



TRINITY
PRESBYTERIAN CHURCH
VALPARAISO

COMMUNION OF REFORMED EVANGELICAL CHURCHES

Valparaiso, Florida

(850) 678-0060

3rd Sunday of Easter

April 19th, 2026

COVENANT RENEWAL WORSHIP

Please take this bulletin home with you to use for worship in the home

Sunday at Trinity

9:00 AM Sunday School

Ages 3-5: Admin Building

Ages 7-12: Admin Building

Ages 13 and Up: Fellowship Hall

Choir: Sanctuary

10:30 Worship Service

Sanctuary

Nursery

April 19th: Beth, Sarah

April 26th: Shannon, Rebekah

May 3rd: TBD

Fellowship Luncheons

April 19th: Calvin

April 26th: Knox

May 3rd: Luther

May 10th: Bucer

3rd Sunday Evening Service:

April 19th, 6PM

Lord's Day Assistants

April: Beno

May: Clark

June: Dalton

July: DeJesus

Aug: Denigan

Sept: Drennan

Attendance

March 22nd: 165

March 29th: 182

April 5th: 194

April 12th: 182

Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator – Emma Hutton

Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

Deacons

Don Hamilton Nate Pierpoint

Micah Mallory Keaton McDonald

Greg Waldron Trever Knie

Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King, Selah Mallory – Photographers

Caleb Williams – Webmaster

Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first-time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

Announcements

Our Missionary of the Week beginning today is Reformed Evangelical Seminary.

We encourage our families to pray for this mission partner at least once during the week.

Adult Sunday School: Beginning April 12, Pastor Ruff will teach a three-week Sunday School class covering the topics of Antisemitism and the Doctrine of the Christian Child.

Young Parents' Sunday School: The Rossell's are hosting a 7-week class for young parents in their home. Please see Pastor Ben or Rebekah for details!

Mark Your Calendars:

Saturday in the Park: We are looking for volunteers who wish to host a table for Saturday in the Park, **April 25th from 9am-4pm.**

Responsibilities include handing out refreshments and snacks, giving tours of the sanctuary, and being the wonderful and loving people that you are! For more information, please see Alejandro Rojas.

Men's Prayer Breakfast: Tuesday, 6AM. After prayer, we are discussing *Tactics: A Game Plan for Discussing Your Christian Convictions* by Greg Koukl.

THE LORD CALLS US TO WORSHIP

Rise and let us worship God! We are gathered in the name of the Father, and of the Son, and of the Holy Spirit.

AMEN!

Christ is risen!

HE IS RISEN INDEED!

Christ is risen from the dead. Alleluia!

THANKS BE TO GOD WHO HAS GIVEN US VICTORY THROUGH THE LORD JESUS CHRIST. AMEN!

Worship Prelude

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). If necessary, please do so without delay!

Opening Call and Response

The congregation reads the words in **bold print**.

Entrance Hymn

Sing Choirs of New Jerusalem

1. Sing, choirs of new Je - ru - sa - lem, your
2. For Ju - dah's Li - on burst his chains and
3. Tri - um - phant in his glo - ry now - to
4. All glo - ry to the Fa - ther be, all

sweet - est notes em - ploy, your sweet - est notes em - ploy
crushed the ser - pent's head, and crushed the ser - pent's head;
him all pow'r is giv'n, to him all pow'r is giv'n;
glo - ry to the Son, all glo - ry to the Son,

the pas - chal vic - to - ry to hymn
Christ cries a - loud through death's do - mains
to him in one com - mu - nion bow
all glo - ry to the Spir - it be

Entrance Hymn

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

(continued on next page)

in songs of ho - ly joy,
to wake th'im - pris - oned dead,
all saints in earth and heav'n,
while end - less a - ges run,

in songs of ho - ly joy, in songs of ho -
to wake th'im - pris - oned dead, to wake th'im - pris -
all saints in earth and heav'n, all saints in earth
while end - less a - ges run, while end - less a -

in songs of ho - ly joy,
to wake th'im - pris - oned dead,
all saints in earth and heav'n,
while end - less a - ges run,

ly joy, in songs of ho -
oned dead, to wake th'im - pris -
and heav'n, all saints in earth
ges run, while end less a -

in songs of ho - ly joy!
to wake th'im - pris - oned dead.
all saints in earth and heav'n.
while end - less a - ges run.

ly joy, in songs of ho - ly joy!
oned dead, to wake th'im - pris - oned dead.
and heav'n, all saints in earth and heav'n.
ges run, while end - less a - ges run.

Entrance Psalm 30

I will extol You, O LORD, for You have lifted me up,
AND HAVE NOT LET MY FOES REJOICE OVER ME.
O LORD my God, I cried out to You, and You healed me.
O LORD, YOU BROUGHT MY SOUL UP FROM THE GRAVE;
You have kept me alive,
THAT I SHOULD NOT GO DOWN TO THE PIT.

