



ST PAUL PINE GROVE MILLS

A congregation of the Evangelical Lutheran Church in America



THIRD SUNDAY OF EASTER

APRIL 19, 2026

WELCOME TO SAINT PAUL!

We are happy to have you here!

HOW TO KNOW WHEN TO STAND, SIT, OR SPEAK

Whenever you see an asterisk (*) at a heading, you are invited to stand as you are able. You are not required to stand, so if, for health or emotional reasons you cannot or do not wish to stand, that is okay. You are invited to speak the words printed in **bold type**.

HOW TO SING HYMNS IN HARMONY

To save space in printing the bulletin, we usually limit what is printed to the melody. If you'd like to sing in harmony, the hymn numbers are listed in our bulletin so you can open the red books in the pews (called ELWs).

WE ARE AN OPEN COMMUNION CONGREGATION

This means that any Christian who has received the Sacrament of Holy Baptism is invited to receive Holy Communion.

HOW TO FINANCIALLY SUPPORT US



Offerings can be made online at stpaulpgm.org/give, mailed to St. Paul Lutheran Church, PO Box 200, Pine Grove Mills, PA 16868, placed in the mail slot (outside door to Pastor Paul's office), or in the offering plate located in the lobby/narthex near the entrance of the sanctuary.

A NOTE ON COMMUNION WAFERS



To topple barriers that prevent participation in worship, we want to make it possible for individuals with Celiac Disease or gluten intolerance to be able to eat the Body of our Lord. Our default wafers are made by Parish Crossroads and are known as "Low Gluten Wafers" because they contain trace amounts of gluten. However, the wafers are tested at least once a year for how much gluten is in them. Since 2020, the wafers have routinely tested to contain 15ppm gluten or less (The US FDA defines most food products with 20ppm or less as "gluten free"). Use the QR Code and look for the link that gives the most recent test results. If you still have concerns, we have some truly gluten-free wafers available upon request.

GATHERING

The Gathering for worship began when you started readying yourself for worship.

INTRODUCTION TO THE DAY

Have you ever walked away from something — a loss, a disappointment, a hope that didn't pan out — and felt the world go gray? The two disciples on the road to Emmaus knew that feeling. They were done. But the risen Christ walked alongside them in their grief and opened their eyes at the table. That is why we are here: because Christ still meets us in our own Emmaus moments — in the Word proclaimed and the bread broken.

PRELUDE — *Out of consideration for our musicians, please refrain from talking during the prelude. You are encouraged to use this time to breathe and center yourself.*

***PASCHAL GREETING**

L: Alleluia! Christ is risen.

A: Christ is risen indeed. Alleluia!

***CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the ✠Son, and of the Holy Spirit. **A: Amen.**

P: Let us pray: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

A: Amen.

P: Let us confess our sin, in the presence of God and of one another.

P Most merciful God, **A: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **A: Amen.**

*GATHERING HYMN: "That Easter Day with Joy Was Bright"

(ELW 384)



1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **A: And also with you.**

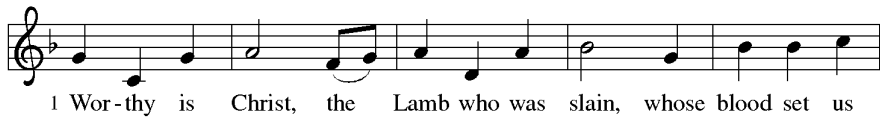
HYMN OF PRAISE



This is the feast of vic - to - ry for our God. Al - le -



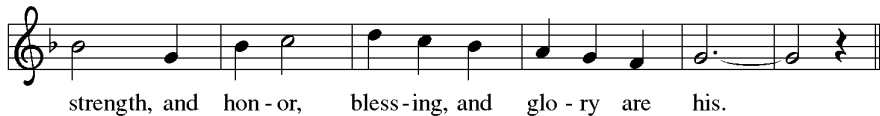
lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er, rich-es, wis-dom, and



strength, and hon-or, bless-ing, and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le -

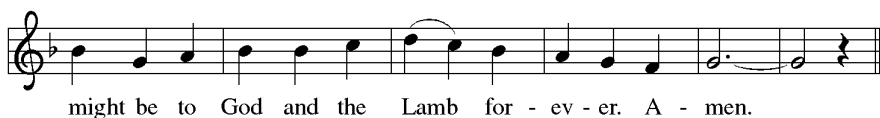


lu-ia, al-le-lu-ia, al-le-lu-ia.

2 Sing with all the peo-ple of God, and join in the



might be to God and the Lamb for-ev-er. A-men.



