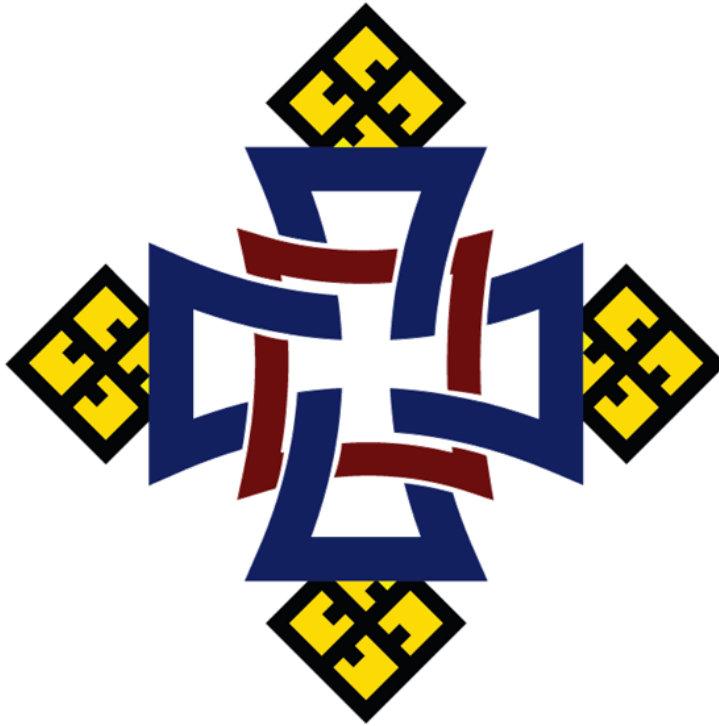


The Second Sunday of Easter
April 12, 2026



St. Mary Magdalene Anglican Church
Diocese of New Westminster

Located on the unceded land of the Musqueam,
Squamish and Tsleil-Waututh nations

Welcome!

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

Thank you for joining us today.

Walk with Us

Financial support from members and guests is essential for us to continue to be a place of welcome for all.

Here's how you can give:

Good: Cash or a cheque in the plate. Regular donors get envelopes to ensure tax receipts.

Better: Transfer funds using interac to office@stmarymags.ca Indicate "donation" in the memo line.

Best! Sign up for pre-authorized debit to have a monthly donation transferred directly from your bank account. See Tasha for details.

We issue tax receipts for donations of \$20 or more.

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The Gathering of the Community

We sing as the Bible, our sacred book, is welcomed into our gathering

Song Come and See

What are you look - ing for? Come,
see, come and see. What are you
look - ing for? Come and see. Come and see.

Presider: Alleluia! Christ is risen!

All: **The Lord is risen indeed. Alleluia!**

Presider: May his grace and peace be with us.

All: **May he fill our hearts with joy.**

Prayer of the Day

Presider: O God,

All: **our beginning and our end: accept our doubts,
heal our desire for certainty
and, by your Spirit's gentle touch,
make us a people forgiven and forgiving;
through Jesus Christ, the Giver of Peace.
Amen.**

Prayers for an Inclusive Church (2009) alt.

Proclamation of the Word

First Reading

Reader: A reading from the book of Exodus
(Exodus 15:1-11)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Psalm 111

¹ Hallelujah!

I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

² Great are the deeds of the Lord! *

They are studied by all who delight in them.

³ O Lord, your work is full of majesty and splendour, *
and your righteousness endures for ever.

⁴ You make your marvelous works to be remembered; *
you are gracious and full of compassion.

⁵ You give food to those who fear you; *
you are ever mindful of your covenant.

⁶ You have shown your people the power of your works *
in giving them the lands of the nations.

⁷ The works of your hands are faithfulness and justice; *
all your commandments are sure.

⁸ They stand fast for ever and ever, *
because they are done in truth and equity.

⁹ You send redemption to your people;
you commanded your covenant for ever; *
holy and awesome is your name.

