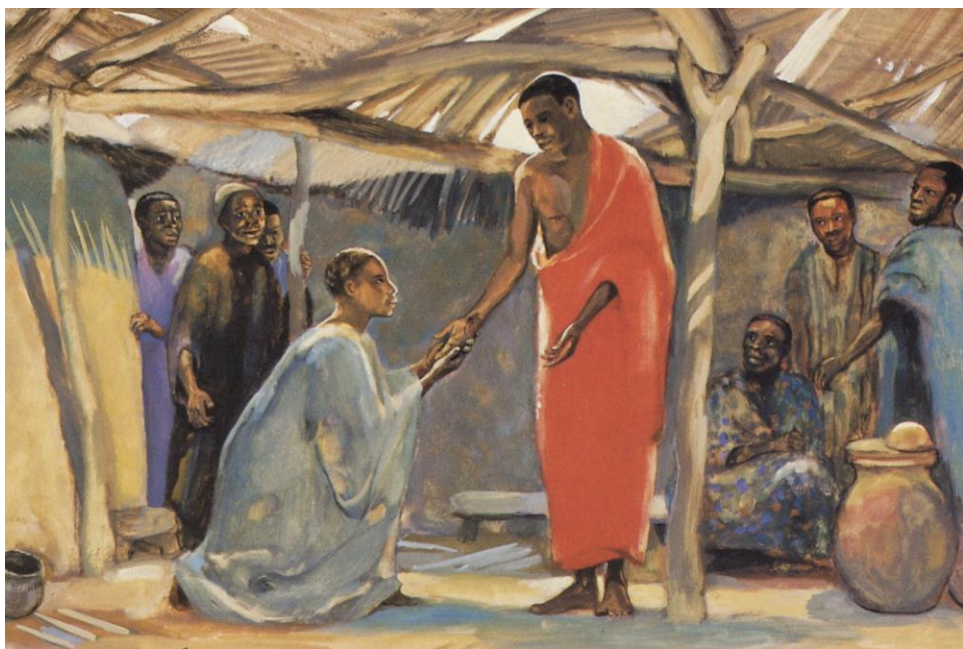




THE UNITED CHURCH OF CANADA

CLOVERDALE
UNITED CHURCH



"Jesus appears to Thomas"
painting from JESUS MAFA, Cameroon, 1973

The 2nd Sunday of Easter
A Service of the Word

12 April 2026 • 10:30 AM

Acclamation & Greeting 인사

The Rev. Matthew Emery, lead minister

One: Alleluia! Christ is risen!

Many: Christ is risen indeed! Alleluia!

One: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Many: And also with you.

Call to Worship 예배로 부름

Pastor Matt

One: Blessed be God!

By great mercy God has given us a new birth into a living hope through the resurrection of Jesus Christ.

Many: We rejoice, for we are children of God.

One: We proclaim our faith:

no power can overcome Christ's love,
and as Christ's body, we have received salvation.

Many: In love and joy, we praise the Lord!

*** Hymn 찬송** — "O Sons and Daughters, Let Us Sing"

Voices United #170

We will sing v. 1 printed within the music, then vv. 1-4 under "Additional verses for the Second Sunday of Easter" on the facing page

*** Prayer of the Day** 오늘의 기도

Youngsun Cheon, associate minister

One: Let us pray.

Many: Holy God, we sing your praises.

You have brought us new life and freed us for love.

**Shake us free of anything that inhibits us
from living fully as your new creation.**

**Help us to live into your resurrection
in relationships mended, wounds healed,
communities restored, and wrongs made right,
that we might reach for your hand
and to witness together,
"My Lord and my God!" Amen.**

*** The Peace** 평화의 인사

Pastor Youngsun

One: 그리스도의 평화가 당신과 함께 하시기를.

The peace of Christ be with you all.

Many: And also with you.

All are invited to share signs of Christ's peace with those around them.

*** Song of Praise: Gloria** 찬송 — "Glory, glory, glory to God" *Then Let Us Sing! #9*

Glo - ry, glo - ry, glo - ry to God in the high - est,

glo - ry, glo - ry, glo - ry, to God be praise!

Glo - ry, glo - ry, glo - ry to God in the high - est, and

peace to God's peo - ple on earth!

