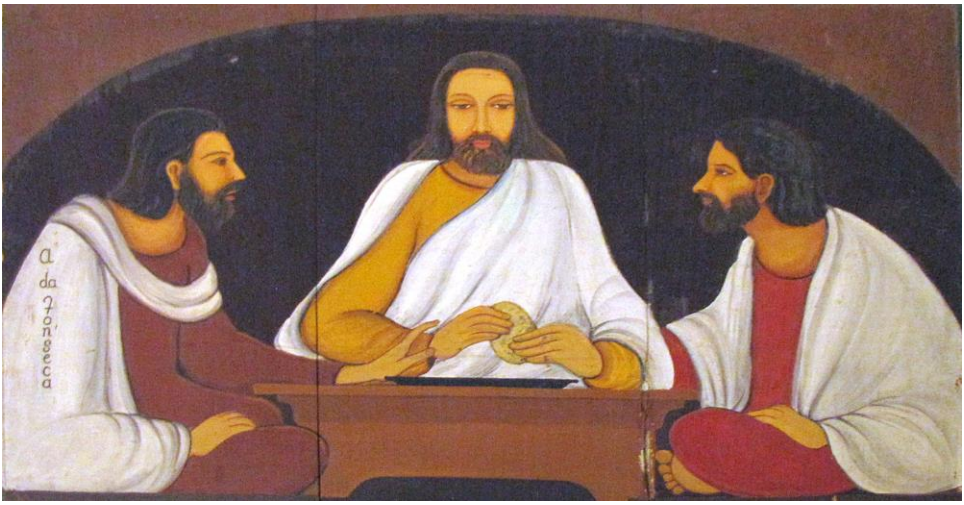
THE UNITED CHURCH OF CANADA

CLOVERDALE UNITED CHURCH



"Breaking Bread"
painting in the Christa Prema Seva Ashram, Pune, India

The 3rd Sunday of Easter

A Service of the Word

19 April 2026 • 10:30 AM

The 3rd Sunday of Easter

"It is one of the characteristics of our contemporary society that encounters, good as they may be, don't become deep relationships. Thus our life is filled with good advice, helpful ideas, wonderful perspectives, but they are simply added to the many other ideas and perspectives and so leave us 'uncommitted.' In a society with such an informational overload, even the most significant encounters can be reduced to 'something interesting' among many other interesting things.

"Only with an invitation to 'come and stay with me' can an interesting encounter develop into a transforming relationship."

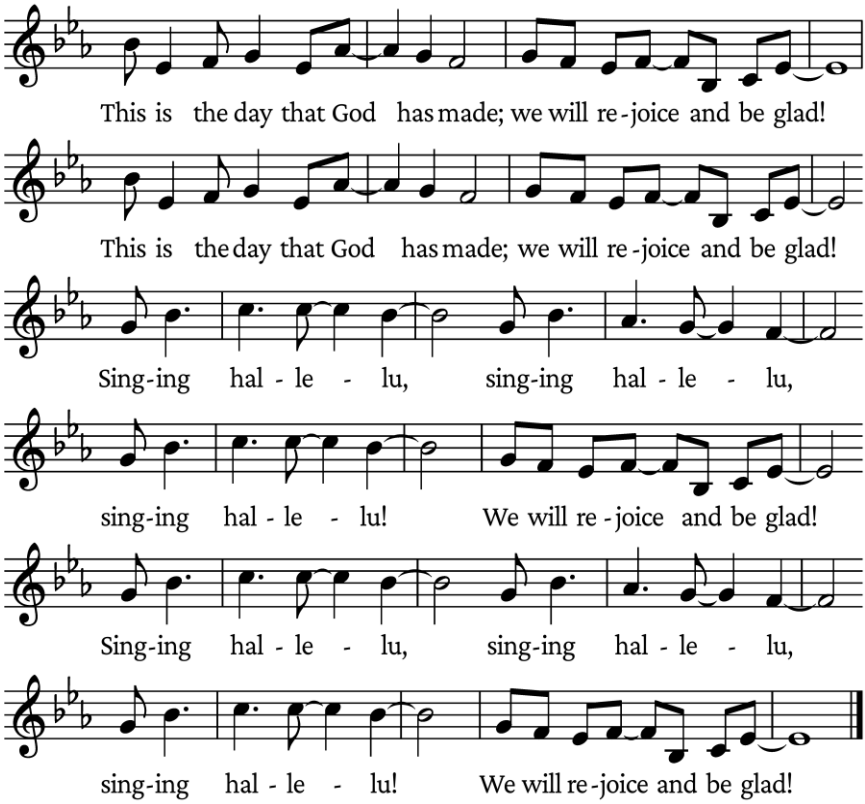
— Henri J. M. Nouwen (1932-1996), Dutch Catholic priest, professor, and spirituality writer

GATHERING 모임

The Spirit gathers us in unity on the first day, the day of Christ's resurrection

Prelude 전주 — "What a friend we have in Jesus" by Alan Jackson *Dianne Nichols*

Gathering Chorus (Introit) 찬송 — "This Is the Day" *More Voices* **#122**



*In the ways we are able—in body or in spirit—**we rise for those parts marked with an asterisk '*'***

Centring Quiet 집중을 위한 조용한 순간

We together hold an intentional period of quiet, during which worshippers are invited to centre themselves and prepare for the worship of God.