Sing praise to the LORD, you saints of His,
**AND GIVE THANKS AT THE REMEMBRANCE OF HIS HOLY
NAME.**

For His anger *is but for* a moment,
HIS FAVOR IS FOR LIFE;
Weeping may endure for a night, but joy *comes* in the morning.
**NOW IN MY PROSPERITY I SAID, “I SHALL NEVER
BE MOVED.”**

LORD, by Your favor You have made my mountain stand strong;
YOU HID YOUR FACE, AND I WAS TROUBLED.

I cried out to You, O LORD;
AND TO THE LORD I MADE SUPPLICATION:
“What profit *is there* in my blood, when I go down to the pit?
**WILL THE DUST PRAISE YOU? WILL IT DECLARE YOUR
TRUTH?**
Hear, O LORD, and have mercy on me;
LORD, BE MY HELPER!”

You have turned for me my mourning into dancing;
**YOU HAVE PUT OFF MY SACKCLOTH AND CLOTHED ME
WITH GLADNESS,**
To the end that *my* glory may sing praise to You and not be silent.
O LORD MY GOD, I WILL GIVE THANKS TO YOU FOREVER.

Entrance Psalm

God calls us to enter into His
Sanctuary and worship Him.
Hear and speak together His
Psalter, carrying on a
conversation with God.

The Lord's Prayer

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

Confession of Sin

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

Cleansing of Sin

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

Sanctus

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

The Lord's Prayer

(arr. Nikolai Kedrov)

Let us pray together...

**Our Father, who art in Heaven,
Hallowed be Thy Name.
Thy Kingdom Come.
Thy will be done, on earth as it is in Heaven.
Give us this day our daily bread,
And forgive us our debts, as we forgive, our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the Kingdom, and the Power, and the Glory.
Forever and ever. Amen.**

THE LORD CLEANSSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

Let us pray together... ... **Almighty God, You have raised Your Son, Jesus, from death to life, and crowned Him Lord of all. We confess every way in which we have not bowed before Him, or acknowledged His rule in our lives. We confess where we have gone along with the ways of the world, and failed to give Him glory. Forgive us and raise us from sin, that we may be Your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world and is Head of the Church, His Body. In His name we pray, Amen.**

Cleansing of Sin

(Please Stand)

Hear now God's assurance of forgiveness...

Lift up your hearts!

We lift them up to the Lord!

** Sanctus*

with vigor

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who comes in the name of the Lord. Ho - san-na in the High - est.

*Raise hands

THE LORD CONSECRATES US

(Please be seated)

First & Second Lessons

Acts 2:14a, 36-41 & 1 Peter 1:17-25

The Word of the Lord

The Word of the Lord!

Thanks be to God!

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

(Please rise for our Epistle Hymn, *Blessing and Honor and Glory and Power*)

1. Bless - ing and hon - or and glo - ry and pow - er,
2. Sound - eth the heav'n of the heav'ns with his name;
3. Ev - er as - cend - eth the song and the joy;
4. Give we the glo - ry and praise to the Lamb;

wis - dom and rich - es and strength ev - er - more
ring - eth the earth with his glo - ry and fame;
ev - er de - scend - eth the love from on high;
take we the robe and the harp and the palm;

give ye to him who our bat - tle hath won,
o - cean and moun - tain, stream, for - est, and flow - er
bless - ing and hon - or and glo - ry and praise—
sing we the song of the Lamb that was slain,

whose are the king - dom, the crown, and the throne.
ech - o his prais - es and tell of his pow - er.
this is the theme of the hymns that we raise.
dy - ing in weak - ness, but ris - ing to reign.

(Please remain standing for the Gospel Reading)

The Gospel Lesson

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

Gospel Lesson

Luke 24:13-35

The Gospel of the Kingdom!
Praise be to the Lord Jesus Christ!

** The Gloria Patri*

Glory be to the Father and to the Son and to the Holy Ghost!
As it was in the beginning, is now, and ever shall be.
World without end. Amen, Amen!

The Gloria Patri

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

Prayer for Illumination

(Please be seated)

Preaching of the Word Pastor Ben Rossell

Preaching of the Word

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

Notes below:

Prayer of Consecration

THE LORD COLLECTS OUR GIFTS

Offertory

Jesus Lives, and So Shall I

Offertory

Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

1. Je - sus lives, and so shall I. Death! thy sting is gone for - ev - er!
2. Je - sus lives and reigns su - preme; And, his King - dom still re - main - ing,
3. Je - sus lives, and by his grace, Vic - t'ry o'er my pas - sions giv - ing,
4. Je - sus lives! I know full well Nought from him my heart can sev - er,
5. Je - sus lives and death is now But my en - trance in - to glo - ry.