¹⁰ The fear of the Lord is the beginning of wisdom; *
**those who act accordingly have a good understanding;
the praise of the Lord endures for ever.**

Second Reading

Reader: A reading from the Book of Acts
(Acts 10:34-43)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Gospel Reading

Al - le lu - ia, al - le lu - ia, al - le - lu - ia. Al - le - lu - ia!

Reader: May God be with you.

All: **And also with you.**

Reader: The Holy Gospel of Jesus according to John.
(John 20:1-18)

All: Glory to you, Lord Jesus Christ.

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ**

Reprise **Hallelujah** (*above*)

Homily

The Rev. Margaret Marquardt

Following a period of silence, all are invited to share a brief thought or story evoked by the readings or the reflection.

The Apostles' Creed

#44 I Believe in God Almighty

1. I believe in God almighty,
author of all things that be,
maker of the earth and heavens,
keeper of the sky and sea.
I believe in God's Son, Jesus,
now for us both Lord and Christ,
of the Spirit and of Mary
born to bring abundant life.

2. I believe that Jesus suffered,
scourged and scorned and crucified;
taken from the cross, was buried –
true life there had truly died.
I believe that on the third day
Christ was raised up from the grave,
then ascended to God's right hand,
He will come to judge and save.

3. I believe in God's own Spirit,
bonding all the saints within
one church, catholic, and holy;
where forgiveness frees from sin;
in the body's resurrection,
for the breaking of death's chain
gives the life that's everlasting:
this the faith that I have claimed.

*Text: The Apostles' Creed para. Silvia G. Dunstan
Music: Welsh trad. Coll. Edward Jones*

The Peace

Presider: The peace of God be with you all.

All: **And also with you.**

We share the peace of God with one another with a gesture of greeting.

The Celebration of the Eucharist

To make a financial offering, please place it in the offering plate by the door.

Song Christ our Peace

Christ, our peace, you break down the walls that di - vide us;

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody line with lyrics underneath. The bass staff contains a harmonic accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody begins with a half note G4, followed by quarter notes A4, B4, and C5, then a quarter rest, followed by quarter notes D5, E5, and F5, and finally a quarter note G5.

Christ, our peace, come, make us one bod-y in you.

The second system of musical notation continues the melody and accompaniment. The treble staff melody includes a half note G5, followed by quarter notes F5, E5, and D5, then a quarter note C5, and finally a half note B4. The bass staff accompaniment provides harmonic support throughout.

Prayer Over the Gifts

Presider: Blessed are you, O God,

All: ruler of heaven and earth.

Day by day you shower us with blessings.

As you have raised us to new life in Christ,

give us glad and generous hearts,

ready to praise you and to respond to those in need,

through Jesus Christ, our Saviour and Lord. Amen

The Great Thanksgiving

Presider: May God be with you

All: **And also with you**

Presider: Lift up your hearts.

All: **We lift them up to God.**

Presider: Let us give thanks to God, our creator.

All: **It is right to give our thanks and praise.**

Presider: Holy One, Lover of creation, we give you thanks and praise

for in the ocean of your steadfast love you bear us

and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth,

you do not abandon us.

Your Spirit speaks through Huldah and Micah,

through prophets, sages, and saints in every age,

to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory singing



O ho - ly, ho - ly ho - ly God, O God of time and space. All "



earth and sea and sky a - bove bear wit - ness to your grace. Ho -



san - na in the high - est heav' n, cre - a - tion sings your praise. And



bles - sed is the One who comes and bears your name al - ways!

Presider:

Gracious God, in the fullness of time you sent
Jesus to share our humanity. Through Jesus' life, death,
and resurrection you open the path from brokenness to health,
from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life,
Jesus knew that death was near. His head anointed for burial
by an unknown woman, Jesus gathered together
those who loved him. He took bread, gave thanks to you,
broke it and gave it to his friends, saying,
"Take and eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper, Jesus took the cup of wine,
gave you thanks, and said, "Drink this all of you,
this is my blood of the new covenant
which is shed for you and for all.
Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment,
to share the bread and cup of Christ's undying love,
and to proclaim our faith:

All

Christ has died, Christ is risen, Christ will come again.