Final refrain



This is the feast of vic-to-ry for our God,



for the Lamb who was slain has be-gun his reign.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

*PRAYER OF THE DAY

P: The Lord be with you. **A: And also, with you.**

P: Let us pray, O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. **A: Amen.**

WORD

FIRST READING: ACTS 2:14A, 36-41

During Easter the first reading is always from the Acts of the Apostles. This week's continues Peter's sermon to the crowd on Pentecost, after it had gathered in wonder that they could understand the apostles in their own languages

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ³⁶ "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸ Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰ And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

R: The word of the Lord. **A: Thanks be to God.**

PSALM: 116:1-4, 12-19

This psalm is the amazed and joyful song of those – like the crowd at Pentecost and like us – who discover that their sins have not put them outside God's fervent love.



- ¹ I will exalt you O LORD, ... because you have [lifted] me up
and have not let my enemies [tri]-umph over me.
- ² O LORD my God, ... I cried [out] to you,
and you re-[stored me] to health.
- ³ You brought me up O [LORD from] the dead;
you restored my life as I was going [down to] the grave.
- ⁴ Sing praise to the [LORD all] you faithful;
give thanks in [holy] remembrance. *Antiphon*
- ⁵ God's wrath is short; ... God's favor [lasts] a lifetime.
Weeping spends the night, ... but joy comes [in] the morning.
- ⁶ While I felt se-[cure] I said,
"I shall never [be] disturbed.
- ⁷ You LORD, ... with your favor, ... made me as [strong as] the mountains."
Then you hid your face, ... and I was [filled] with fear.
- ⁸ I cried to [you] O LORD;
I pleaded with my [LORD] saying,
- ⁹ "What profit is there in my blood if I go [down to] the pit?
Will the dust praise you or de-[clare] your faithfulness?
- ¹⁰ Hear O LORD and have [mercy] upon me;
O LORD [be] my helper." *Antiphon*
- ¹¹ You have turned my wailing [in]-to dancing;
you have put off my sackcloth and [clothed me] with joy.
- ¹² Therefore my heart sings to you with-[out] ceasing;
O LORD my God, ... I will give you [thanks] forever. *Antiphon*

SECOND READING: 1 PETER 1:17-23

Throughout Easter the second reading will be from 1 Peter, a sermon given to the newly baptized. This week's reading includes a passage Luther quoted in his Small Catechism's explanation of the second article of the creed, using the image of our salvation as the payment of a ransom.

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at

the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

R: The word of the Lord. **A: Thanks be to God.**

*GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Blessed are those who have not seen

Repeat alleluias

and yet have come to be - lieve.

*GOSPEL READING: LUKE 24:13-35

While the Gospel readings during this year are normally from Matthew, today we hear from Luke the longest description of a post-resurrection appearance. According to Luke, two men in shining clothes had told three women at Jesus' tomb that he had been raised. When the women tell this news to the apostles, they are not believed. So, in Luke's gospel, this story is the first appearance of the resurrected Jesus.

P: The Holy Gospel according to Saint Luke, the twenty-fourth chapter.

A: Glory to you, O Lord.

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the

people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." ²⁵ Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

P: The gospel of the Lord. **A: Praise to you, O Christ.**

SERMON

*HYMN OF THE DAY: "O Christ Who Walked Emmaus' Way!!"

Luke 24:13-25

Herman G. Stuempfle, Jr., 1923-2007

WINCHESTER OLD

Christopher Tye, c.1500-c.1572



1. O Christ who walked Em - ma - us' way, Come,
2. But mists of doubt still cov - er us, Cloud
3. Your light on Scrip - ture's pag - es shed That
4. Grant us to walk Em - ma - us' road, Em -



walk the ways we go; Com - pan - ion be each
eyes that yearn for sight. From un - be - lief de -
we may see your face; And when with you we
ma - us' faith to share, To know you, Christ, as



dawn - ing day, The Lord we long to know.
liv - er us And give us vi - sion bright.
break the bread, Make known your bound - less grace.
Lord and God, The friend we meet in prayer.

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*INVITATION TO BAPTISM

*NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

***PRAYERS OF INTERCESSION**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation, thinking of people and places in need of prayer.

A brief silence.

L: Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God, **A: receive our prayer.**

L: Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God, **A: receive our prayer.**

L: God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God, **A: receive our prayer.**

L: Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick (*especially*). Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God, **A: receive our prayer.**

L: Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God, **A: receive our prayer.**

Here other intercessions may be offered.

