



THE HOLY EUCHARIST

THE SECOND SUNDAY IN EASTER

Sunday, April 12, 2026 at 10:30 am

Welcome to the Cathedral Church of the Anglican Diocese of British Columbia.

We respectfully acknowledge that we gather to worship on the ancestral lands of the Esquimalt and Songhees Nations, with whom we are in relationship to seek reconciliation.

This service is being broadcast live on the internet.

By attending, you acknowledge and consent to the fact that video images of you may appear there.

Today's service ("the liturgy") is the work of the whole People of God, and all are encouraged to speak the responses in **bold** and sing the hymns, found in the blue *Common Praise* hymnal.

The Gathering

ORGAN VOLUNTARY *Allein Gott, in der Höh sei Her*, BWV 662

J. S. Bach

LAND ACKNOWLEDGEMENT AND WELCOME

The people stand as the procession enters.

HYMN 330

Laudate Dominum

O praise ye the Lord!

**Give praise in the height;
rejoice in God's Word,
ye angels of light;
ye heavens, adore him
by whom ye were made,
and worship before him,
in brightness arrayed.**

O praise ye the Lord!

**Give praise upon earth;
in tuneful accord,
give thanks for new birth;
praise God who hath brought you
all grace from above,
praise God who hath taught you
the pathways of love.**

O praise ye the Lord!

**All things that give sound;
each jubilant chord
reecho around;**

**loud organs, God's glory
proclaim in deep tone,
and sweet harp, the story
of what God hath done.**

**O praise ye the Lord!
Thanksgiving and song
be ever outpoured
all ages along:
for love in creation,
for heaven restored,
for grace of salvation,
O praise ye the Lord!**

Text: Ps. 150; para. Henry Williams Baker (1821-1877), alt.
Music: Charles Hubert Hastings Parry (1848-1918).

DOMINICAL GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.
And also with you.

SEASONAL GREETING

Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!

COLLECT FOR PURITY

Almighty God,
**to you all hearts are open, all desires known,
and from you no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

Glo - ry to God in the High - est, and peace to his peo-ple on earth. Lord God,

Heav'n - ly King, Al-migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we_

praise you for your glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the

high - est. Lord, Je - susChrist, on - ly Son of the Fa-ther. Lord God,

Lamb of God, you take a-way the sin of the world; have mer-cy on us; You are

sea-ted at the righthand of the Fa-ther; re-ceive our prayer. Glo-ry to God,

Glo-ry to God, Glo-ry to God in the high - est. For you a-lone are the Ho - ly one,

You a - lone are the Lord, You a-lone are the most high, Je - sus Christ,

with the Ho - ly Spi - rit, in the Glo-ry of God the Fa - ther.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

THE COLLECT OF THE DAY

Let us hold this moment open to God's grace.
 Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The people sit.

The Proclamation of the Word

Acts 2.14a, 22-32

THE FIRST READING

The reading concludes

The Word of the Lord.
Thanks be to God.

PSALM 16

**Protect me, Lord, for I have said,
‘You are my good; none is like you;’
The godly is my chief delight,
those who have noble hearts and true.**

**Those that run after other gods
shall have their troubles multiplied;
I will not offer blood or name
their gods; these I cannot abide.**

**You are my portion and my cup,
you make my lot always secure;
My boundaries close a pleasant land,
indeed my heritage is sure.**

**I bless the Lord who counsels me,
my heart helps me to understand;
I set the Lord always before,
And as my guard at my right hand.**

**My heart and spirit both rejoice,
my body, too, in hope shall lie;
You will not leave me in the Pit,
Nor in the grave with those who die.**

**You show me, Lord, the path of life;
With you in find the fullness of joy;
The pleasures found at your right hand
are those which time cannot destroy.**

Text: Phos hilaron, Greek hymn (200?); para. F. Bland Tucker (1895-1984).
Para. © 1985 The Church Pension Fund Music: Thomas Tallis (1505?-1585)

THE SECOND READING

1 Peter 1.3-9

The reading concludes

The Word of the Lord.
Thanks be to God.

