



THE HOLY EUCHARIST

SECOND SUNDAY of EASTER

April 12, 2026
10:30 A.M.

St. John the Baptist Episcopal Church
in the Admiral District of West Seattle

*We acknowledge that we are on the unceded traditional land of the Coast Salish people,
including the Duwamish and Suquamish People past and present.*

We honor with gratitude the land itself and the Duwamish and Suquamish tribes.

Please know, that wherever you are in your spiritual journey, you have a place at St. John's.

Portions of this service are from the optional expansive-language versions of the 1979 *Book of Common Prayer*, as authorized by the 79th General Convention in 2018.

THE GATHERING OF GOD'S PEOPLE

Prelude

Anne's Theme from *Anne of Green Gables*

Hagood Hardy (1937-1997)

At the sound of the church bell all rise as able.

Hymn 209

We walk by faith, and not by sight

TUNE: *St. Botolph*



1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - jice; and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt.
Music: *St. Botolph*, Gordon Slater (1896-1979)

CM

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Opening Acclamation

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymn 900 from the supplemental hymnal *Wonder, Love, and Praise*.

Glo-ry to God in the high-est, —
— and peace to his peo-ple on earth. — Lord God,
heav'n-ly King, al-migh-ty God and Fa-ther, —. we wor-ship
you, we give you thanks, we praise you for your glo-ry. —
Lord Je-sus Christ, — on-ly Son of the Fa-ther, —
Lord God, Lamb of God, you take a-way the sin of the
world: — have mer-cy on us; — you are seat-ed at the right
hand of the Fa-ther: — re-ceive our prayer. — For
you a-lone are the Ho-ly One, — you a-lone are the
Lord, — you a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spi-rit, —
in the glo-ry of God the Fa-ther. A - men. —

Setting: John Rutter (b. 1945), Copyright © Oxford University Press

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The Collect of the Day

Second Sunday of Easter

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Sending of Children to Children's Chapel

All children about age 3 through 4th grade are invited to go forward to the stairs in the front of the church for a prayer sending them and their leaders to Children's Chapel.

Presider Children of God, go forth to receive God's word. May it light your way, and fill your lives with hope and joy. In the name of Christ our Savior. **Amen.**

You may be seated.

THE LITURGY OF THE WORD

First Reading

Acts 2:14a, 22–32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

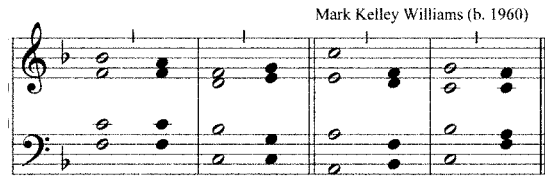
'He was not abandoned to Hades, nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Response



The congregation sings with the cantor/choir on the **bold** verses.

Psalm 16 • *Conserva me, Domine*

- 1 ¹Protect me, O God, for I take refuge in / you; *
³I have said to the LORD, "You are my / Lord,
⁴my good above all / other."
- 2 ¹All my delight is upon the godly that are in the / land, *
²upon those who are noble among the / people.
- 3 ³But those who run after other / gods *
⁴shall have their troubles / multiplied.
- 4 ¹Their libations of blood I will not / offer, *
²nor take the names of their gods upon my / lips.
- 5 ³O LORD, you are my portion and my / cup; *
⁴it is you who uphold my / lot.
- 6 ¹My boundaries enclose a pleasant / land; *
²indeed, I have a goodly / heritage.
- 7 ³I will bless the LORD who gives me / counsel; *
⁴my heart teaches me, night after / night.
- 8 ¹I have set the LORD always before / me; *
²because he is at my right hand I shall not / fall.
- 9 ³My heart, therefore, is glad, and my spirit / rejoices; *
⁴my body also shall rest in / hope.
- 10 ¹For you will not abandon me to the / grave, *
²nor let your holy one see the / Pit.
- 11 ³You will show me the path of / life; *
⁴in your presence there is fullness of / joy,
⁴and in your right hand are pleasures for ever / more.