Acclamation & Greeting 인사 *Youngsun Cheon, associate minister*

One: Alleluia! Christ is risen!
Many: **Christ is risen indeed! Alleluia!**
One: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
Many: **And also with you.**

Call to Worship 예배로 부름 *Pastor Youngsun*

One: Followers of Jesus,
by his cross we are redeemed from the futility of sin.
Many: **By his rising we are free from the fear of death.**
One: By his love we are made new in the living and enduring Word of God.
Many: **Alleluia! Praise be! Let us worship!**

*** Hymn** 찬송 — "The Day of Resurrection" *Voices United* **#164**

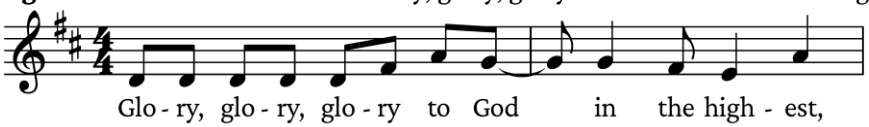
*** Prayer of the Day** 오늘의 기도 *The Rev. Matthew Emery, lead minister*

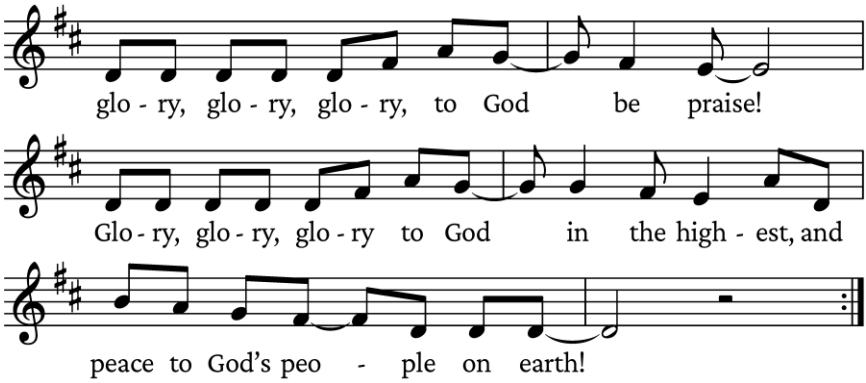
One: Let us pray.
Many: **O God, companion on the way,**
you walk behind, beside, beyond;
you catch us unawares.
Break through the disillusionment and despair
clouding our vision,
that, with wide-eyed wonder,
we may find our way and journey on
as messengers of your good news. Amen.

*** The Peace** 평화의 인사 *Pastor Matt*

One: 그리스도의 평화가 당신과 함께 하시기를.
The peace of Christ be with you all.
Many: **And also with you.**
All are invited to share signs of Christ's peace with those around them.

*** Song of Praise: *Gloria*** 찬송 — "Glory, glory, glory to God" *Then Let Us Sing!* **#9**





Words of Welcome & News from Our Life Together 교회소식 *Pastor Matt*

WORD 말씀

God speaks to us in scripture reading, preaching, and song

Anthem — "Gospel Jubilee" by Patti Drennan *Christine Connal & Daniel Ariss*

What can wash away my sin? Nothin' but the blood of Jesus.
What can make me whole again? Nothin' but the blood of Jesus.
Oh! precious is the flow that makes me white as snow.
No other fount I know; nothin' but the blood of Jesus.
For my pardon, this I see, Nothin' but the blood of Jesus.
For my cleasing, this my plea, Nothin' but the blood of Jesus.
How precious is the flow that makes me white as snow.
No other fount I know; nothin' but the blood of Jesus.
O for a thousand tongues to sing, blessed be the name of the Lord!
The glories of my God and King, blessed be the name of the Lord!
Blessed be the name! Blessed be the name! Blessed be the name of the Lord! X2
Yes, there is pow'r, pow'r, wonder workin' pow'r in the blood of the Lamb.
Yes, there is pow'r, pow'r, wonder workin' pow'r in the precious blood of the Lamb.
This is all my hope and peace; nothin' but the blood of Jesus.
This is all my righteousness; nothin' but the blood of Jesus.
Oh! precious is the flow that makes me as white as snow.
There is no other fount I know; nothin', oh, nothin', absolutely nothin',
Nothin' but the blood, nothin' but the blood, nothin' but the blood of Jesus.

