

***“People of Christ
Making a
Difference”***

Third Sunday of Easter

April 19, 2026

**8:30 AM &
11:00 AM**

WELCOME TO ST. STEPHEN'S!

A nursery is provided for children through age 4 for both worship services and for infants and toddlers during Sunday School. The nursery is located at the end of the hall on the right side.

Children's bags can be found in the "Kid's Corner" of the narthex.

Restroom facilities are located down the hall on the left side.

First Aid, Emergency Equipment, and a wheelchair are located down the hall on the right by the stairwell.

If for any reason you must leave the sanctuary, the service is live streamed in the Agape Sunday School classroom. Any usher will be glad to direct you.

Sunday school classes are provided for 2 year olds through adults.

Listening devices and larger print bulletins are located in the narthex.
Ushers are also available to assist you.

If you are a visitor feel free to sign-in using the QR code. Here's how it works:
Point your camera at the image, tap the link that appears on your screen, and share whatever information you desire. Thank you! Hope to see you again soon!



GREETING, ANNOUNCEMENTS, AND PEACE

PRELUDE

"Praise the Lord!"

M. Dean Kincaid

(11:00) LITURGY FOR THE SACRAMENT OF HOLY BAPTISM

(We Stand)

(8:30) THANKSGIVING FOR BAPTISM

Blessed be the Holy Trinity, one God, Father, + Son, and Holy Spirit, the fountain of living water, the rock who gave us birth, our light and our salvation.

Amen.

A reading from Romans: Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. (*Romans 6:3-5*)

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. Amen.

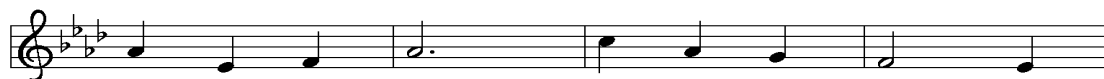
Almighty God, who gives us a new birth by water and the Holy Spirit and forgives us all our sins, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life through + Jesus Christ our Lord.

Amen.

GATHERING HYMN

"Alleluia! Jesus is Risen!"

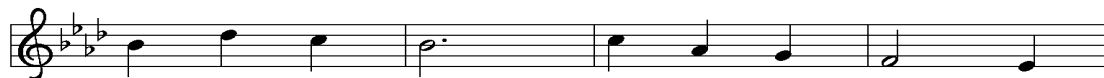
ELW 377



1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

GREETING

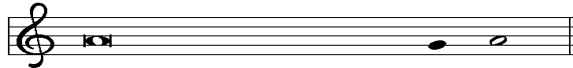
Alleluia! Christ is risen!

He is risen, indeed! Alleluia!

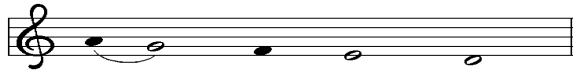
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you always.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



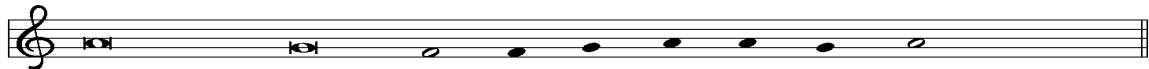
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



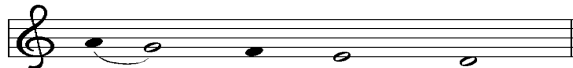
Lord, have mer - cy.



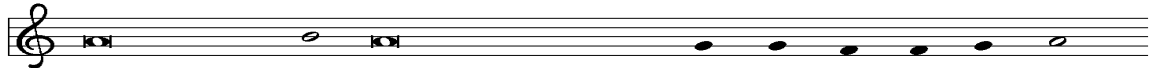
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord.

A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

THE SALUTATION

The Lord be with you.

And also with you.

PRAYER OF THE DAY

(We Sit)

FIRST READING

Acts 2:14a, 36-41

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” ³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord.

Thanks be to God.

PSALMODY

Psalms 116:1-4, 12-19



I will call up - on the name of the LORD.

¹I love the LORD, who has | heard my voice,
and listened to my | supplication,

²**for the LORD has given | ear to me
whenev- | er I called.**

³The cords of death entangled me; the anguish of the grave | came upon me;
I came to | grief and sorrow.

⁴**Then I called upon the name | of the LORD:
“O LORD, I pray you, | save my life.” R**

¹²How shall I re- | pay the LORD
for all the good things God has | done for me?

¹³**I will lift the cup | of salvation
and call on the name | of the LORD.**

¹⁴I will fulfill my vows | to the LORD
in the presence of | all God's people.

¹⁵**Precious in your | sight, O LORD,
is the death | of your servants.**

¹⁶O LORD, truly I | am your servant;
 I am your servant, the child of your handmaid; you have freed me | from my bonds.
¹⁷**I will offer you the sacrifice | of thanksgiving
 and call upon the name | of the LORD. R**
¹⁸I will fulfill my vows | to the LORD
 in the presence of | all God's people,
¹⁹**in the courts of | the LORD's house,
 in the midst of you, O Jerusalem. | Hallelujah! R**

SECOND READING

1 Peter 1:17-23

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. ²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Lord.
Thanks be to God.