He who deigned for me to die, Lives, the bands of death to sev - er.
I shall al - so be with him, Ev - er - liv - ing, ev - er - reign - ing.
I will cleanse my heart and ways, Ev - er to his glo - ry liv - ing.
Life nor death nor pow'rs of hell, Joy nor grief, hence - forth for - ev - er.
Cour - age, then, my soul, for thou Hast a crown of life be - fore thee;

He shall raise me from the dust: Je - sus is my Hope and Trust.
God has prom - ised: be it must: Je - sus is my Hope and Trust.
Me he rais - es from the dust. Je - sus is my Hope and Trust.
None of all his saints is lost; Je - sus is my Hope and Trust.
Thou shalt find thy hopes were just; Je - sus is the Chris - tian's Trust. A - MEN.

Presentation of Tithes and Offering

Prayer for the Church and the World

(Please Stand)

Lord, hear our prayer!

For You are gracious!

Intercessory Prayer

Royal priesthood call upon God now to act for our good and the good of the whole world.

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

Nicene Creed

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by Whom all things were made;
Who for us men, and for our salvation,
came down from Heaven,
and was incarnate by the Holy Ghost of the virgin, Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered, and was buried,
and the third day
He rose again according to the Scriptures;
and ascended into Heaven,
and sitteth at the right hand of the Father;
and He shall come again with glory
to judge both the quick and the dead;
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son
together is worshipped and glorified;
Who spoke through the prophets.**

**And we believe in one, holy, catholic, and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.**

Amen.

LORD COMMUNES WITH US

(Please be seated)

Communion Exhortation

Bread

At the Name of Jesus

KING'S WESTON (6 5. 6 5. D.)
Ralph Vaughan Williams, 1925

Caroline M. Noel, 1870

Unison

1. At the name of Je - sus, Ev - 'ry knee shall bow,
2. Might - y and mys - te - rious In the high - est height,
3. At His voice cre - a - tion Sprang at once to sight,
4. Hum - bled for a sea - son, To re - ceive a name

Ev - ery tongue con - fess Him King of glo - ry now;
God from ev - er - last - ing, Ve - ry light of light:
All the an - gel fac - es, All the hosts of light,
From the lips of sin - ners Un - to whom He came,

'Tis the Fa - ther's pleas - ure We should call Him Lord,
In the Fa - ther's bos - om With the Spir - it blest,
Thrones and dom - i - na - tions, Stars up - on their way,
Faith - ful - ly He bore it, Spot - less to the last,

Who from the be - gin - ning Was the might - y Word.
Love, in love e - ter - nal, Rest, in per - fect rest.
All the heav'n - ly or - ders, In their great ar - ray.
Brought it back vic - to - rious When from death He passed.

Continued on next page

Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

Bread

The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

small notes on v. 6

5. Bore it up tri - um - phant With its hu - man light,
6. Name Him, broth - ers, name Him With love as strong as death
7. In your hearts en - throne Him; There let Him sub - due
8. Broth - ers, this Lord Je - sus Shall re - turn a - gain,

Through all ranks of crea - tures, To the cen - tral height,
But with awe and won - der And with bat - ed breath!
All that is not ho - ly, All that is not true;
With His Fa - ther's glo - ry, With His an - gel train;

To the throne of God - head, To the Fa - ther's breast;
He is God the Sav - ior, He is Christ the Lord,
Crown Him as your cap - tain In temp - ta - tion's hour;
For all wreaths of em - pire Meet up - on His brow,

Filled it with the glo - ry Of that per - fect rest.
Ev - er to be wor - shipped, Trust - ed, and a - dored.
Let His will en - fold you In its light and power.
And our hearts con - fess Him King of glo - ry now.

The cup of blessing which we bless is a sharing in the blood of Christ. Drink to the glory of God and grow in His grace!

ST. PATRICK (L.M.D.)
From an ancient Irish hymn melody
Charles Villiers Stanford, 1902

Ascribed to St. Patrick, 372-466
tr. Cecil Frances Humphreys Alexander, 1889

Unison



1. I bind un - to my - self to - day The strong name



of the Trin - i - ty, By in - vo - ca - tion

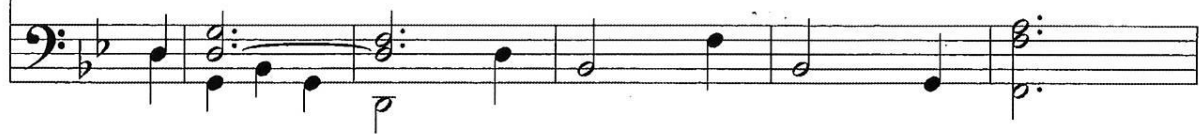


of the same, The Three in One, and One in Three.

