

April 19th 2026
10:00 AM
Third Sunday of Easter
Holy Eucharist
Book of Alternative Services



We recognize that our faith community gathers on the ancestral lands of the Tsartlip/WJOLELP, Tseycum/WSIKEM, Tsawout/STAUTW, & Pauquachin/BOKECEN Nations. In a spirit of gratitude and respect, we seek a growing relationship that fosters healing and hope for all our relations on these islands and inlets of the Salish Sea.

Holy Eucharist

Book of Alternative Services of the Anglican Church of Canada

Welcome

A special welcome to visitors and newcomers. Please consider taking a moment to fill in a Welcome card and hand it to a greeter.

Territorial Acknowledgement

Opening Song: *CP # 405 Alleluia No. 1*

The Gathering of the Community

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen

Act of Praise: *CP# 618 Glorious in Majesty*

The Collect of the Day:

Let us pray,

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen

The Proclamation of the Word

First Reading: Acts 2. 14a, 36-41

Psalm 116 1-3, 10-17

Second Reading: 1 Peter 1. 17-23

Gradual Hymn: *CP # 447 Lord, We Hear Your Word with Gladness (vs 1-2)*

Gospel Reading: Luke 24. 13-35

(Please stand as you are able).

Gradual Hymn: *CP # 447 Lord, We Hear Your Word with Gladness (vs 3)*

Talk by Rev. Denise

Apostle's Creed

Let us confess the faith of our baptism, as we say,
I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

The Peace

The Offering

(Now is the time to present your offering to God).

Offertory Hymn: *CP # 74 For the Bread Which You Have Broken*

Celebration of the Eucharist

Prayer over the Gifts

Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. Amen

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to offer thanks and praise.

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

Sanctus: *Gather 296 Mass for Benilde-St. Margaret*

(See back of Bulletin for music and words)

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died.

Christ is risen.

Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

The Lord's Prayer (*said*)

And now, as our Saviour Christ has taught us, we are bold to pray,

**Our Father in heaven Hallow'd be your name.
Your kingdom come, your will be done on earth as in
heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil
For the kingdom, the power and the glory are yours.
Now and forever, Amen.**

The Breaking of the Bread

Lord, we died with you on the cross.
Now we are raised to new life.

We were buried in your tomb.
Now we share in your resurrection.

Live in us, that we may live in you

The Communion

Please note: You may drink from the common cup but if you do not wish to then simply touch the cup. You must not dip the bread in the cup. We have gluten free wafers and will gladly extend the platter to you for you to take one from it. Please just let us know if you need one.

Prayer after Communion

Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Blessing

Announcements

Recessional Hymn: *CP # 453 Living Lord of Love's
Dominion.*

Go forth in the name of Christ.
Thanks be to God. Alleluia!



☎ 250-656-3223

🏠 1319 Mills Road

✉ admin@holytrinityns.org

🌐 www.holytrinityns.org



↑
**SCAN TO
DONATE**

Scan the QR code to donate with your credit card

Incumbent: The Reverend Denise Doerksen

Email: ddoerksen@bc.anglican.ca

Wardens: Debra Lange & Penny Donaldson

Organist & Choir Director Marlon Narciso

In our Anglican Communion	The Church of the Province of Myanmar (Burma)
In our Diocese	Anna, our Bishop, Parish of St. Micheal and All Angels, Royal Oak
In our Parish	Denise, our Priest, Stuart McKinnon & Jayne Burnes, Malcolm Matheson, Bernadine Mawson, Lyle McKenzie

UPCOMING EVENTS

- Greif & Loss Fellowship Friday April 24 at noon.
- The final Spring season event for Games & Fellowship will be April 29 from 2:00 PM to 4:00 PM in the Parish Hall. Come out and enjoy board games, be sure to bring and share your favourite, have a game of cards or just have a cup of tea and a chat. Please invite your friends and neighbours.
- PLEASE NOTE: Today is the last day to register for the Reconciliation Workshop being held in the Parish Hall April 25 from 9:30 AM to 2:00 PM. Janice and Jim Elliot will lead the workshop. Janice and Jim are both UVIC graduates in Education and teach at the LÁU,WELNEW Tribal School in Brentwood Bay. Topics they will cover include a timeline of the WSÁNÉC people on the Saanich Peninsula and an introduction to the SENĆOTEN language with a focus on local place names. They will also address discrimination they have personally experienced and what workshop participants can do to foster reconciliation in their home communities. Lunch will be provided. To register email the Holy Trinity Office register@holytrinityns.org.

Presider	The Reverend Denise Doerksen
<i>Todays Lay Leaders</i>	
Server - Crucifer	Amelia Charlton
Sides people	Katie & Justin Charlton
Reader	Shirley Finstad
Prayers	Jayne Postuk
Chalice	Judy Meek
Counters	Debra Lange

NOTICES

- Parish Council Reflections, Reports and Minutes of our monthly meetings are posted in the hall. We hope you take the time to see what your priest, wardens, treasurer and members are prayerfully working on for the benefit of this faith community.
- Please send requests for special prayers to the office admin@holytrinityns.org
- Rev. Denise is posting an audio file of her sermons on our website. To access a sermon go to our website <https://holytrinityns.org> and click on Sermons in the menu and choose the sermon for a particular week.
- Contributions to Holy Trinity are tax deductible as a charitable donation on your income tax return. If you would like envelopes for your contribution please send an email to givings@holytrinityns.org or you can make monthly contributions by filling out the pre authorized debit form located at the back of the church.

You can now scan the QR code in the bulletin to donate with your credit card

Next Week's Readings Acts 2. 42-47; Psalm 100;
1 Peter 2. 19-25; John 10. 1-10

Sanctus

(Benilde-St. Margaret)

6 Ho - ly, ho - ly, ho - ly Lord, God of pow'r and_ might, Heav'n and earth are

12 full_ of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the_ high - est! Ho

17 san - na, ho - san - na, ho - san - na in the_ high - est. Bless - ed bles - sed is

22 he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho -

san - na in the_ high - est. Ho - san - na, ho - san - na, ho - san - na in the_ high - est!

The musical score is written on five staves in a single system. Each staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The lyrics are printed below the notes, with measure numbers 6, 12, 17, and 22 indicated on the left side of the staves. The music features a mix of eighth and quarter notes, with some measures containing rests. The piece concludes with a double bar line at the end of the fifth staff.