Words of Welcome & News from Our Life Together 교회소식 Pastor Youngsun

WORD 말씀

God speaks to us in scripture reading, preaching, and song

The Early Word 어린이 설교

Ross Shearer, children's ministry leader

ending with **The Lord's Prayer** 회중기도와 주기도

**Many: Our Father, who art in Heaven,
hallowed be thy name,
thy kingdom come,
thy will be done**

하늘에 계신 우리 아버지여,
이름이 거룩히 여김을
받으시오며, 나라이 임하옵시며,
뜻이 하늘에서 이룬 것같이
땅에서도 이루어지이다. 오늘날
우리에게 일용할 양식을
주옵시고, 우리가 우리에게 죄
지은 자를 사하여 준 것같이 우리
죄를 사하여 주옵시고, 우리를
시험에 들게 하지 마옵시고,
다만 악에서 구하옵소서. 대개
나라와 권세와 영광이 아버지께
영원히 있사옵나이다. 아멘.

on earth as it is in heaven.

**Give us this day our daily bread,
and forgive us our trespasses
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil,
for Thine is the Kingdom,
the power, and the glory,
for ever and ever. Amen.**

*Children in grade 5 and younger are welcome to go with the leader(s)
to Children's Church, in the Lounge on the lower level.*

Scripture Reading 성경봉독 — John 20:19-31

pew bibles NT p. 115

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.

IN ENGLISH

after the reading:

One: Word of God, Word of Life.

Many: Thanks be to God.

IN ANOTHER LANGUAGE

after the reading:

One: Amen.

Many: Amen.

An “Instant” Sermon 설교

Pastor Matt

a brief moment of quiet follows the sermon

*** Hymn 찬송** — “We Limit Not the Truth of God”

this bulletin, pg. 8

*** Affirmation of Faith: from A Song of Faith (2006) 신앙의 고백** *Pr. Youngsun*

Many: The Risen Christ lives today,
present to us and the source of our hope.

In response to who Jesus was
and to all he did and taught,
to his life, death, and resurrection,
and to his continuing presence with us through the Spirit,
we celebrate him as
the Word made flesh,
the one in whom God and humanity are perfectly joined,
the transformation of our lives,
the Christ.

Grateful for God’s loving action,
we cannot keep from singing.
Creating and seeking relationship,
in awe and trust,
we witness to Holy Mystery who is Wholly Love. Amen.

RESPONSE 응답

We begin our lives of responding to the gospel, in prayer and offering

Responding with our Gifts 봉헌

Pastor Youngsun

OFFERTORY MUSIC

Tim Bailey

PRAYER REQUESTS — As the morning offering is collected:

- in-person worshippers can share prayer petitions (thanksgivings and intercessions, joys and concerns) on the **purple-topped prayer request cards** found in the pew racks and place them the offering plates as they are passed.
- live-via-Zoom online worshippers are welcome to submit prayer petitions (thanksgivings and intercessions, joys and concerns) in the Zoom “chat” feature.

*** Charge and Benediction** 파송과 축도

Pastor Matt

One: ... Alleluia! Christ is risen.

Many: **Christ is risen, indeed. Alleluia!**

***RESPONSE** 파송 찬양 —*fr.* “Christ Has Arisen, Alleluia”

MFURAHINI, HALELUYA

Let us sing praise to him with end-less joy. Death's fear-ful
sting he has come to de-destroy. Our sin for-giv-ing,
al-le-lu-ia! Je-sus is liv-ing, al-le-lu-ia!

The musical score is written for two staves (treble and bass clef) in a 3/4 time signature with a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests and a final double bar line. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

*** Dismissal** 예배로 부름

Pastor Youngsun

One: Go in peace. Share the Good News. Alleluia! Alleluia!

Many: **Thanks be to God. Alleluia! Alleluia!**

*** Postlude** 후주

Tim Bailey

Be Our Guest! Come on down to the Lower Hall for coffee or tea or another beverage, a bite to eat, and a chat! Access to the Lower Hall is down the stairs outside the door at the front right of the sanctuary or via the elevator at the front left of the sanctuary. Follow the crowds on down, or ask an usher to guide you... We look forward to seeing you!

