

The Second Sunday of Easter

April 12, 2026 ✕ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist The Liturgy of the Word

Voluntary *Nyack*

organ improvisation

Welcome

Opening Hymn Alleluia! The strife is o'er (*Victory*)

Hymnal 208

Opening Acclamation

One Alleluia. Christ is risen.

Many The Lord is risen indeed. Alleluia.

Gloria in excelsis

Hymnal S-278 (Mathias)

Children ages 3–5th grade may move at this time to a special gathering for children's formation.



5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Collect of the Day

from *Common Worship: Additional Collects* (2004) alt.

One God be with you.
 Many And also with you.
 One Together, let us pray.

Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts, so that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God, the Source of all life. Amen.

Lesson Acts 2:14a, 22–32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, nor let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David

spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

One Hear what the Spirit is saying to God's people.

Many Thanks be to God.

Psalm 16 (*read responsively*)

¹ Protect me, O God, for I take refuge in you; *
I have said, "You are my Sovereign, my good above all other."

² **All my delight is upon the godly that are in the land, *
upon those who are noble among the people.**

³ But those who run after other gods *
shall have their troubles multiplied.

⁴ **Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.**

⁵ O God, you are my portion and my cup; *
it is you who uphold my lot.

⁶ **My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.**

⁷ I will bless you, O God, who gives me counsel; *
my heart teaches me, night after night.

⁸ **I have set you always before me; *
because you are at my right hand I shall not fall.**

⁹ My heart, therefore, is glad and my spirit rejoices; *
my body also shall rest in hope.

¹⁰ **For you will not abandon me to the grave, *
nor let your faithful one see the Pit.**

¹¹ You will show me the path of life; *
in your presence there is fullness of joy, and in your right hand are pleasures for
evermore.

Sequence Hymn O sons and daughters (*O filii et filiae*)

Hymnal 206

Gospel John 20:19–31

One The Holy Gospel of our Savior Jesus Christ according to John.

Many Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark

of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

One The Gospel of the Lord.
Many Praise to you, Lord Christ.

Sermon The Rev’d Lynnsay A. Buehler

A period of silence follows the sermon.

The Nicene Creed *(said by all)*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

from Intercessions for the Christian People

The deacon bids the prayers.

Christ lives, for death has no more power over him. And so we, God’s holy Church, proclaim the resurrection, saying: Alleluia! Christ is risen!

The intercessor continues.

Created in the image and likeness of God, we pray to see God's image in one another. May our lives proclaim: **Alleluia! Christ is risen!**

Tested in our faith and strengthened by God's love, we pray for open hearts, that we may live to proclaim: **Alleluia! Christ is risen!**

Liberated from sin and death by water and Spirit, we pray for those who do not share our hope, that they may proclaim: **Alleluia! Christ is risen!**

Sharing in the joy of the newly baptized, we pray for their growth unto the full stature of Christ, that they may proclaim: **Alleluia! Christ is risen!**

Joining with those who share in the passion of Christ through illness, famine, war, temptation, and trial, we pray for courage and strength, that those who suffer may proclaim: **Alleluia! Christ is risen!**

United in our hope that we and all who die will live again, we pray for family and friends who have died, proclaiming: **Alleluia! Christ is risen!**

Let us welcome into this space our own prayers of celebration and hope ...

Let us welcome in prayers for healing and wholeness ...

Let us welcome in prayers for the Church and for the World ...

Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding adds a concluding collect

The Peace

Please gently exchange the peace, perhaps with a wave or bow, as a courtesy to others.

One The peace of Christ be always with you.

Many And also with you.

The Liturgy of the Table

Anthem at the Offertory

Most glorious Lord of life, that on this day
Didst make thy triumph over death and sin:
And having harrowed Hell, didst bring away
Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin
And grant that we for whom thou didest die,
Being with thy dear blood clean washed from sin.
May live forever in felicity.

And that thy love we weighing worthily
May likewise love thee for the same again:
And for thy sake, that all like dear didst buy,
With love may one another entertain.

So, let us love, dear love, like as we ought.
Love is the lesson that the Lord us taught..

words: Edmund Spenser (1552–1599)
music: William H. Harris (1883–1973)

The Great Thanksgiving

Eucharistic Prayer B from *The Book of Common Prayer* (1979), alt.

One God be with you.
Many And also with you.
One Lift up your hearts.
Many We lift them to the Lord.
One Let us give thanks to the Lord our God.
Many It is right to give God thanks and praise.

The one presiding continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life, therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-128 (Proulx)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blest is the one who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The one presiding continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent him to be incarnate from Blessed Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks

to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore, according to his command, O Father,

All pray together

**We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory.**

The one presiding continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Blessed Julian, Blessed Bede, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord’s Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.


For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

The one presiding breaks the bread.

Fraction Anthem Be known to us, Lord Jesus

Hymnal S 167

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Choir:

The bread which we break: alleluia, is the communion of the body of Christ. [Ant.]

One body are we: alleluia, for though many we share one bread. [Ant.]

The one presiding extends the following invitation to share in communion

The Gifts of God for the People of God.