**We walk by faith, and not by sight;
no gracious words we hear from him
who spoke as none e'er spoke;
but we believe him near.**

**We may not touch his hands and side,
nor follow where he trod;
but in his promise we rejoice;
and cry, "My Lord and God!"**

**Help then, O Lord, our unbelief;
and may our faith abound,
to call on you when you are near,
and seek where you are found:**

**that, when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.**

Text: Henry Alford (1810-1871), alt.
Music: Marty Haugen (b. 1950-). © 1984 G.I.A. Publications Inc.

John 20.19-31

THE HOLY GOSPEL

The people stand and turn to face the Gospel as it is processed into the center aisle.

Before the Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Jesus Christ.

The Gospel is proclaimed in the midst of the people, concluding:

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The people sit.

The Reverend Canon Nancy Ford

SERMON

The people stand.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The people remain standing. Each bidding concludes
Risen Christ, we pray.*

The people respond
Hear our prayer.

The Presider concludes the prayers with the following or another suitable collect:
Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts,
so that we may seek the good of others and walk the joyful road of sacrifice and peace, to
the praise of God, the Source of all life. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

*The people greet one another with a gesture of Christ's peace, then take their seats for the
announcements.*

ANNOUNCEMENTS

The Celebration of the Eucharist

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2



The people stand.

The people's gifts of bread, wine and money are offered at the altar. All are invited to give by placing money in the offering basket as it circulates, visiting a Tap machine, located at the Quadra Street and Burdett Avenue doors, or scanning the QR code found in this service leaflet.

Lasst Uns Erfreuen

HYMN 231

**That Eastertide with joy was bright;
the sun shone out with fairer light,
alleluia, alleluia!
when, to their longing eyes restored,
the apostles saw their risen Lord.
Alleluia, alleluia!**

**He bade them see his hands, his side,
where yet the glorious wounds abide;
alleluia, alleluia!
the tokens true which made it plain
their Lord indeed was risen again.
Alleluia, alleluia!**

**From every weapon death can wield
thine own redeemed for ever shield:
alleluia, alleluia!
O Lord of all, with us abide
in this our joyful Eastertide.
Alleluia, alleluia!**

**Jesus, the king of gentleness,
do thou thyself our hearts possess,
alleluia, alleluia!
that we may give thee all our days
the tribute of our grateful praise.
Alleluia, alleluia!**

Text: Latin (Aurora lucis rutilat, part 3, 5th cent.?); tr. John Mason Neale (1818-1866), alt.

Music: Melody Geistliche Kirchengesänge, Köln, 1623, adapt. Ralph Vaughan Williams (1872-1958), © Oxford University Press; harm. Derek Holman (1931-2019) ©.

THE PRAYER OVER THE GIFTS

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Saviour and Lord.
Amen.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love. As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Dom Gregory Murray

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord. God of pow-er and might. Heav-en and earth are full of your glo - ry. Ho - san - na in the high - est. Bles-sed is he who comes in the name_ of the Lord. Ho - san - na in the high - est.

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your children.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is

broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you.

This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.

Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

FRACTION SENTENCE

Bread is broken. Silence may be kept.

The bread which we break, alleluia, is the communion of the Body of Christ.

Be known to us, Lord Jesus, in the breaking of the bread.

THE COMMUNION

The gifts of God for the People of God.

Thanks be to God.

All are invited to receive communion around the altar rails. Gluten-free wafers are available upon request. If you prefer not to receive the Bread or Wine, simply cross your arms and a blessing will be offered. Communion ministers will come to the pews to serve any who cannot access the altar rails.

PRAYERS FOR HEALING

During the distribution of communion, prayers for healing with the laying-on-of-hands and anointing may be sought in the Lady Chapel, to the left of the high altar. Prayers may be requested for yourself or for others, and the content of prayers is held in confidence.

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, so that we may show your glory to all the world through Jesus Christ, our risen Lord.

Amen.

DOXOLOGY

Glory to God,
**whose power working in us
can do infinitely more than we can ask or imagine;**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Sending Forth

THE BLESSING

The presider, or bishop when present, pronounces God's blessing. The people respond.