Second Reading

1 Peter 1:3–9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Holy Gospel

Standing as able.

John 20:19–31

Presider The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Presider The Gospel of our Savior.

People **Praise to you, O Christ.**

You may be seated.

The Sermon

The Reverend Canon Elise B. Johnstone, D. Min.

There will be a moment for quiet personal reflection.

The Nicene Creed

Standing as able.

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor As we continue this time of joy in the great 50 days of Easter, let us offer prayers to God who fills the darkness of the world with the light of Christ. For the holy churches of God, Sean our presiding bishop; Phil our bishop; Elise and Robert, our priests; the presbyters and deacons, and our new brothers and sisters.

In the Anglican Cycle of Prayer we pray for the Anglican Church of Mozambique and Angola (Igreja Anglicana de Mocambique e Angola).

In the Diocesan Cycle of Prayer we pray for St. Clement of Rome, Seattle;
and St. John the Baptist, Seattle.

People **Glory and praise to you, O living God.**

Intercessor For the world and its leaders, our nation and its people.

People **Glory and praise to you, O living God.**

Intercessor For all those in need, the suffering and the oppressed, travelers and prisoners, especially _____, and those we now name either silently or aloud _____.

We pray to you:

People **Glory and praise to you, O living God.**

Intercessor For ourselves, our families, and those we love, especially _____, and thanksgivings we now name either silently or aloud _____.

We pray to you:

People **Glory and praise to you, O living God.**

Intercessor For the dying and the dead, especially _____, and those we now name either silently or aloud _____.

We pray to you:

People **Glory and praise to you, O living God.**

Intercessor That with Christ we may crush beneath our feet the prince of darkness and all evil powers.

People **Glory and praise to you, O living God.**

Intercessor That Christ may fill us with the joy and happiness of his holy resurrection.

People **Glory and praise to you, O living God.**

Intercessor That we may enter the chamber of the divine wedding feast and rejoice without limit with the angels and saints.

People **Glory and praise to you, O living God.**

Intercessor Remembering our most glorious and blessed Virgin Mary, John the Baptist, and all the saints, let us offer ourselves and one another to the living God through Christ.

People **Glory and praise to you, O living God.**

Presider Blessed are you, O Lord our God, who destroyed death and brought life and immortality to light. Hear our prayers which we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.

You may be seated.

Welcome and Announcements

If you wish to make online donations to the ministry of St. John the Baptist Episcopal Church, please visit <https://sjbwestseattle.org/give> or use the SJB Venmo QR code. Thank you.



Serving in Worship Today

Acolyte: Mary Johnson; **Altar Guild:** Carolyn Koehler;
Children's Chapel: Jennifer Broadstone; **Closer:** Linda Barson;
Coffee Hour: Kitt Gassman; **Eucharistic Minister/Intercessor:** Linda Barson;
Flowers: Lynn Ogdon-Perrine; **Livestream:** Walter Johnstone;
Music: Thomas Aláan, Joyce Gibb; **Preaching:** The Rev. Cn. Elise B. Johnstone;
Presiding: The Rev. Robert Stevens; **Readers:** Lynn Ogdon-Perrine, Cathie Knox-Browning;
Ushers: John Hainze, David Perrine; **Vergers:** Katie Bucy.

THE LITURGY OF THE TABLE

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

— *Ephesians 5:2*


Please stand as you are able.

Hymn 206


O sons and daughters, let us sing!

TUNE: *O filii et filiae*


Antiphon (at the beginning)




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daugh - ters, let us sing!
2 That night the a - pos - tles met in fear;
3 When Thom - as first the tid - ings heard,
4 "My pierc - ed side, O Thom - as, see;
5 No long - er Thom - as then de - nied,
6 How blest are they who have not seen,




1 The King of heaven, the glo - rious King,
2 a - midst them came their Lord most dear,
3 how they had seen the ris - en Lord,
4 my hands, my feet, I show to thee;
5 he saw the feet, the hands, the side;
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
2 and said, "My peace be on all here." Al - le - lu - ia!
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

This hymn is for the Second Sunday of Easter and St. Thomas' Day.