Hymn at Communion Here, O my Lord (*Nyack*)

Hymnal 318

Announcements

Post-Communion Prayer

All pray together

Life-giving God, in the mystery of Christ's resurrection
you send light to conquer darkness, water to give new life,
and the bread of life to nourish your people.

Send us forth as witnesses to your Son's resurrection,
so that we may show your glory to all the world,
through Jesus Christ, our risen Lord. Amen.

Blessing

The one presiding pronounces God's blessing.

Closing Hymn That Easter day with joy was bright (*Puer nobis*)

Hymnal 193

Dismissal

One Our worship has concluded and now our service begins.

Let us go forth in the name of Christ. Alleluia! Alleluia!

Many Thanks be to God. Alleluia! Alleluia!

Voluntary *O filii et filiae*

organ improvisation

The flowers on the altar are given to the glory of God
and in celebration of the 70th birthday of
Rob Townes by Lynnsay Buehler

EASTER FLOWERS & MUSIC ARE GIVEN TO THE GLORY OF GOD

And in thanksgiving for

Our daughters and their families
by Claudia Fedarko and Steve Hadler

All the many blessings including our children and grandchildren
by Helen and Joseph Smith

Our daughter, Kara,
by Karen and Paul Werner

And in loving memory of

Our parents, Marguerite and Eugene Lillie and Ruth and Robert Vail
by Tom and Loretta Vail

Our mothers, Olga Faramand and Victoria Ackall
by Helen & Issa Ackall

Jim Barton
by Nancy Bruce

Peter Michael Stellato
by his mother, Nancy

Peter Michael Stellato
by the Burton Family

Mary, Emily, Lloyd, and Art
by Helen Loeb

Our son, Andrew MacPherson West
By David and Martha West

Aunt Dorothy Troutman
by Connie Coralli

The flowers in the entrance planters have been renewed
in memory of Hilda Bell by her daughter Melanie Alexander

St. Bede's Prayer List

Prayer has been requested on a more long-term basis for:

Susan Cáceres	Lynn Williams	Mary Rodriguez
Jim Helms	Jim Handsfield	Helen Abraham
Martha Robert	Barbie Olsen	Cameron Maddox
Claude Oakley	Dixie Snider	Aree Bancroft
Miriam Needham	David Boyd	Nancy Waring
Claiborne Jones	Debhani Hernandez	Frances Bowen
Margie Klein	Al and Regina Studwell	Ann Foote
Michele Heller	Sarah Jane and Jim Ohl	Sue Ellen Lampros

Prayer has also been requested for these in our wider community:

Zoe Bushart, *granddaughter of Jim and Doris Bushart*
Lawrence Pinson, *father of Laura Sellers*
Jeremy and Aila Craig, *family of Helen Loeb*
James Smythe, *great nephew of Molly Graves*
Larry Sullivan, *friend of Joan Greer*
John Borden, *friend of Joan Greer*
Kayt Hoch, *daughter-in-law of Martha and David West*
Reagan Koski, *friend of Beth Cannon*
Bill Edgar, *father of Beth Cannon*
Carol Guthrie, *sister of Ann Foote*
Andy Matia, *friend of Ann Foote*
Mary Robert, *sister of Martha Robert*
Wright Coleman, *son of Jennie Couture*
Fay Key, *friend of the St. Bede's community*
Eleanor Pearlman, *granddaughter of Gwen Heaton*
Anne Jones, *sister of Claiborne Jones*

We pray for those who have died:

Nancy Aldrich Cunningham, *friend of Lynnsay Buehler and Rob Townes*
Kim Jorgensen Custin, *family of Lynnsay Buehler and Rob Townes*
Alma Dawson, *aunt of Orisha Parsons*
Serleen Elaine Jordan Walker, *aunt of Raymond Walker, III*

We give thanks for those serving our country in the military:

Josh Bowers
Jonathan

We give thanks for those celebrating birthdays this week

4/12 Caroline Spires
4/12 Deborah Wilkens
4/14 Connie McCullough
4/14 Stephen McClean
4/16 Tony Sellers
4/18 Katelyn Vaquero

You may make a gift to St. Bede's through Realm
by scanning the QR code below.



St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate*
& *Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
John J. Whitt, *Organist & Choirmaster*
Beth Cannon, *Director of Youth*
& *Family Ministries*
Molly Graves, *Director of Children*
& *Family Ministries*
Laura Pittman, *Parish Administrator*
Ellen Hopkins, *Bookkeeper*
Jerry Simmons, *Sexton*

St. Bede's Vestry

Jim Handsfield, *Senior Warden*
Gwen Heaton, *Junior Warden*
Larry Bing
Muriel Diguette
Shane Hunziker
Paul Martin
Kelsey Murray
Miriam Needham
Martha Robert

Nigel Poland, *Treasurer*
George Shingler, *Chancellor*
Cathe Echterhoff, *Clerk*



ST. BEDE'S
EPISCOPAL CHURCH

We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

2601 Henderson Mill Road, NE ✦ Atlanta, Georgia 30345 ✦ www.stbedes.org