The Early Word 어린이 설교 *Pastor Youngsun*

ending with **The Lord's Prayer** 회중기도와 주기도

Many: **Our Father, who art in Heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses

하늘에 계신 우리 아버지여,
이름이 거룩히 여김을
받으시오며, 나라이 임하옵시며,
뜻이 하늘에서 이룬 것같이
땅에서도 이루어지이다. 오늘날
우리에게 일용할 양식을
주옵시고, 우리가 우리에게 죄

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for Thine is the Kingdom,
the power, and the glory,
for ever and ever. Amen.

지은 자를 사하여 준 것같이 우리 죄를 사하여 주옵시고, 우리를 시험에 들게 하지 마옵시고, 다만 악에서 구하옵소서. 대개 나라와 권세와 영광이 아버지께 영원히 있사옵나이다. 아멘.

Children in grade 5 and younger are welcome to go with the leader(s) to Children's Church, in the Lounge on the lower level.

Scripture Reading 성경봉독 — Luke 24:13-35 *pew bibles NT p. 90*

The colourful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

IN ENGLISH
after the reading:
One: Word of God, Word of Life.
Many: **Thanks be to God.**

IN ANOTHER LANGUAGE
after the reading:
One: Amen.
Many: **Amen.**

Sermon 설교 — "Grabbing a Happy Meal along the Way" *Pastor Matt*

a brief moment of quiet follows the sermon

*** Hymn** 찬송 — "Christ Has Risen While Earth Slumbers" *this bulletin*, **pg. 8**

*** Affirmation of Faith: from *A Song of Faith (2006)*** 신앙의 고 *Pastor Youngsun*

Many: **The Risen Christ lives today,**
present to us and the source of our hope.
In response to who Jesus was
and to all he did and taught,
to his life, death, and resurrection,
and to his continuing presence with us through the Spirit,
we celebrate him as
the Word made flesh,
the one in whom God and humanity are perfectly joined,
the transformation of our lives,
the Christ.

Grateful for God's loving action,
we cannot keep from singing.
Creating and seeking relationship,
in awe and trust,
we witness to Holy Mystery who is Wholly Love. Amen.

RESPONSE 응답

We begin our lives of responding to the gospel, in prayer and offering

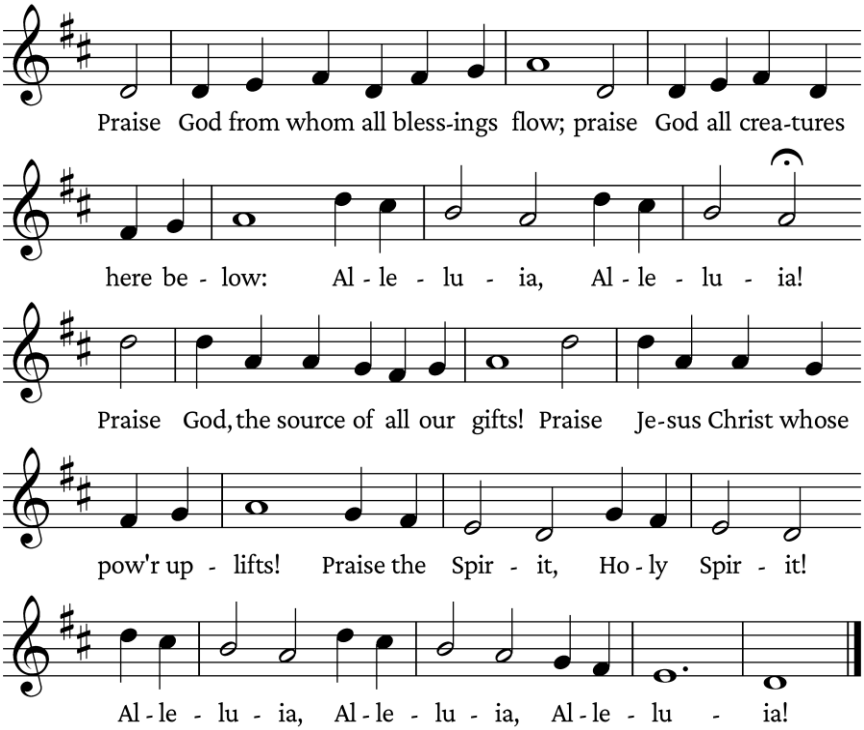
Responding with our Gifts 봉헌 *Pastor Youngsun*

OFFERTORY MUSIC — "Jesus loves Me" by Anna Warner *Dianne Nichols*

***PRAYER REQUESTS** — As the morning offering is collected:*

- *in-person worshippers can share prayer petitions (thanksgivings and intercessions, joys and concerns) on the **purple-topped prayer request cards** found in the pew racks and place them the offering plates as they are passed.*
- *live-via-Zoom online worshippers are welcome to submit prayer petitions (thanksgivings and intercessions, joys and concerns) in the **Zoom "chat"** feature.*

* ***PRESENTING OUR GIFTS*** 경배 찬양 — Festival Doxology LASST UNS ERFREUEN



* ***PRAYER OF DEDICATION*** 감사기도

Many: **Claim us for your service, O God,**
and use all that we have and are—
our memories, minds, and wills,
our time and our possessions, our knowledge and our feelings,
our words and thoughts and actions—
to your glory and praise;
through Jesus Christ our Lord. Amen.