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866)

Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623

888 with Alleluias

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The congregation's gifts of money for the mission and ministry of St. John's and food for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.

Presentation

People All things come from you, O God, and from your own have we given you.

Please remain standing.

The Great Thanksgiving

Eucharistic Prayer A, expansive language

Celebrant *People*
God be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant *People*
Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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Please remain standing.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

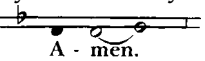
Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



The Lord's Prayer

Presider And now as our Savior Christ has taught us, we are bold to pray,

A musical score for 'The Lord's Prayer' in G major (one sharp) and 4/4 time. The score consists of ten staves of music with lyrics underneath. The lyrics are: 'Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.'

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

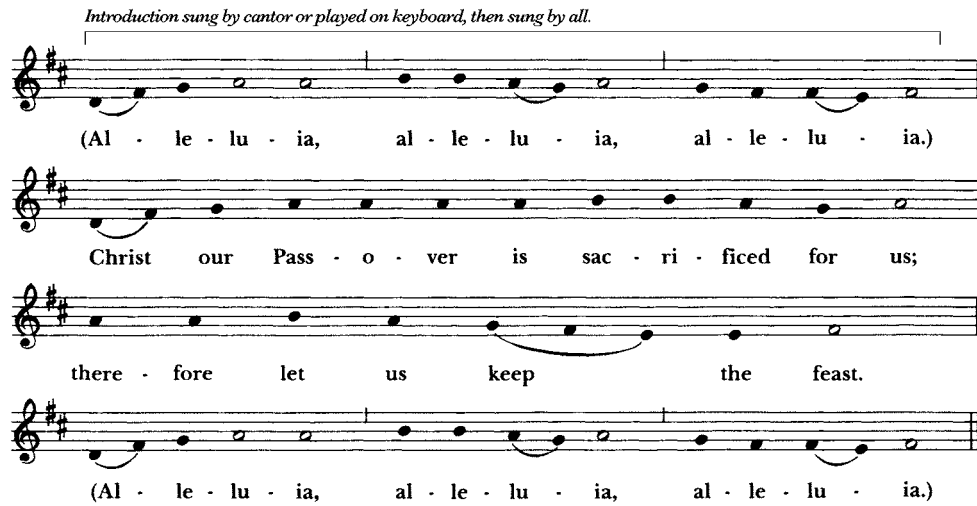
Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S154

Introduction sung by cantor or played on keyboard, then sung by all.



(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

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The Invitation to Communion

Presider The Gifts of God for the People of God.

You may be seated.

To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.

To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministrations, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.

Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.

If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.

If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.

Communion Music

Five Mystical Songs: Easter

Ralph Vaughan Williams (1872-1958)

Rise, heart; thy Lord is risen.

Sing his praise without delays, Who takes thee by the hand, That thou likewise with him may'st rise:
That, as his death calcined thee to dust, His life may make thee gold, and much more, Just.

Awake, my lute, and struggle for thy part with all thy art.

The cross taught all wood to resound his name Who bore the same.

His stretched sinews taught all strings, What key is best to celebrate this most high day.

Consort both heart and lute, And twist a song pleasant and long: Or since all music is but three parts vied,
And multiplied; O let thy blessed Spirit bear a part, And make up our defects with his sweet art.

— George Herbert (1593-1633)

Prayer for Those Worshipping at Home During the Time of Communion

Those worshipping at home are invited to pray.

People **O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

— from Saint Augustine's Prayer Book, Forward Movement, 2014

Postcommunion Prayer

Please stand as you are able.

Presider Let us pray.

People **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

Easter Blessing

Presider The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 208

The strife is o'er, the battle done

TUNE: *Victory*

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
3 The three sad days are quick - ly sped, he ris - es

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. 888 with Alleluias
Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889)
Public domain.