(We Stand)

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

THE HOLY GOSPEL

Luke 24:13-35

The holy gospel according to St. Luke, the 24th chapter.

Glory to you, O Lord.

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. ²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The gospel of the Lord.

Praise to you, O Christ.

(We Sit)

CHILDREN'S SERMON

Pastor Ralph

SERMON

Pastor Ralph

(We Stand)

HYMN OF THE DAY

"The Day of Resurrection!"

ELW 361



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,
 4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.
 all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - t'ning to his ac - cents, may hear, so calm and plain,
 Let all things, seen and un - seen, their notes of glad - ness blend;
 Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the glad re - frain.
 for Christ the Lord has ris - en, our joy that has no end!
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

(8:30) THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

(We Sit)

OFFERING

God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by putting your offering in the offering plate, mailing it to the church, giving online (sslc.org or use the QR Code) or through the Givelify app. If you would like more details on direct deposit giving please contact our Parish Administrator, Mrs. Tonya Reynolds, at (803) 359-6562.



Anthems

(8:30)

“Create in Me a Clean Heart, O God”

Carl F. Mueller

Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence and take not thy holy spirit from me.
Restore unto me the joy of Thy salvation and uphold me with Thy free spirit.
Then I will teach transgressors Thy ways, and sinners shall be converted unto Thee.
Create in me a clean heart, O God.

(11:00)

“I Love to Tell the Story”

Anna Laura Page

I love to tell the story of unseen things above, of Jesus and his glory, of Jesus and his love.
I love to tell the story, because I know it's true; it satisfies my longings as nothing else can do.
I love to tell the story, it will be my theme in glory, to tell the old, old story of Jesus and his love.
Tell me of Jesus, a story so dear, tell me of Jesus, who always is near.
Tell me the story of grace from above, of Jesus, our Savior, and his unending love.
I love to tell the story of Jesus so dear. I love to tell the story of Jesus so near.
I love to tell the story of grace from above, of Jesus Christ, our Savior, and his unending love.

(We Stand)

OFFERTORY

ELW 184

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical notation consists of four staves of music in a treble clef with a key signature of three sharps (F#, C#, G#). The melody is simple and hymn-like, with lyrics written below the notes.

THE PREFACE

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The musical notation consists of four staves of music in a treble clef with a key signature of three sharps (F#, C#, G#). The melody is simple and hymn-like, with lyrics written below the notes.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER

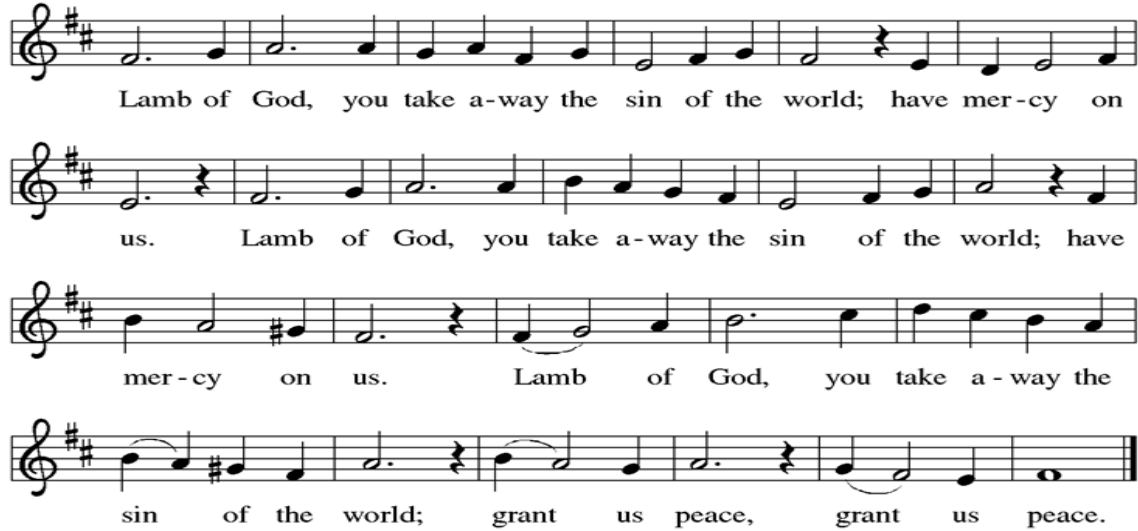
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

(We Sit)

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

RECEPTION OF THE BLESSED SACRAMENT

Christ welcomes you to this Holy Meal of the Baptized! We receive communion this morning at the center aisle. Communion will be brought to the front rows for those who wish to remain seated. Children who commune should be assisted by adults near them. Those unable to partake of wine or wheaten bread are assured of our Lord's presence in, with, and under each element alone. Gluten-free wafers are available upon request.