SENDING 파송

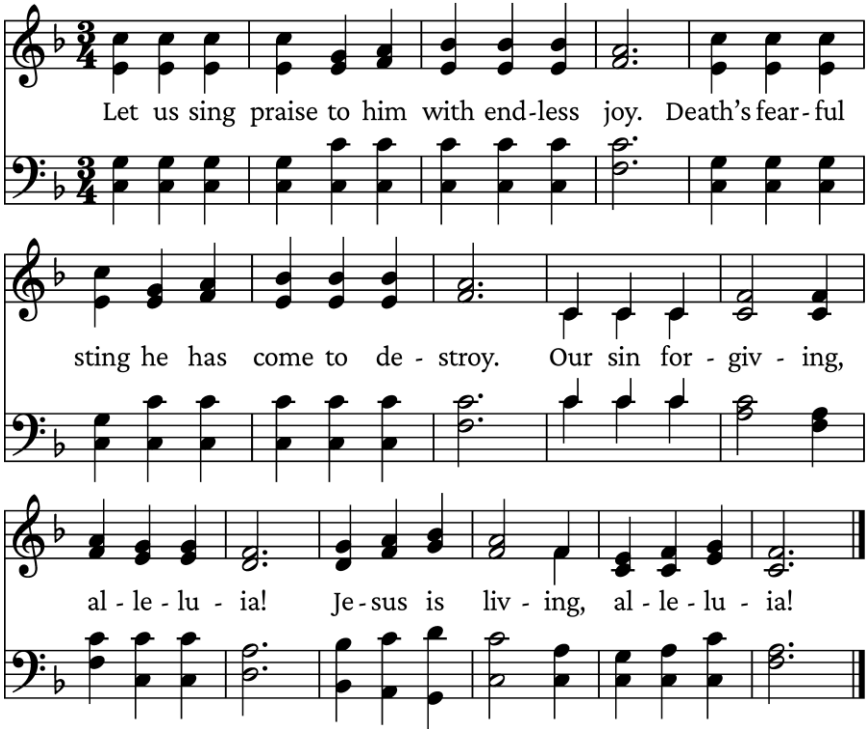
God blesses us and sends us forth in mission for the world

*** Hymn** 찬송 — "Christ is Risen! Shout Hosanna! " *this bulletin,* **pg. 9**

*** Charge and Benediction** 파송과 축도 *Pastor Matt*

One: ... Alleluia! Christ is risen.
Many: **Christ is risen, indeed. Alleluia!**

****RESPONSE*** 파송 찬양 — *fr.* "Christ Has Arisen, Alleluia" MFURAHINI, HALELUYA



*** Dismissal** 예배로 부름 *Pastor Youngsun*

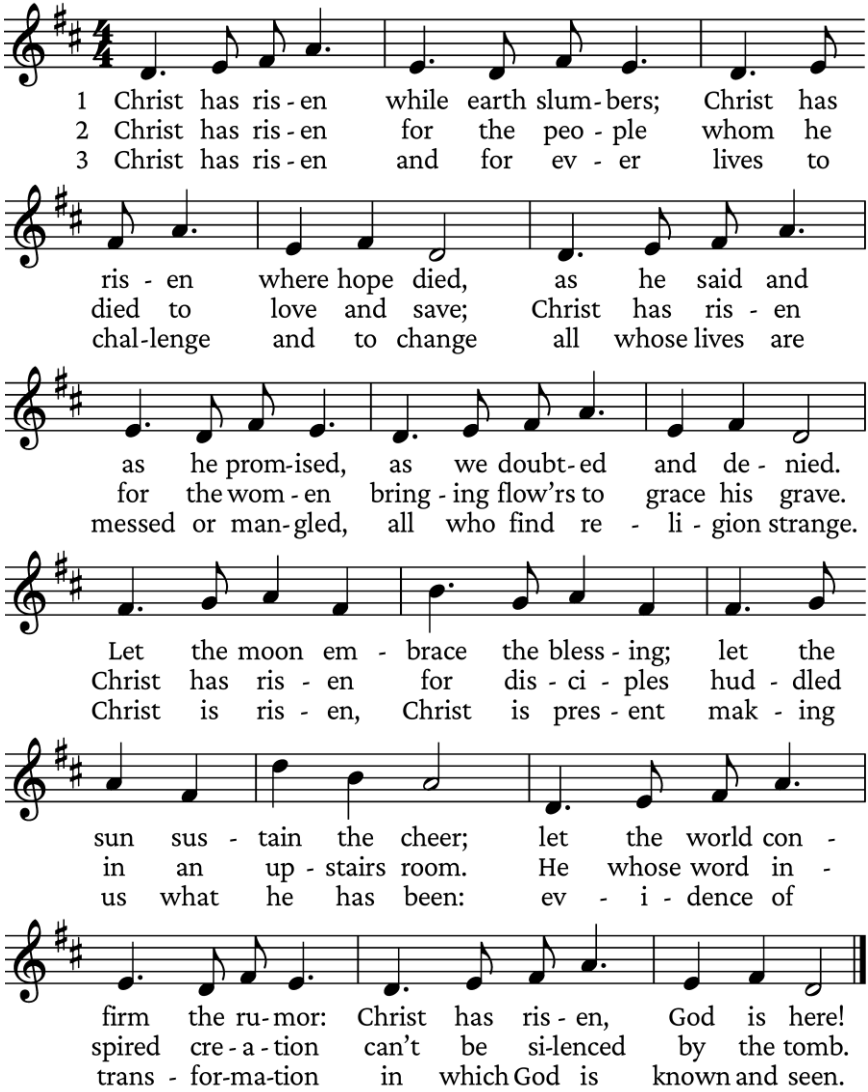
One: Go in peace. Share the Good News. Alleluia! Alleluia!
Many: **Thanks be to God. Alleluia! Alleluia!**

