

This Week in the Parish

Monday to Friday, **Morning Prayer** will be prayed and live streamed at **St. George's Chapel at 8:30 a.m**

Monday 6:30 p.m. to 7:30 p.m. Beavers (St. George's)
7:30 p.m. to 9:00 p.m. Scouts(St. George's)

Wednesday 10:30 a.m. Bible Study (St. George's)
1:00 p.m. Bible Study (St. James)
Cubs :6:30-8:00pm

Thursday 10:00 a.m. Holy Eucharist (St. George's)
11:30 a.m. Gospel-based Discipleship (ZOOM)

DAILY BIBLE READING

A modified schedule from the Prayer Book's Table of Lessons

Sunday	Deuteronomy 1: 3-18	John 18: 28- End
Monday	Deuteronomy 1: 19- End	John 19: 1-30
Tuesday	Deuteronomy 2: 1-25	John 19: 31- End
Wednesday	Deuteronomy 2: 26-3:5	John 20
Thursday	Deuteronomy 3: 18- End	John 21
Friday	Deuteronomy 4: 1-24	Acts 1: 1-14
Saturday	Deuteronomy 4: 41- End	Acts 1: 15- End

Prayer for New Priest *Almighty God, who knowest the needs of thy Church in every place: Look graciously at this time upon the people of Six Saints ; and give to us a faithful Pastor, who shall lead us according to thy will, and make us a people acceptable unto thee ; through Jesus Christ our Lord. Amen. BCP p.45*



In Loving Memory

"Let us remember before God the faithful departed Bessie Jackson and Viola Heisler and especially remember their families"

The Funeral service for **Viola Heisler** is scheduled for May 15 at 11' 0 clock **St. George's Church**. Visitation will take place on May 14 at Fair Haven. Funeral service for **Bessie Jackson** is scheduled on May 16 at 1.30 at **St Andrew's church**

If you or a loved one has been admitted to the hospital, please kindly call the parish office to request prayers or a pastoral visit. (506)-855-5209 ☎️📧📱



The Parish of the Six Saints

Jesus Christ the Same, Yesterday, Today and Forever

The Parish Office: 506-855-5209

Email – office@stgeorgesmoncton.ca

Website: www.stgeorgesmoncton.ca

Vicar Interim Priest in Charge Rev. Rob Salloum – (506) 233-7625

Second Sunday After Easter

April 19, 2026

*I am the good shepherd,
The good shepherd lays down his life
for the sheep.*



The Gospel for today: John 10: 11-16

Prayer Requests: please contact the Parish Office:
office@stgeorgesmoncton.ca or 506-855-5209

Wardens: Sheila Colbourne 506-830-4903
Karen MacLean 506-688-8469

Deacons: The Rev Barb Haire 506-203-0188
The Rev David Alston 506-866-3986
The Rev Norman Dupuis 506-386-1324

Welcome to the Parish of the Six Saints

Services this morning is being offered at

- 08:00 am Holy Eucharist St. George's(Rev Kevin Stockall)
- 10:00 am Holy Eucharist St. George's(Rev Kevin Stockall)
- 09:00 am Holy Eucharist St. Andrew's(Rev David Alston)
- 11:00 am Holy Eucharist St James(Rev Rob Salloum)
- 09:00 am Morning Prayer St Mary's(Rev Rob Salloum)
- 5:00 p.m. Evening Prayer St. George's(Rev Norman Dupuis)



After the Service Coffee • Tea • Light Snacks

Served with love Enjoy fellowship and meaningful conversation as we gather, share, and connect together.

THE COLLECT FOR TODAY IS:

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. *Amen.*

Page 191

THE INTROIT PSALM

The loving kindness of the Lord filleth the whole world, alleluia: **by the word of the Lord the heavens were stablished, alleluia, alleluia.** Rejoice in the Lord, O ye righteous: **for it becometh well the just to be thankful.** Glory be.. and to the Holy Ghost. **As it was... and ever shall be world without end: Amen**

Today's Readings Easter II

BCP- Book Of Common Prayer

- Psalms 135 BAP Page 891& BCP Page 505
- The Lesson: Acts 4: 1-12 Pew bible Page 121
- The Gradual Psalm 63:1-4 BCP Page 405
- The Epistle: I Peter 2: 19-25 BCP Page 192
- The Holy Gospel: John 10: 11-16 BCP Page 192

Visit our page on Facebook: www.facebook.com/St-Georges-Anglican-Church
Explore more on our website: www.stgeorgesmoncton.ca

Next Sunday's Readings (Easter III)

- Psalms 121,122
- The Lesson: Acts 4: 23-31
- The Gradual Psalm 66: 7-8
- The Epistle: I Peter 2: 11-17
- The Holy Gospel: John 16: 16-22

Coming up in Six Saints...



CEC Meeting St Mary's

Today, we will have a CEC Meeting Location: Ladies' Parlour of St Mary's Time: 1.30 pm All CEC members of St Mary's are warmly invited to attend. We look forward to your presence and participation!