Communion Music

(8:30) "Christ is Risen! Alleluia!" Edwin T. Childs
(11:00) "Create in Me a Clean Heart, O God" Carl F. Mueller

*The Congregation is encouraged to participate in the following Communion Hymn.
The hymn can be found in the back portion of the LBW (Green) Hymnal in your pew rack.*

Communion Hymn "O Master, Let Me Walk with You" LBW 492
(We Stand)

BLESSING OF THE COMMUNICANTS

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

BENEDICTION

May God, the Father, + the Son, and the Holy Spirit, who has brought us from death to life, fill you with great joy and bless you now and forever.

Amen.

SENDING HYMN

"Thine is the Glory"

ELW 376

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con - qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain
 where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

DISMISSAL

Go in peace to share the good news that Christ is Risen!
Thanks be to God. Alleluia!

POSTLUDE

"Psalm 19"

Benedetto Marcello

Sunday, April 19, 2026

3rd Sunday of Easter

Change of Heart

The people who hear Peter's testimony and preaching are cut to the heart. The writer of 1 Peter instructs believers to love deeply from the heart. The disciples who encounter the risen Christ notice afterward that their hearts were "burning" within them as Jesus reveals the scriptures and then himself to them in the breaking of the bread. Whether a call to repentance, hope, recognition, or love, people are deeply affected by encounters with the one raised from death to become followers of Jesus' way. They not only turn from their sin and doubt but literally change direction, going back from Emmaus to Jerusalem with renewed courage, faith, and hope. These heart-changing encounters with Jesus fulfill a promise from God for the whole community, from those who have lived a long life to those who are children.

The Readings on This Day

Each year, the gospel on the third Sunday of Easter is a resurrection appearance. All three readings for this Sunday include references to early Christian worship.

Luke 24:13-35

The Emmaus story illustrates the weekly assembly of Christians, who first search through Moses and the prophets to hear about the messiah and who then share a meal and, in so doing, recognize the risen Christ. This Sunday in our congregations, we find Christ in the scriptures and recognize Christ at our table.

Acts 2:14a, 36-41

The miracle of the resurrection continues, as thousands of people repent, believe, and are baptized. As usual, Luke sees the purposes of this conversion to be the forgiveness of sins and the gift of the Holy Spirit. We are now this baptized community, assembling weekly for this apostolic teaching, the meal with the risen Christ, and our prayers.

1 Peter 1:17-23

According to this heavily metaphoric post-baptismal sermon, we are now the exile community that in Christ is judged, ransomed, purified, and born anew. The word grows in us each week, and the blood of Christ buys us back from the power of death.

ALTAR FLOWERS are given to the glory of God and in honor of Sarah and Grant Black's marriage on April 17, 2026 by the Black Family.

SERVING TODAY:

Ushers: (8:30) Eric Wessinger, Ivan Black, Bill Carroll, Aaron Rawl, Vernon Hester, Deon Fink, Blaine Richardson, and Chad Geary;
 (11:00) Alon Cox, Roy Welch, Brian Paeth, Doug Harper, Heyward Addy, and Matt Martin

Soloist/Cantor: Stephen Lunsford

Saxophonist: Jantzen Beck

Greeters: (8:30) Paul Austin; (11:00) Bonnie Long

Readers: (8:30) Brant Taylor; (11:00) Jessica Maxheimer

Communion Assistants: (8:30) Jane Kennedy; (11:00) Bill Cegelis

Order of St. Stephen's: (8:30) [A] Caroline Hooker [C] Connor Fink;
 (11:00) [A] Eli Maxheimer [C] Aaron Head

The Church Staff

Website: www.sslc.org

The Rev. Jason T. Antley	The Rev. Ralph G. Hill
Mrs. Shannon Burnett, Director of Family Life	Mrs. Tonya Reynolds, Parish Administrator
Ms. Susan Wilson, Director of Music/Organist	Mrs. Julie Tworzyanski, Preschool Director
	Mrs. Sylvia Looney, Organist Emeritus

Sunday School Information:

<u>Locations for Children's Classes</u>	<u>Locations for Adult Classes</u>
Nursery – Room #105	Agape Adult Class Room #102 (Closest to Narthex)
2—4 year olds & 5K – Room #103	Saints & Sinners with PJ and PR Room #203 (Large Upstairs Room)
1st—5th Grade – Room # 216	Women Digging Deeper Parlor
6th—8th Grade – Room #212	For those not attending a Sunday School class but waiting on a child to get out of one, feel free to sit in the Social Hall!
9th—12th Grade – Room #217	If you are interested in beginning a new Sunday School class please contact Mrs. Shannon.

If you are not receiving the weekly announcements and monthly newsletter via email and would like to receive them, please email Shannon (Shannon@sslc.org) so she can add you to the distribution list.

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