"We Limit Not the Truth of God"

OLD 22ND

1 We lim - it not the truth of God to our poor reach of mind,
2 Who dares to bind to one's own sense the or - a - cles of heav'n,
3 E - ter - nal God, In - car - nate Word, Spir - it of flame and dove:

to no-tions of our day and place, crude, par-tial, and con - fined;
for all the na-tions, tongues, and climes and all the a - ges given?
en-large, ex-pand all liv - ing souls to com-pre-hend your love;

No, let a new and bet - ter hope with - in our hearts be stirred:
That u - ni-verse, how much un - known! that o - cean un - ex - plored!
And help us all to seek your will with wis - er powers con - ferred:

O God, grant yet more light and truth to break forth from your Word.

Life at Cloverdale United Church

Worship

Many thanks to today's ...

readers: Fay Torgerson

ushers/greeters: Ernest Berger, Carole Teather

digital ushers: Jamie Brown, Doug Sowerby

fellowship time hosts: Kay Ogilvie, Margaret Rose

Many ways to give! We welcome your offering in the way that works for you: by cash or cheque in the offering plates, through automatic monthly gifts via Pre-Authorized Remittance (contact the office to enrol), by free eTransfer from your bank (to eTransfer@cloverdaleunitedchurch.ca), or by credit card via CanadaHelps (service fees apply). Want to give now but don't have cash or cheque? Scan the QR → to be taken to CanadaHelps.



Children are welcome at all services! It is important for families to worship together. Don't feel your child must be absolutely quiet or still, for we are glad to have children—and all their wiggles, giggles, and squiggles—as part of our community and worship life! After all... as an old saying goes, “faith is caught, not taught!” Children are encouraged to stand and sing with the songs, partake in communion, read and pray along when they can, and join in for the “Early Word”—a time at the front with conversation just for them near the beginning of the service. Most Sundays September through June, we have “**Children's Church**” activities during the latter two-thirds of the service in the Lounge on the lower level, to which any pre-school through grade 5 aged child is welcome! For those accompanying infants or toddlers who need a spot to ‘escape’ to during the worship service, feel free to make use of the “**Quiet Room**” off the side of the sanctuary, near the piano, where there you will find comfortable seating, toys, and a changing table all while being able to hear and see the worship service.



Recording and streaming in use: Please note that video cameras and microphones are capturing our worship services, and that the resulting content may be transmitted over Zoom, YouTube, or other platforms.

Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the sanctuary, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area at the rear centre of the pew seating area is unable to be picked up on camera.



Washrooms can be found just outside the sanctuary through the door at the front right of the space (the northeast corner of the room).



Thank you for **silencing cell phones** and other devices, and for refraining from flash photography.

Acknowledgements:

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The words of today’s **post-sermon Hymn**, “We Limit Not the Truth of God,” were written by George Rawson, a lawyer in Leeds, England, and a Congregationalist, in 1853, based on the words of pastor John Robinson’s farewell sermon to “the Pilgrims” as they left Leiden in the Netherlands, first for England and then for North America on two ships, the *Speedwell* and the *Mayflower*. Only the *Mayflower* eventually made the voyage to North America, landing in 1620, first at modern-day Provincetown, at the end of Cape Cod, and then subsequently at Plymouth, on the mainland side of Massachusetts Bay. The tune used here comes from the psalm songbooks created by refugees who had fled from England and Scotland during persecutions against Protestants under Queen Mary, settling in Frankfurt am Main in modern-day Germany and Geneva in modern-day Switzerland, among other places. With the accession of Elizabeth I in 1558, they were able to begin returning to Britain, bringing these worship books and other influences of the Reformed churches of the European Continent with them.

The **Affirmation of Faith** we are using throughout the season of Easter this year is assembled from brief excerpts of *A Song of Faith: A Statement of Faith of The United Church of Canada*. Adopted in 2006, *A Song of Faith* seeks to provide a verbal picture of what The United Church of Canada understands its faith to be in the historical, political, social, and theological context of the early 21st century. In 2012, *A Song of Faith*, together with the *Statement of Faith* of 1940 and *A New Creed* from 1968, was given place alongside the original Twenty Articles of Doctrine found in The United Church’s 1925 *Basis of Union* as one of our denomination’s official “subordinate standards”—that is to say, the confessions-of-faith we recognize as the authoritative statements of our belief, albeit with authority *subordinate* to that of Biblical scripture itself. The entire text of *A Song of Faith* can be found at united-church.ca/community-and-faith/welcome-united-church-canada/faith-statements/song-faith-2006

Serve

You Serve with your Stewardship: Generous people live expectantly, freeing their gifts for resurrection miracles that bring hope into the world.