Parish of Six Saints Bible Study Gathering

Join us at the Whitmore's Home 10:00 a.m. Wednesday, April 22 14 Oxley street, Hillsborough, E4H 3A3. 10.30 a.m. Bible Study at St George's Church and 1.00 p.m bible study at St James'

St. Alban's Holy Communion Service

We warmly invite you to join us for the Holy Communion Service at St. Alban's. Date: May 13 Time: 2:00 p.m. Location: St. Alban's Church This service will be especially meaningful as we celebrate the First Holy Communion of this year. Come and share in this joyful and sacred occasion as we gather at the Lord's Table.



Willing Workers Spring Tea Party

Date: May 2, 2026 Location: St. George's Church Price: \$15 per person Time: 2-4 pm Menu: Sandwiches Tea & Coffee Sweets. Come and enjoy fellowship, delicious treats, and support a wonderful cause! We look forward to sharing this joyful time with you!



Riversong Spring Concert

Riversong, Greater Moncton's a cappella women's ensemble, invites you to their spring concert: "Sisters of the Sky" Sunday, April 26th 3:00 PM St. Andrew's Anglican Church 62 Church Street, Petitcodiac, NB A freewill offering will be accepted For more information: [Facebook.com/RiversongNB](https://www.facebook.com/RiversongNB) Come and enjoy an afternoon of beautiful choral music!

Special thanks to Father Kevin Stockall for his dedicated service to the parish over the last 6 months. We have been blessed by his servant heart and his faithfulness. We wish him and Janice all of Gods best

Hello Again! As you know, there are many occasions during the church year that we commemorate the life and witness of the Saints. On May 2, we remember the contribution and influence of Athanasius - Bishop of Alexandria for 45 years from 328 until his death in 373 A.D. You will find the Creed which bears his name in the Book of Common Prayer on page 695.

As you read the Creed, you may wonder why it may seem so tedious or repetitive. However, if you examine the Creed more closely, you may notice that the clarification focuses on the Deity of Jesus Christ.

When we read and mull over ancient texts and Creeds, we must consider the context and time in which it was written. During his time, Athanasius was combating a heresy in the church called Arianism developed by a man named Arius. Arius taught that Jesus, the Son of God, was not divine. Athanasius saw this as a true undercutting of the Christian doctrine of Salvation. Athanasius believed that if Jesus is not God, we cannot be assured of our Salvation.

Athanasius' reading and study of Scripture caused him to align himself with the Apostles' teaching and more importantly, the claims of Jesus, Himself. So, he asserted Jesus' rightful place as being "One substance with the Father" and the "Word Made Flesh."

During that time, Arianism had great support among Roman Emperors, and they were seeking a compromise between Athanasius and Arius. Athanasius would have nothing of that. He was adamant in his opposition. After five periods of exile, the Roman Emperor of the day decided to recall him and thus avoided an insurrection.

Athanasius' witness is still felt today. It is due to Athanasius that our Nicene Creed remains prominent in our liturgy today. We remember him as a defender of the faith.

As followers of Jesus, we are called not simply to do good works for Him, but also to think deeply about the faith we profess and ask the Holy Spirit to guide and direct us into a deeper understanding.

Blessings, Rob+

✿ The Little Lamp



In a small village, there lived a young boy named Samuel. Every evening, he would light a tiny lamp and place it by his window. One night, a strong storm came. The wind howled, and the whole village went dark. People were afraid because they couldn't see anything.

Samuel's little lamp was still burning. It wasn't very bright, but he remembered what he had been taught: "Let your light shine."

So, he took his lamp and carefully walked outside. He went to his elderly neighbor's house first and helped her find her way. Then he guided a lost child back to his parents. Soon, others saw his light and began lighting their own lamps too.

Before long, the whole village was glowing again—not because of one big light, but because many small lights shone together. ✿ **Lesson** Even a small act of kindness can make a big difference. When we share God's love, we bring light into dark places. "Shine your light by being kind and helping others."

Biblical Archaeology Relating to the New Testament

Pool of Siloam In John 9, Jesus heals a blind man by making a mud poultice and applying it to his eyes, and then telling him to go and wash in the Pool of Siloam. Visitors to Jerusalem have long visited a 5th-century Byzantine "Pool of Siloam" that had been built by Empress Eudocia to commemorate this miracle. The Byzantine pool is at the end of Hezekiah's Tunnel, the aqueduct that brings water from the Gihon Spring into the city. The exact location of the Pool of Siloam of Jesus' day remained a mystery until its discovery in 2004.

In the summer of that year, repairs were being made to a drainage system when two ancient steps were uncovered. Archaeologists were called in and when the excavations were complete, a large pool was uncovered. In all at least 20 steps leading down from the street level into the pool were revealed. Pottery from one end of the pool was used to date it to the First-Century AD, while at the southern end, a large wall and section of the pool dating to the Old Testament period was discovered.

Given that it was in the exact location that scholars had long believed the actual Pool of Siloam to be – only 70 meters from the Byzantine pool – and that it dated to the time of Jesus, it was identified as the actual Pool of Siloam where the blind man had washed to receive healing. FOR FURTHER STUDY: <https://www.bibleplaces.com/poolofsiloam/>