Amen.

HYMN 239

St. Albinus

**Jesus lives! Thy terrors now
can no more, O death, appal us.
Jesus lives! By this we know
thou, O grave, canst not enthrall us. Alleluia!**

**Jesus lives! Henceforth is death
but the gate of life immortal;
this shall calm our trembling breath
when we pass its gloomy portal. Alleluia!**

**Jesus lives! For us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Saviour giving. Alleluia!**

**Jesus lives! Our hearts know well
nought from us his love shall sever;**

**life, nor death, nor powers of hell
tear us from his keeping ever. Alleluia!**

Text: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: Henry John Gauntlett (1805-1876).

THE DISMISSAL

Go forth in the name of Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

ORGAN VOLUNTARY *Praeludium in F*, BuxWV 144

Dieterich Buxtehude

The flowers in the Cathedral this Easter are given to the Glory of God and in memory of:

Shiu Bou, Anne and John Collison, Margaret Courtnall, Juana Dominga Espeche, Mel Gibson, Doris and Ted Haywood-Farmer, James Jeffery, Laird Ketchen, Kan Lee, Maria Eufenia Macias, Carl MacDonald, Robert Daniel MacRae, Mary and John MacRae, David Norman, Geoff and Lenore Norman, Daniela Odgers, Mary and Les Roberts, Theodor Rothe, Roger and Kit Smith, and Peter and Sylvia Syvenky.

The flowers at the High Altar are given to the Glory of God and in thanksgiving for:

His many blessings upon our sixty years of marriage, by Eric and Wendy Dryden.



SERVING IN TODAY'S LITURGY

Presider	The Reverend Canon Doug Friesen
Homilist, Deacon	The Reverend Canon Nancy Ford
Sacristan	Bob Fearnley
Readers	Gordon Wheatley, Jen Purkis
Musicians	The Parish Choir Donald Hunt, Director of Music
Eucharistic Ministers	Heather Murphy, Susanna Longridge, Ian MacDonald, Janis Wheatley
Intercessor	Janis Wheatley
Healing Ministry	Bronwynn Jones, Joyce Dreilich
Sidespersons	Jen Purkis, Diana McNeil, Victor Aimey, Elaine Ellison

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A House of Prayer

WEEKDAYS

Morning Prayer (Lady Chapel)

8:45 a.m. | Weekdays, Except Wednesdays

School Chapel (Nave)

9:40 a.m. | Wednesdays during Term

Midweek Eucharist (St. Christopher Chapel)

12:15 p.m. | Wednesdays

Choral Evensong (Nave)

5 p.m. Wednesdays during term

Evening Prayer (Lady Chapel)

5 p.m. | Weekdays, Except Wednesdays

SUNDAYS*

BCP Holy Eucharist

8 a.m. | Lady Chapel

Holy Eucharist

9:15 a.m. | Nave

Choral Eucharist

11 a.m. | Nave and Livestream

Choral Evensong

4 p.m. | Nave and Livestream

**Periodically, there is a combined Eucharist at 10:30 a.m. Updates are posted to the website.*

Outreach to The Food Bank at St John the Divine

The focus of our monthly outreach in the second quarter of this year will be to provide support for the unhoused in Victoria. The Food Bank at St John the Divine was started in 1995. The volunteers at the Food bank connect with many partners to provide healthy food and other essentials which are donated or purchased at cost-effective prices. Donations are stretched as far as possible so as many people as possible may be served. As part of the mission to be a source of food for those in need, the Food Bank forms part of the Food Share Network and as such fulfils an environmental purpose to rescue food that would otherwise end up in the landfill.

Happening this Week



Detailed information is found online.

Walking Group

Wed and Sat | 10 a.m.

Community Coffee Hour

Tue 14 Apr 9.30 a.m. | 11:00 a.m.

Voice Recital: Themes of Death and Renewal

Fri 17 Apr | 12:30 p.m. | Free Admission

In Conversation

Fri 17 Apr | 6:00 p.m.