*** Postlude** 후주 — "Soon and Very Soon" by Andrae Crouch *Dianne Nichols*

Be Our Guest! Come on down to the Lower Hall for coffee or tea or another beverage, a bite to eat, and a chat! Access to the Lower Hall is down the stairs outside the door at the front right of the sanctuary or via the elevator at the front left of the sanctuary. Follow the crowds on down, or ask an usher to guide you… We look forward to seeing you!

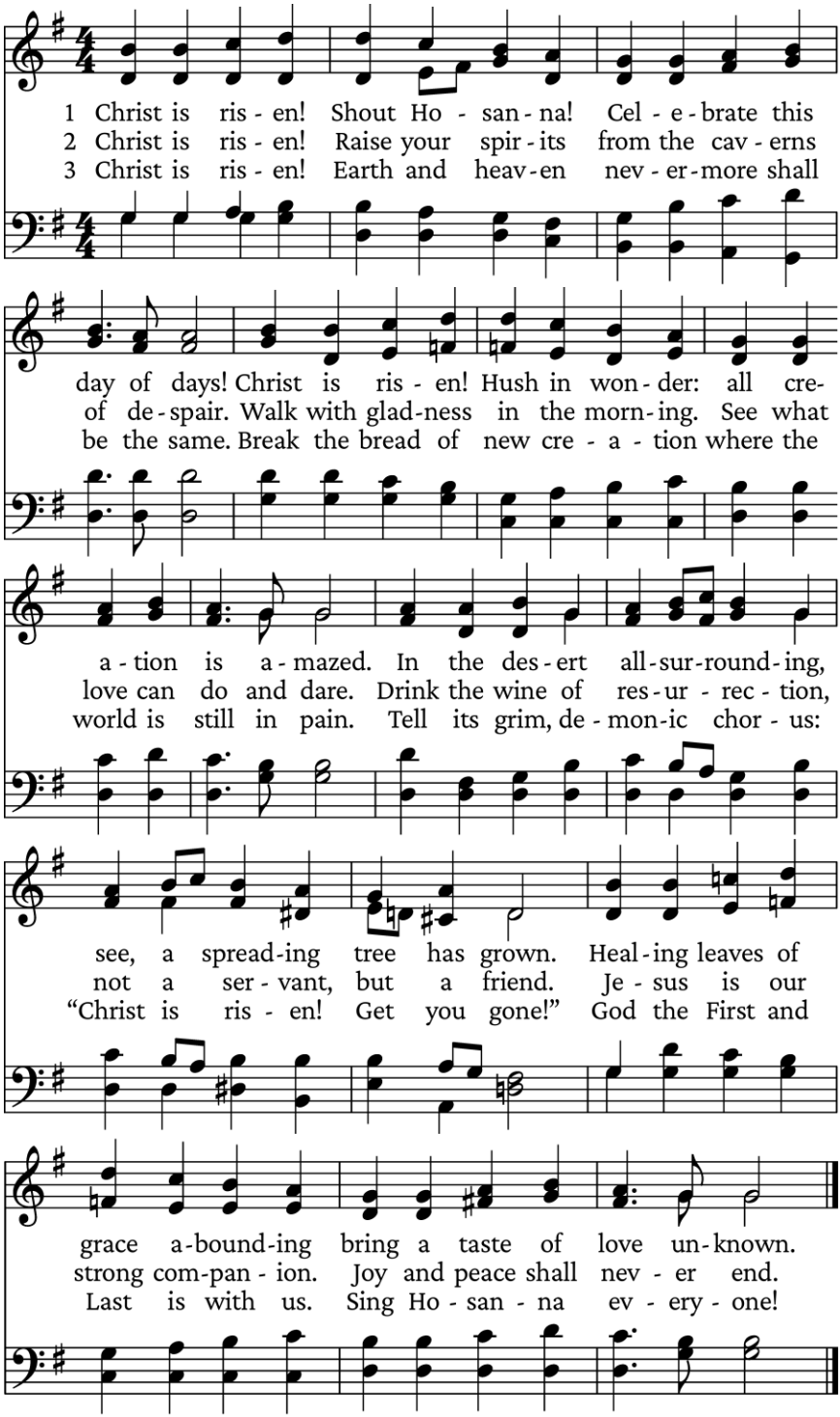
"Christ Has Risen While Earth Slumbers"