L: Eternal Light, we give thanks for Olavus and Laurentius Petri, Marilyn Niemann, Paul Anderson, Joelle Ferguson, Layton B. Jones, Louise Henry, and all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God, **A: receive our prayer.**

L: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **A: Amen.**

*PEACE

P: The peace of Christ be with you always. **A: And also with you.**

MEAL

OFFERING

MUSICAL OFFERING

* OFFERTORY

Praise God, from whom all blessings flow; praise God, all creatures
here be - low; Al - le - lu - ia! Al - le - lu - ia!
Praise God, a - bove all heav'n - ly host; praise Fa - ther, Son,
and Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: Thomas Ken, 1637-1711, alt.
Music: LASST UNS ERFREUEN, Geistliche Kirchengesange, Köln, 1623

*OFFERING PRAYER

L: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, **A: Amen.**

*THE GREAT THANKSGIVING

* DIALOGUE

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

*SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

P: Holy, living, and loving God,

we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus

who, living among us,

healed the sick,

fed the hungry,

and with a love stronger than death,

gave his life for others.

In the night in which he was handed over,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Through our remembrance we proclaim the mystery of our faith

A: Christ has died. Christ is risen. Christ will come again.

Remembering, therefore,

his life-giving death and glorious resurrection,

we await your promised life for all this dying world.

A: Amen. Come, Lord Jesus.

Breathe your Spirit on us and on this bread and cup:

carry us in your arms from death to life,

that we may live as your chosen ones,

clothed in the righteousness of Christ.

A: Amen. Come, Holy Spirit.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever. **A: Amen. Alleluia!**

***LORD'S PRAYER**

P: Gathered into one by the Holy Spirit, let us pray as Jesus has taught us

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into time of trial,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
forever and ever. Amen.**

***INVITATION TO COMMUNION**

P: Come to the table of new life. Receive the risen Lord.

***LAMB OF GOD**

Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

COMMUNION

P: The body of Christ, given for you. The blood of Christ, shed for you. **A: Amen.**

*COMMUNION HYMN – “Alleluia! Jesus Is Risen!”

(ELW 377)



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent:
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - dorn us in light.
sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
Music: David N. Johnson, 1922–1987
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*POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strength and keep you, body, mind, and soul, now and unto eternal life. **A: Amen**

*POST-COMMUNION CANTICLE – *Thankful Hearts and Voices Raise* (ELW 207)



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

*POST-COMMUNION PRAYER

L: Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **A: Amen.**

SENDING

*SENDING OF COMMUNION

ANNOUNCEMENTS

You may be seated.

*CHARGE TO THE PEOPLE

*BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and the Son, ✠ and the Holy Spirit. **A: Amen.**

*SENDING HYMN: "Come, You Faithful, Raise the Strain"

(ELW 363)



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ has burst his pris - on,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en,
with the roy - al feast of feasts comes its joy to ren - der;
nor the watch - ers, nor the seal, hold you as a mor - tal:
who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
All the win - ter of our sins, long and dark, is fly - ing
comes to glad Jer - u - sa - lem, who with true af - fec - tion
but to - day, a - mong your own, you ap - pear, be - stow - ing
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.
from the Light to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
your deep peace, which ev - er - more pass - es hu - man know - ing.
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
Music: GAUDEAMUS PARTITER, Johann Horn, 1490–1547

DISMISSAL

L: Alleluia! Christ is risen.

A: Christ is risen indeed. Alleluia!

L: Go in peace. Praise the Lord. Alleluia!

A: Thanks be to God. Alleluia!

POSTLUDE



SERVING TODAY

Worship Leader.....Pastor Paul Tomkiel
Assisting Minister.....Lauren Tingle
Musician..... Jacob Heller
Sacristan.....Ann Reede
Reader.....Jeff Muthler

ABOUT ST. PAUL

PURPOSE

We are a beacon, boldly sharing the light of Jesus' grace and love.

MISSION

Guided by Jesus, we strengthen faith, deepen compassion, extend generosity,
and serve community.

CORE VALUES

Faith ♡ Compassion ♡ Generosity ♡ Community

OUR BIBLE VERSES

As Paul was going along and approaching Damascus, suddenly a light from heaven flashed around him. [Jesus said,] 'Paul is an instrument whom I have chosen to bring my name before the nations.'– Acts 9:3,15

LAND ACKNOWLEDGEMENT

St. Paul is located on the original and ancestral homelands of the Susquehannock people, where we gather for worship this morning. We also acknowledge the Seneca, Cayuga, Lenne Lenape, as well as all of our Indigenous siblings who have and continue to care for this place – this land – and call it their home.

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