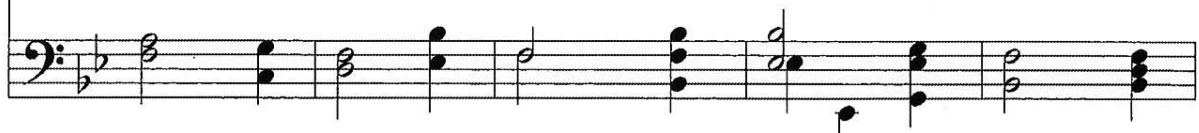
Continued on next page



2. I bind this day to me for - ev - er, By pow'r of
3. I bind un - to my - self the pow'r Of the great
4. *I bind un - to my - self to - day The pow'r of*
5. A - gainst the de - mon snares of sin, The vice that
6. A - gainst all Sa - tan's spells and wiles, A - gainst false



faith, Christ's In - car - na - tion; His bap - tism in the
love of Cher - u - bim; The sweet "Well done" in
God to hold and lead, His eye to watch, His
gives temp - ta - tion force, The na - tural lusts that
words of her - e - sy, A - gainst the knowl - edge



Jor - dan riv - er; His death on the Cross for my sal - va - tion;
judg - ment hour; The serv - ice of the Ser - a - phim;
might to stay, His ear to hear - en to my need.
war with - in, The hos - tile men that mar my course;
that de - files, A - gainst the heart's i - dol - a - try,



His burst - ing from the spic - ed tomb; His rid - ing
Con - fes - sors' faith, A - pos - tles' word. The Pa - triarchs'
The wis - dom of my God to teach, His hand to
Or few or man - y, far or nigh, In ev - 'ry
A - gainst the wiz - ard's e - vil craft, A - gainst the



Continued on next page

up the heav'n - ly way; His com - ing at the day of
 prayers, the Proph - ets' scrolls, All good deeds done un - to the
guide, His shield to ward; *The word of God to give me*
 place, and in all hours, A - gainst their fierce hos - til - i -
 death - wound and the burn - ing, The chok - ing wave, the poi - soned

doom; I bind un - to my - self to - day.
 Lord, And pu - ri - ty of vir - gin souls.
speech, His heav'n - ly host to be my guard.
 ty, I bind to me these ho - ly pow'rs.
 shaft, Pro - tect me, Christ, till Thy re - turn - ing.

7. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
 Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

Continued on next page

Unison

8. I bind un - to my - self the name, The strong name of the

Trin - i - ty, By in - vo - ca - tion of the same, The

Three in One, and One in Three. Of whom all na - ture

hath cre - a - tion; E - ter - nal Fa - ther, Spir - it, Word: Praise to the

Lord of my sal - va - tion, Sal - va - tion is of Christ the Lord.

Versicle

O Give thanks to the Lord, for He is good!
For everlasting is His lovingkindness!

** The Doxology*

**Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen!**

THE LORD COMMISSIONS US

Benediction of Peace

Hymn of Response

Alleluia, Alleluia, Hearts to Heaven

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to
2. Christ is ris - en, Christ the first - fruits of the
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry

heav'n and voic - es raise; sing to God a
ho - ly har - vest field, which will all its
be to God on high; al - le - lu - ia

hymn of glad - ness, sing to God a hymn of praise:
full a - bun - dance at his sec - ond com - ing yield:
to the Sav - ior, who has won the vic - to - ry;

Continued on next page

Versicle

A versicle is a response setting of a Scripture verse. Let us give thanks, for God dwells among us, His chosen people!

The Doxology

Join together and praise our Triune God!

Benediction of Peace

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

Hymn of Response

We leave today equipped for our victory. Sing now, surrounded by your family, as God's musicians marching forth to battle sin and to bring God glory.

he who on the cross a vic - tim for the
 then the gold - en ears of har - vest will their
 al - le - lu - ia to the Spir - it, fount of

world's sal - va - tion bled, Je - sus Christ, the
 heads be - fore him wave, rip - ened by his
 love and sanc - ti - ty. Al - le - lu - ia!

King of glo - ry, now is ris - en from the dead.
 glo - rious sun - shine from the fur - rows of the grave.
 Al - le - lu - ia to the Tri - une Maj - es - ty.

Christopher Wordsworth, 1862
 Alt. 1961

EBENEZER (or TON-Y-BOTEL) 8.7.8.7.D.
 Thomas John Williams, 1890

Go in peace, and may the God of peace be with you!

A - men, a - men, a - men.

DANISH
 Anon.