SUO GAN



"Christ is Risen! Shout Hosanna!"

HYMN TO JOY



Worship

Many thanks to today's ...

readers: Sydney MacPherson
ushers/greeters: Donna Lynch, Judy Johansen
digital ushers: Glenys McFarlane, Taewon Joh
fellowship time hosts: Melissa and Elenore Sturko

Many ways to give! We welcome your offering in the way that works for you: by cash or cheque in the offering plates, through automatic monthly gifts via Pre-Authorized Remittance (contact the office to enrol), by free eTransfer from your bank (to eTransfer@cloverdaleunitedchurch.ca), or by credit card via CanadaHelps (service fees apply). Want to give now but don't have cash or cheque? Scan the QR → to be taken to CanadaHelps.

Children are welcome at all services! It is important for families to worship together. Don't feel your child must be absolutely quiet or still, for we are glad to have children—and all their wiggles, giggles, and squiggles—as part of our community and worship life! After all... as an old saying goes, "faith is caught, not taught!" Children are encouraged to stand and sing with the songs, partake in communion, read and pray along when they can, and join in for the "Early Word"—a time at the front with conversation just for them near the beginning of the service. Most Sundays September through June, we have "**Children's Church**" activities during the latter two-thirds of the service in the Lounge on the lower level, to which any pre-school through grade 5 aged child is welcome! For those accompanying infants or toddlers who need a spot to 'escape' to during the worship service, feel free to make use of the "**Quiet Room**" off the side of the sanctuary, near the piano, where there you will find comfortable seating, toys, and a changing table all while being able to hear and see the worship service.

Recording and streaming in use: Please note that video cameras and microphones are capturing our worship services, and that the resulting content may be transmitted over Zoom, YouTube, or other platforms. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the sanctuary, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area at the rear centre of the pew seating area is unable to be picked up on camera.

Washrooms can be found just outside the sanctuary through the door at the front right of the space (the northeast corner of the room).

Thank you for ***silencing cell phones*** and other devices, and for refraining from flash photography.

Acknowledgements:

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The **Affirmation of Faith** we are using throughout the season of Easter this year is assembled from brief excerpts of *A Song of Faith: A Statement of Faith of The United Church of Canada*. Adopted in 2006, *A Song of Faith* seeks to provide a verbal picture of what The United Church of Canada understands its faith to be in the historical, political, social, and theological context of the early 21st century. In 2012, *A Song of Faith*, together with the *Statement of Faith* of 1940 and *A New Creed* from 1968, was given place alongside the original Twenty Articles of Doctrine found in The United Church's 1925 *Basis of Union* as one of our denomination's official "subordinate standards"—that is to say, the confessions-of-faith we recognize as the authoritative statements of our belief, albeit with authority *subordinate* to that of Biblical scripture itself. The entire text of *A Song of Faith* can be found at united-church.ca/community-and-faith/welcome-united-church-canada/faith-statements/song-faith-2006

Learn

Free Korean Class: Join us for a free 8-week Korean language program held on Thursday mornings. Don't miss this great opportunity to enjoy learning **basic Korean and Korean culture**! **Class Schedule:** April 16 – June 11, 10:00–11:30 AM. **Registration/Inquiries: Yumi Park,** yumi@cloverdaleunitedchurch.ca or 778-955-9569

Serve

You Serve with your Stewardship: *"Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread" (Luke 24:35).* Sometimes even the most faithful disciples have a tough time seeing Jesus at work in the world. But if we look beyond our own needs and problems we begin to see the Christ all around. May this very real presence inspire us to pay attention and to work for the good of all creation.

