**Gospeller:** The Lord be with you

**All: And also with you.**

**Gospeller:** The Holy Gospel of our Lord, Jesus Christ according to Luke.

**All: Glory to you Lord Jesus Christ**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

**Gospeller:** The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Gradual Hymn: #207 vv.3-4 "At the Lamb's High Feast We Sing"

Nicene Creed

Page 234

**Prayers of the People**

**Response: Lord, in your mercy, hear our prayer.**

**Confession and Absolution**

**Celebrant:** Rejoicing in our Saviour's glorious resurrection, let us examine ourselves and confess our sins.

*Silence is kept.*

Merciful God, **we need your healing. Give us true repentance. Some sins are plain to us, some escape us, some we cannot face. Forgive us. Set us free to hear your word to us. Set us free to serve you.**

**Celebrant:** God the Creator bring you to new life, forgive and redeem you. Take hold of this forgiveness and live your life in the Spirit of Jesus. **Amen.**

**Celebrant:** God forgives you. Forgive others. Forgive yourself.

*(All Stand)*

"Let There Be Peace On Earth" (*sung*)

*by Jill Jackson-Miller and Sy Miller*

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, we are family,

Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

**The Peace**

**Celebrant:** The peace of the Lord be always with you.

**All: And also with you.**

*(You are invited to exchange a sign of peace with your neighbours: a wave or a handshake are common ways to share the Peace.)*

**The Celebration of the Eucharist**

Offertory Hymn:

#217 "Christ the Lord Is Risen Again"

*A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to [envsec@st-andrew-anglican.ca](mailto:envsec@st-andrew-anglican.ca). Your support is greatly appreciated.*

**Prayer over the Gifts:**

**Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. Amen.**