Storehouse Cloverdale Community Kitchen serving Team

Next serving opportunity: April 17

Our congregation, together with our siblings at Northwood United Church in Fleetwood, has a volunteer team that serves monthly at the Community Dinner program at the Cloverdale Community Kitchen, now part of the Storehouse Community Hub Society

(<https://www.storehousesociety.ca/programs/cloverdale-community-kitchen>).

We serve on the 3rd Friday of each month, so the next serving opportunity is Friday, April 17.

Volunteers simply show up around 4:00 pm to the Pacific Community Church building ([5337 180 Street, Surrey, BC V3S 4K5](#)) to begin meal preparation and setup. The team typically finishes up with the post-meal clean-up between 7:30 and 8:00 pm.

Each time we serve, the crew for that particular night is made of up a different subset of the larger team list, based on who's available and interested for that date... don't shy away even if you only want to try it out once!

To keep informed about this great opportunity to express your discipleship to Jesus in a concrete, hands-on ministry of mercy-making and service, just email Bev Woods (a congregant at Northwood) at woodsbe@hotmail.com and she'll add you to the team's email list.



Pray

New this week...

- For **Myra**, sister-in-law of Daniel (sister of the late Doug Alexander), approaching her final days at the end with a year's-long journey with cancer; and for **Daniel** as he travels this weekend to Calgary to be with her.
- For those facing **loneliness** or who feel they **lack purpose** in life.
- In thanksgiving for the **wonders of scientific discovery and curiosity**, especially for the work of the Artemis II mission this past week.
- For **health care workers** in all settings: in thanksgiving for their skills, compassion, and service... and for God's strength and courage as they work under strained systems and resources.
- In thanksgiving for the witness to Christ given through the peoples and ministries of **Trail** United Church, **Trinity Memorial** United Church in Abbotsford, **Trinity** United Church in Creston, **Trinity** United Church in Merritt, **Trinity** United Church in Nanaimo, **Trinity** United Church in Port Coquitlam, **Trinity** United Church in Prince George, **Trinity** United Church in Vernon, and the **Trinity United-Anglican-Lutheran** Shared Ministry in Clearwater.
- For the nations and peoples of **Bulgaria, Hungary, and Romania**. *We give you thanks, O God, for:* the blending of Christian traditions and practices, from the West and East; the faithful witness of churches amid political changes; those working for more democratic governance in these countries; and those who

welcome newcomers and provide for them and others in need. ... *And we pray to you, O God, for:* better relationships among different ethnic groups and traditions; respect for the rights of children, women, the young and the elderly, so they can receive adequate education, jobs and health care; economic developments that serve all people; and ending practices that harm the air, soil and forests, and installing instead measures to protect the environment. (*from the World Council of Churches' prayer cycle*)

Ongoing...

- Renewed prayers for healing and strengthening for **Gurpal**, husband of Michelle, continuing a long journey of recovery from significant surgery late last year.
- For **J.**, a neighbourhood secondary school student back in hospital following the rejection of the organ transplant received last fall, and for J.'s family facing a variety of needs arising from this journey.
- Continued and renewed prayers for the peoples of **Iran**, as they face the onslaught of military action, and the peoples of other countries in the Middle East, as they face retaliatory actions, and for us all as we face the ecological and psychological repercussions of war.
- For **all those facing the scourge of addiction**, in all its forms, for God to pour out power and help them break the bonds that keep them captive.
- For all those **facing food insecurity** or **financial hardship**.
- For all those **journeying with dementia, Alzheimer's, and other forms of cognitive decline**, and for strength within those who find themselves as caregivers.
- For those of our congregation who are homebound, incarcerated, in long-term nursing care, or otherwise unable to be with us regularly, including: **Roger, Lorraine, Pauline, Eileen, Joyce, Gerrit, Brenda, and Roy**.