Pray

New this week…

- In thanksgiving for all **those who lead with courage and conviction from within Christ's church**, from across its various branches, giving visibility to true Christian witness.
- For all those families who **continue mourning losses caused by substance abuse**, and especially toxic street drugs as we mark the 10th anniversary of our province's declaration of emergency.
- In thanksgiving for the witness to Christ given through the peoples and ministries of **Trinity-Grace** United Church in Vancouver, **Tsawwassen** United Church, **Turner-Zion** United Church in New Denver, **Union Bay** United Church, the **United Churches of Langley**, the **United Commons** in Victoria, and **University Hill** Congregation in Vancouver.
- For the nations and peoples of **Belarus**, **Moldova**, **Russia**, and **Ukraine**. *We give you thanks, O God, for:* the distinctive icons, art, literature and music that have come from this area; the faithful witness of churches under the reign of Communism, and their revitalization since then, after decades of official atheism; all those who help to alleviate the suffering of people due to the Russia's war against Ukraine and who try to counteract and overcome divisions; and those who work for democracy and openness in government. … *And we pray to you, O God, for:* guidance, as these nations work to reconfigure political and economic structures; compassion and integrity for all peoples in these nations with such diverse ethnic histories; those who suffer from alcoholism, HIV and AIDS, tuberculosis and other life-threatening diseases; the large numbers of people who now live in poverty and are unemployed; those in Belarus and Ukraine who suffer from the continued effects of the Chernobyl nuclear disaster; and those who struggle for democracy and truthfulness in the media. (*from the World Council of Churches' prayer cycle*)

Ongoing…

- For those facing **loneliness** or who feel they **lack purpose** in life.
- For **J.**, a neighbourhood secondary school student back in hospital following the rejection of the organ transplant received last fall, and for J.'s family facing a variety of needs arising from this journey.
- Continued and renewed prayers for the peoples of **Iran**, as they face the onslaught of military action, and the peoples of other countries in the Middle East, as they face retaliatory actions, and for us all as we face the ecological and psychological repercussions of war.
- For **all those facing the scourge of addiction**, in all its forms, for God to pour out power and help them break the bonds that keep them captive.
- For all those **facing food insecurity** or **financial hardship.**
- For all those **journeying with dementia, Alzheimer's, and other forms of cognitive decline**, and for strength within those who find themselves as caregivers.
- For those of our congregation who are homebound, incarcerated, in long-term

nursing care, or otherwise unable to be with us regularly, including: **Roger**, **Lorraine**, **Pauline**, **Eileen**, **Joyce**, **Gerrit**, **Brenda**, and **Roy**.

Additions to the prayer list are always welcome! Submissions received in the office by 9:00 am Thursday morning will appear in the bulletin. Petitions regarding specific individuals or circumstances will only be retained on the prayer list for 3 weeks at a time (but can be renewed if changes in the situation warrant).

Other news and notes

Ohhhh, Canada!
A Spring Community Music Concert
Saturday, May 9, 2026, 7:00 pm
The Cloverdale United Church choir, other in-house musicians, and other friends connected to our community will come together on May 9th to share in a just-for-fun evening of music and merriment. An amateur-variety-show-style programme, with repertoire primarily from *outside* the realm of "sacred" music, this year's spring community music concert will highlight selections that are rooted in or celebrate Canada in one way or another. Full-chorus pieces, solos, small ensemble numbers… contemplative, colourful, or even comedic… one never knows what to expect at a CUC spring concert!
Admission: $10 | **Children 16 & under:** FREE

Presale Tickets Available Now! Contact the church office or see any choir member to secure yours today.

Come celebrate with us and be part of this special occasion! We can't wait to see you there!

Beware of Scams: A quick reminder to beware of suspicious emails or text messages purporting to be coming from Rev. Matt, other church staff, or the church office, asking you to take some sort of quick, urgent, and/or uncharacteristic action… Such messages are scams,and, unfortunately, circulate a few times a year, like the common cold.

These scam messages often follow a pattern: 1.) They usually at some point advise people NOT to call the person… they might be "too busy" or "in a meeting". 2.) They ask for help/favour without giving much information about the request. 3.) They typically indicate some level of urgency. 4.) If you do respond, they will respond back and

request a favour like send numbers on the back of gift cards (they will ask you to scratch the back of the gift card and send them the numbers), making a cash/bank transfer, or some other action that results in the transfer of money or sensitive information.

Let us be very clear: Neither Rev. Matt nor anyone else on the church staff would *ever* individually ask people for "a favour" that includes urgently purchasing something for him/them or the church, and to do so secretly. If the email/text states an "urgent" request or asks you to "reply quickly," be cautious, call someone to verify the need before replying.