Presider:

Breathe your Holy Spirit, the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup, ourselves, our souls and bodies,
that we may be signs of your love for all the world
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit, all glory is yours, Creator of all,
and we bless your holy name for ever.

All:

Amen

The Lord's Prayer

Cantor

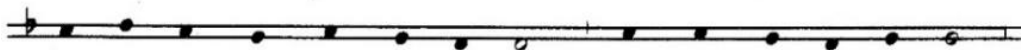


As our Sa - vior Christ has taught us, we now pray,

All



Our Fa - ther in hea - ven, hal - lowed be your Name,



your king - dom come, your will be done, on earth as in hea - ven.



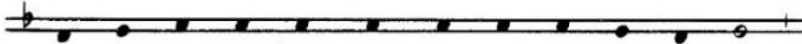
Give us to - day our dai - ly bread.



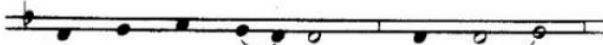
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

The Breaking of the Bread

Presider: Lord, we died with you on the cross.

All: **Now we are raised to new life.**

Presider: We were buried in your tomb.

All: **Now we share in your resurrection.**

Presider: Live in us, that we may live in you.

Communion

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

Please remain at your places. The consecrated bread and wine will be brought around to all who wish. Everyone is welcome at the table.

Sending Out of the Disciples

Prayer after Communion

Presider: All your works praise you, O Lord.

All: **And your faithful servants bless you.**

Gracious God

we thank you for feeding us

with the body and blood of your Son Jesus Christ.

May we, who share his body, live his risen life;

we, who drink his cup, bring life to others;

we, whom the Spirit lights, give light to the world.

Keep us firm in the hope you have set before us,

so that we and all your children shall be free,

and the whole earth live to praise your name;

through Christ our Lord. Amen.

Blessing

Song

Christ has Arisen, Alleluia

1. Christ has a - ris - en, al - le - lu - ia. Shout and sing prais - es, al - le - lu - ia.
 2. For three long days the grave did its worst un - til its strength by God was dis - persed.
 3. The an - gel said to them, "Do not fear. You look for Je - sus who is not here.
 4. Christ is a - ris - en to set us free. Al - le - lu - ia, to God prais - es be.

For our re - deem - er burst from the tomb, e - ven from death, dis - pel - ling its gloom.
 One who gives life did death un - der go, and in its con - quest pow - er did show.
 See for your - selves the tomb is all bare. on - ly the grave clothes are ly - ing there."
 Je - sus is liv - ing! Let us all sing; Songs of re - joic - ing let us now bring.

Let us sing prais - es with un - end - ing joy. Death's fear - ful sting Christ has come to de - stroy.

Our sin for - giv - ing, al - le - lu - ia! Je - sus is liv - ing, al - le - lu - ia!

Dismissal

Presider:

Go in peace, the beloved of God.

All:

Thanks be to God.

Please stay for coffee and tea!

This Week at St. Mary Mags

Weds, April 15	12 noon	Centering Prayer
	12:30 pm	Holy Communion
Friday, April 17	12 noon	Drum Circle
Sunday, April 19	10:30 am	Holy Communion

Next Sunday's Readings

April 19, 2026 | 3rd Sunday in Easter

Isaiah 51:1-6; Psalm 34:1-10; 1 Peter 1:17-23; Luke 24:13-35

Welcome, Margaret. The Vicar is away at a family funeral on Vancouver Island. Many thanks to Margaret Marquardt for taking the service today. Tasha will be back on Tuesday, April 14.

How do we get there from here? At February's Vestry meeting, we decided on four areas of focus for the next year or so. Join parish council after church on Sunday, **April 19** to help identify specific next steps.

Why do we read Scripture in worship? Did you know that our practice of reading Scripture out loud goes back to before there was a church? Join the Vicar after church on **April 26** to learn more of the background and how-tos of reading at worship.



St. Mary Magdalene Anglican Church

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The Rev. Tasha Carrothers, Vicar

Dave Dagta, Musician