Additions to the prayer list are always welcome! Submissions received in the office by 9:00 am Thursday morning will appear in the bulletin. Petitions regarding specific individuals or circumstances will only be retained on the prayer list for 3 weeks at a time (but can be renewed if changes in the situation warrant).

Learn

Free Korean Class: Join us for a free 8-week Korean language program held on Thursday mornings. Don't miss this great opportunity to enjoy learning **basic Korean and Korean culture!** **Class Schedule:** April 16 – June 11, 10:00–11:30 AM
Registration/Inquiries: Yumi Park, yumi@cloverdaleunitedchurch.ca or 778-955-9569



Camp Spirit Registration is Open: This year, Camp Spirit will partner with 22 United Church Communities of Faith across the Pacific Mountain Regional Council to bring fun, creative, and meaningful experiences to children, youth, and families in communities across the region. Help spread the word and invite children and youth to register for Camp Spirit and Level Up Youth programs. Check out all our locations and sign up here,

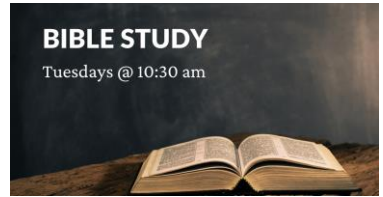
<https://www.campspirit.ca/summertime-camps.html>



Tuesday AM Bible Study

Tuesdays, 10:30 am, in-person in the CUC Lounge and online via Zoom.

At the Tuesday Morning Bible Study, each week we learn about and discuss the bible reading(s) that will be featured in the coming Sunday's worship service. Usually led by the preacher for the coming Sunday, sessions often feature a helpful bible background video presentation, and always include wide-ranging conversation. All are welcome and invited; no previous knowledge or experience with Bible study required! Join us in-person in the Lounge on the lower level, or online via Zoom (Meeting ID 881 7265 4719, Passcode 859456)! *For more information, contact Rev. Matt:* matt@cloverdaleunitedchurch.ca.



Other news and notes

Ohhhh, Canada!

A Spring Community Music Concert

Saturday, May 9, 2026, 7:00 pm

The Cloverdale United Church choir, other in-house musicians, and other

friends connected to our community will come together on May 9th to share in a just-for-fun evening of music and merriment. An amateur-variety-show-style programme, with repertoire primarily from *outside* the realm of “sacred” music, this year’s spring community music concert will highlight selections that are rooted in or celebrate Canada in one way or another. Full-chorus pieces, solos, small ensemble numbers... contemplative, colourful, or even comedic... one never knows what to expect at a CUC spring concert!

Admission: \$10 | Children 16 & under: FREE

Presale Tickets Available Now! Contact the church office or see any choir member to secure yours today.

Come celebrate with us and be part of this special occasion! We can't wait to see you there!



Moose Hide Campaign Day Is May 14, 2026

"May this moose hide remind me
of my commitment..."

As we enter April, The United Church of Canada calls on members, friends, and communities of faith to take a stance against racism and for justice. The Moose Hide

Campaign <https://moosehidecampaign.ca/> is more than a day; it is a mobilization against the national crisis of racist violence facing Indigenous women, girls, and 2S and LGBTQIA+ people.

Indigenous women, who make up just 5 percent of the female population, are disproportionately affected by gender-based violence in Canada. These are not just statistics <https://moosehidecampaign.ca/issue/>; this is a reality we cannot ignore. Join us on May 14 as we mobilize to end racism and violence and to uphold human dignity.

How can you participate?

- Wear and share a Moose hide pin. <https://moosehidecampaign.ca/pins/>
- Sign up for a series of virtual workshops and educational events. <https://moosehide.swoogo.com/2026campaignday>
- Fast for the day, if you are able. <https://moosehidecampaign.ca/fasting>
- Join in the many local marches taking place across the land. <https://moosehidecampaign.ca/events/>
- Join us in person for the national rally at Queen's Park in Toronto at noon. Learn More at MooseHideCampaign.ca

Where Faith and Dignity Meet: A New Global Partnership in Kenya

For LGBTQIA+ people in many parts of the world, faith is both a source of deep comfort and a site of painful contradiction. In Kenya, the Cosmopolitan Affirming Community (CAC) is working to change that reality by creating a radically inclusive faith community where LGBTQIA+ people can rediscover both their dignity and their faith. Through pastoral accompaniment, practical care, and advocacy, CAC supports those facing homelessness, trauma, and exclusion. A new partnership with The United Church of Canada strengthens this work, expanding safer spaces where practical support and pastoral care meet. *Read the full news story to learn more.*