Dismissal

Presider Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude

Lilacs

Sergei Rachmaninoff (1873-1943)

ANNOUNCEMENTS

Today at St. John the Baptist

8:30 a.m. Spoken Holy Eucharist in the Church

9:35 a.m. Adult Formation in the Library

10:30 a.m. Holy Eucharist with Music in the Church and livestreamed on our YouTube channel

10:30 a.m. Children's Chapel
Families begin worshipping in church together, and then children (ages 3–10) will be dismissed for Children's Chapel, with a Godly Play story, returning to the nave at the Peace.

11:45 a.m. Coffee Hour in the Parish Hall

12:00 p.m. Walking through the Bible in the Community Room

Coffee Hour in the Parish Hall

Join us for a time of fellowship in the Parish Hall following our 10:30 a.m. service every Sunday for snacks and coffee. Newcomers are especially invited to attend so we can better get to know you and welcome you to SJB. If you are interested in providing snacks and hospitality during our weekly Coffee Hour, please consider signing up to support this ministry on the yellow sign-up sheet in the Parish Hall. Hosts serve in teams. Experienced hosts are happy to show newcomers the ropes. Thank you!

Sunday Morning Adult Formation

April 12-26, we will study Episcopal Bishop Mariann Budde's curriculum *The Lost Art of Kindness: Civility as a Christian Calling* by delving into the powerful theme of kindness, as exemplified in both the Hebrew Scriptures and Christian teachings. Being kind, however, doesn't mean abandoning our principles. Bishop Budde examines the importance of standing firm in our convictions while respecting the dignity of others, even during moments of strong disagreement. And in May, Canon Elise will share about her upcoming sabbatical. Questions? Email Canon Elise. elise@SJBWestSeattle.org

Youth Group

Students in grades 6–12 are invited to the Parish Hall, 7–8:30 p.m., for snacks, games, and conversation on the first and third Sundays of the month. Our next youth group will be April 19. Contact Jackson with any questions. familylife@SJBWestSeattle.org

Spiritual Practices Small Groups

SJB continues our exploration of Spiritual Practices in Small Groups, on the second and fourth Wednesdays at 11:00 a.m. If you have any questions, please contact Fr. Robert. robert@SJBWestSeattle.org

Walking Through the Bible

Join us on the second and fourth Sundays for *Walking Through the Bible*. You do not need to have a deep knowledge of the Bible to join in these explorations. In March we began a study of Exodus. Questions? Please email Canon Elise. elise@SJBWestSeattle.org

Wednesday Evening Prayer

Zoom Evening Prayer is a lovely way to wind down the day. At the beginning of the service, everyone chooses a role. The bulletin is displayed on the screen. At the end is a short social hour. Come join us on Zoom, Wednesdays, 6:30 p.m.

<https://us02web.zoom.us/j/229332884>

The Lord's Lunch

The Lord's Lunch is a monthly community service event led by Dan Johnson, where members of SJB make and pack 150+ meals to distribute to unhoused and at-risk populations around West Seattle. Our next gathering is Saturday, April 18, 10:30 a.m., in the Parish Hall. Please use the Signup Genius link to volunteer to provide food or assist with assembly. <https://bit.ly/3G3WORN>

Cathedral Day at Saint Mark's

Cathedral Day is a "family reunion" for Episcopalians from across western Washington. It's a time for connecting across congregations and experiencing all your cathedral has to offer. For centuries, cathedrals have served as Christian pilgrimage sites, drawing people of faith into their orbit of wonder and awe. This year's Cathedral Day, April 25, celebrates the idea of pilgrimage, with Saint Mark's serving as your sacred destination. Join us for a day of confirmations, receptions, reaffirmations, food, and fun. The event is free but you must RSVP to secure your free food-truck lunch. See the Friday *E-News* for more information.

Interested in Confirmation/Reception?

Bishop LaBelle Visits September 20

Are you interested in an Episcopal 101 Intensive to prepare for confirmation or reception when Bishop LaBelle comes for his visitation in September? Please sign up in the narthex/lobby to show your interest. We may be able to offer a one-day intensive on May 9. Questions? Please email Canon Elise.

elise@SJBWestSeattle.org



St. John the Baptist Episcopal Church in the Admiral District of West Seattle

A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's— I encourage you to reach out to me— I'd love to meet you!

Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church— regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me— I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+
elise@sjbwestseattle.org

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office
office@sjbwestseattle.org

St. John the Baptist Vestry

Class of 2026

Kitt Gassman
John Hainze
Lurilla Lee
Cathy Thompson,
senior warden

Class of 2028

Sten Crissey
Russ Crosbie
Adrienne Haycock
Becky Kacel

Class of 2027

Linda Barson
Terry Brady
Lauren Cox
Mary Kay Jones,
junior warden

Chair

The Rev. Cn. Elise Johnstone

Clerk

Carol Sutcliffe

Treasurer

Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit

<https://sjbwestseattle.org/prayers>

St. John the Baptist Staff and Office Information

3050 California Ave SW
Seattle WA 98116

Phone 206-937-4545
www.sjbwestseattle.org

Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

The Rev. Canon Elise B. Johnstone, *rector*
elise@sjbwestseattle.org

The Rev. Robert G. Stevens, *curate*
robert@sjbwestseattle.org

Parish Office
office@sjbwestseattle.org

Thomas Aláan, DMA, *choir director*
thomas@sjbwestseattle.org

Anita McKay, *bookkeeper*
finance@sjbwestseattle.org

Jackson Espeut, *family life minister*
familylife@sjbwestseattle.org

Nora Jindrich, *nursery and youth assistant*

David O. Ruberg, *bulletin guru*

Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.

office@sjbwestseattle.org

What's going on at SJB this week

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| Sunday, April 12, 8:30 AM | Nave |
| Spoken Holy Eucharist | |
| Sunday, April 12, 9:35 AM | Library |
| Adult Formation | |
| Sunday, April 12, 10:30 AM | Nave |
| Holy Eucharist with Music | |
| Sunday, April 12, 10:30 AM | Nave, Large Godly Play Room |
| Children's Chapel with Godly Play | |
| Sunday, April 12, 11:45 AM | Parish Hall |
| Coffee Hour | |
| Sunday, April 12, 12:00 PM | Community Room |
| Walking through the Bible | |
| Sunday, April 12, 4:00 PM | Parish Hall |
| OutVentures Gathering * | |
| Monday, April 13, 4:00 PM | Parish Hall |
| Endolyne Rehearsal* | |
| Monday, April 13, 6:00 PM | Community Room |
| AA Shipwrecked | |
| Tuesday, April 14, 11:00 AM | The Kenney |
| Holy Eucharist with Healing | |
| Tuesday, April 14, 4:00 PM | Parish Hall, Community Room |
| Endolyne Rehearsal* | |
| Tuesday, April 14, 7:00 PM | Community Room |
| AA Into Action | |
| Wednesday, April 15, 6:30 PM | Zoom |
| Evening Prayer | |
| Thursday, April 16, 6:30 PM | Choir Room |
| Choir Practice | |
| Thursday, April 16, 7:00 PM | Community Room |
| AA 12x12 | |
| Friday, April 17, 6:00 PM | Community Room |
| AA Shipwrecked | |
| Saturday, April 18, 7:45 AM | Parish Hall, Community Room |
| Al-Anon | |
| Saturday, April 18, 10:30 AM | Parish Hall |
| The Lord's Lunch | |
| Saturday, April 18, 1:00 PM | Nave, Churchyard |
| Services for Jonathan Behrendt | |
| Sunday, April 19, 8:30 AM | Nave |
| Spoken Holy Eucharist | |
| Sunday, April 19, 9:30 AM | Choir Room |
| Choir Practice | |
| Sunday, April 19, 9:35 AM | Zoom, Library |
| Adult Formation | |
| Sunday, April 19, 10:30 AM | Nave |
| Holy Eucharist with Music | |
| Sunday, April 19, 10:30 AM | Nave, Large Godly Play Room |
| Children's Chapel with Godly Play | |
| Sunday, April 19, 3:00 PM | Parish Hall, Community Room (hold from 2:30) |
| WS Indivisible* | |
| Sunday, April 19, 7:00 PM | Parish Hall |
| Youth Group | |
| *Indicates that a group is renting SJB for this use. | |