Indeed, if you get an email message like this, it is *not* from Rev. Matt or other CUC staff. They are a form of what is referred to as "phishing"... malicious individuals sending emails that *look* like they are from a known contact with the goal of getting the recipient to reply or take action. They are *not* the result of any sort of "hack" into a CUC email account; rather it's simply a malicious party *impersonating* a CUC account (just like anybody could send a physical letter in the mail with a phony return address, pretending to be you). Take a look at the actual email address from which the message came... for example, Pastor Matt uses his official CUC email (matt@cloverdaleunitedchurch.ca) for church-related matters. A scam emails will typically come from a fake address meant to fool the recipient—like "revmatthewemery@gmail.com" or "mattatcloverdaleunitedchurch@yahoo.com"—looking *similar*, but not actually the real address.

Lately we've also been hearing reports of scam *text messages*, coming from bogus cell phone numbers. Again, if it seems suspicious, it probably is; make sure to check the actual sending phone number, and if in doubt contact the purported sender by another means to double-check.

Finally, if you do receive this kind of phishing email, you can simply ignore and delete it... or, here are a couple of links that describe how you can report the fraudulent email, especially if the fake/fraudulent email address is a GMail address:

- https://www.techrolet.com/2019/04/how-to-report-phishing-email-to-google.html
- https://support.google.com/mail/answer/8253?hl=en
- https://hapaweb.com/how-do-i-report-phishing-fake-gmail-account/

Flowing Beyond the Banks: In Chipman, New Brunswick, along the Salmon River, community isn't just an idea—it's how life flows. For over 126 years, Chipman United Church has been woven into the heart of the town.

The congregation is small—mostly seniors with a handful of youth, four of whom now help lead worship—and the choir is modest. But the impact is anything but small. Each month, about sixty meals are prepared and delivered through the LIFT program, feeding children, seniors, and neighbours who can't leave home. The church hall hosts community groups and sports programs, and members pour hot chocolate at the Christmas parade. Service here isn't occasional; it's a habit.

When some members could no longer attend in person, the church brought worship online. What was expected to reach twenty people drew thousands. Prayer requests now arrive by email, and a painting of the sanctuary is being turned into cards to remind those who feel alone that they belong.

This is rural ministry: rooted, connected, and alive. Mission and Service helps sustain communities like Chipman, keeping churches at the centre of town life.

We can make a difference together. When we give to Mission and Service, we help ensure that churches like Chipman continue to feed, care for, and connect their communities. Donate today https://united-church.ca/donate and be part of keeping this heart of the town alive.

Welcome to Cloverdale United Church!

As we say at nearly every worship service, "No matter who you are, or where you are on life's journey God welcomes you… and so do we." We take these words seriously. We strive to be a community as diverse and hospitable as God's kingdom. We don't all look or act alike; God knows we don't all think alike. We don't all read the Bible the same way. We come from different religious backgrounds, we bring different questions, and we carry different burdens. But every Sunday, we gather and worship God together as one.

In this lovely old church, we do Sunday morning in some fairly traditional ways. We study the teachings and the actions of Jesus. We gather around the waters of grace and the feast table of Christ, just as Christians have done for nearly two thousand years. Some of the songs we sing (certainly not *all* of them, though) are ones our grandparents might also have sung in their day. And yet, amidst rituals and rites rooting us in a deep heritage, we wrestle with the challenges of the modern world and we listen for God's Spirit still speaking into our lives today. We hope your heart will hear something personal and relevant this morning—a word of comfort, a spur to action, a call to a deeper relationship with God.

After the service, please stick around. Have a cup of coffee or a bite to eat with us. Introduce yourself to other worshippers or our pastor. There are plenty of opportunities here to feed your soul and expand your spirit. Try one out. You never know—you just might be home!

We are a welcoming, historic, and progressive Christian community, reaching out from the historic heart of Surrey at Cloverdale since 1875. *We seek to thrive in faith through relationship with God, one another, and the community.... to serve others as Jesus would.*

Cloverdale United Church recognizes that we worship, live, work, and play in traditional and unceded territories of Coast Salish peoples: primarily the Katzie, the Kwantlen, the Semiahmoo, the Snokomish, the Stolo, the Tsawwassen, and the Wsanec. We give our thanks to them and for them; we offer our respect to those ancestors who may be interred in this land. We seek to live with respect in this piece of Creation; we seek peace and justice among all who have called this land home.

CLOVERDALE UNITED CHURCH

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Ministers	All of the Congregation
Lead Minister	Rev. Matthew Emery – matt@cloverdaleunitedchurch.ca
Associate Minister	Youngsun Cheon – youngsun@cloverdaleunitedchurch.ca
Director of Music Ministries	Tim Bailey – tim@cloverdaleunitedchurch.ca
Office Administrator	Lily Lee – office@cloverdaleunitedchurch.ca
Intercultural Ministry Coordinator	Yumi Park – yumi@cloverdaleunitedchurch.ca
Children & Youth Ministries Leader	Ross Shearer – ross@cloverdaleunitedchurch.ca
Church Council Chair	Daniel Ariss – arissd135@gmail.com