<https://united-church.ca/news/where-faith-and-dignity-meet-new-global-partnership-kenya>



God's Mission, Our Gifts

Anchored in Every Season: In Tobermory, Ontario, the town pulses with the seasons. Summer brings busy roads, kayaks on the harbour, and lively streets. Winter brings quiet and long stretches of stillness. Through it all, Tobermory United Church remains a steady, welcoming presence at the northern edge of the Bruce Peninsula.

The building is more than a church. It hosts drumming circles, Tai Chi, bridge games, and poetry gatherings. Worship is shared with St. Thomas the Apostle Mission. Outside, the annual thrift shop turns donations into care, offering affordable items to the community and giving freely to those in need. Hospitality here is intentional, welcoming 2S and LGBTQ+ people with courage and care. Even the building reflects this spirit, with cedar-lined walls and clear windows framing the surrounding forest.

Through Mission and Service, Tobermory United Church is connected to a wider movement of faith, creativity, and resilience.

We can keep this welcome strong. When we [give](#) to Mission and Service, we help ensure that churches like Tobermory stay open, connected, and full of care for everyone. Give today and be part of sustaining this vital community.

<https://united-church.ca/stories/anchored-every-season>



WELCOME TO CLOVERDALE UNITED CHURCH!

As we say at nearly every worship service, “No matter who you are, or where you are on life’s journey God welcomes you... and so do we.” We take these words seriously. We strive to be a community as diverse and hospitable as God’s kingdom. We don’t all look or act alike; God knows we don’t all think alike. We don’t all read the Bible the same way. We come from different religious backgrounds, we bring different questions, and we carry different burdens. But every Sunday, we gather and worship God together as one.



In this lovely old church, we do Sunday morning in some fairly traditional ways. We study the teachings and the actions of Jesus. We gather around the waters of grace and the feast table of Christ, just as Christians have done for nearly two thousand years. Some of the songs we sing (certainly not *all* of them, though) are ones our grandparents might also have sung in their day. And yet, amidst rituals and rites rooting us in a deep heritage, we wrestle with the challenges of the modern world and we listen for God’s Spirit still speaking into our lives today. We hope your heart will hear something personal and relevant this morning—a word of comfort, a spur to action, a call to a deeper relationship with God.

After the service, please stick around. Have a cup of coffee or a bite to eat with us. Introduce yourself to other worshippers or our pastor. There are plenty of opportunities here to feed your soul and expand your spirit. Try one out. You never know—you just might be home!

We are a welcoming, historic, and progressive Christian community, reaching out from the historic heart of Surrey at Cloverdale since 1875. We seek to thrive in faith through relationship with God, one another, and the community.... to serve others as Jesus would.

Cloverdale United Church recognizes that we worship, live, work, and play in traditional and unceded territories of Coast Salish peoples: primarily the Katzie, the Kwantlen, the Semiahmoo, the Snokomish, the Stolo, the Tsawwassen, and the Wsanec. We give our thanks to them and for them; we offer our respect to those ancestors who may be interred in this land. We seek to live with respect in this piece of Creation; we seek peace and justice among all who have called this land home.

CLOVERDALE UNITED CHURCH

17575 58A Ave., Surrey, BC V3S 1N1 | 604.574.5813 | cloverdaleunitedchurch.ca

Ministers

All of the Congregation

Lead Minister

Rev. Matthew Emery – matt@cloverdaleunitedchurch.ca

Associate Minister

Youngsun Cheon – youngsun@cloverdaleunitedchurch.ca

Director of Music Ministries

Tim Bailey – tim@cloverdaleunitedchurch.ca

Office Administrator

Lily Lee – office@cloverdaleunitedchurch.ca

Intercultural Ministry Coordinator

Yumi Park – yumi@cloverdaleunitedchurch.ca

Children & Youth Ministries Leader

Ross Shearer – ross@cloverdaleunitedchurch.ca

Church Council Chair

Daniel Ariss – arissd135@gmail.com