

## OUR PRAYERS TODAY

In the Anglican Cycle of Prayer:

La Iglesia Anglicana de Mexico

In the Anglican Church of Canada:

Pray for our Acting Primate, Anne Germond,  
and National Indigenous Anglican Archbishop and  
Presiding Elder of the Sacred Circle, Chris Harper

Also, the people & clergy of the Diocese of Kootenay  
and for their bishop, Lynne McNaughton

In our Diocese: Anna, our Bishop

Also, Holy Trinity, Sooke

On the Island: Community Gospel Chapel — Pastor Dustin Little

In our Parish, we pray for the Pastoral Care Team

*and for these five households:*

Joshua & Jessica Catt, Anne & Roger Clapham, Noreen Davies,  
Don & Molly Cunningham, and Doreen Davidson & Ruth Mills

### The ANGLICAN PARISH of SALT SPRING ISLAND

Parish Office at All Saints by-the-Sea: 110 Park Drive, SSI BC V8K 2R7

Office Hours: Monday thru Wednesday 10:00a—3:00p + Sat 1:00—4pm

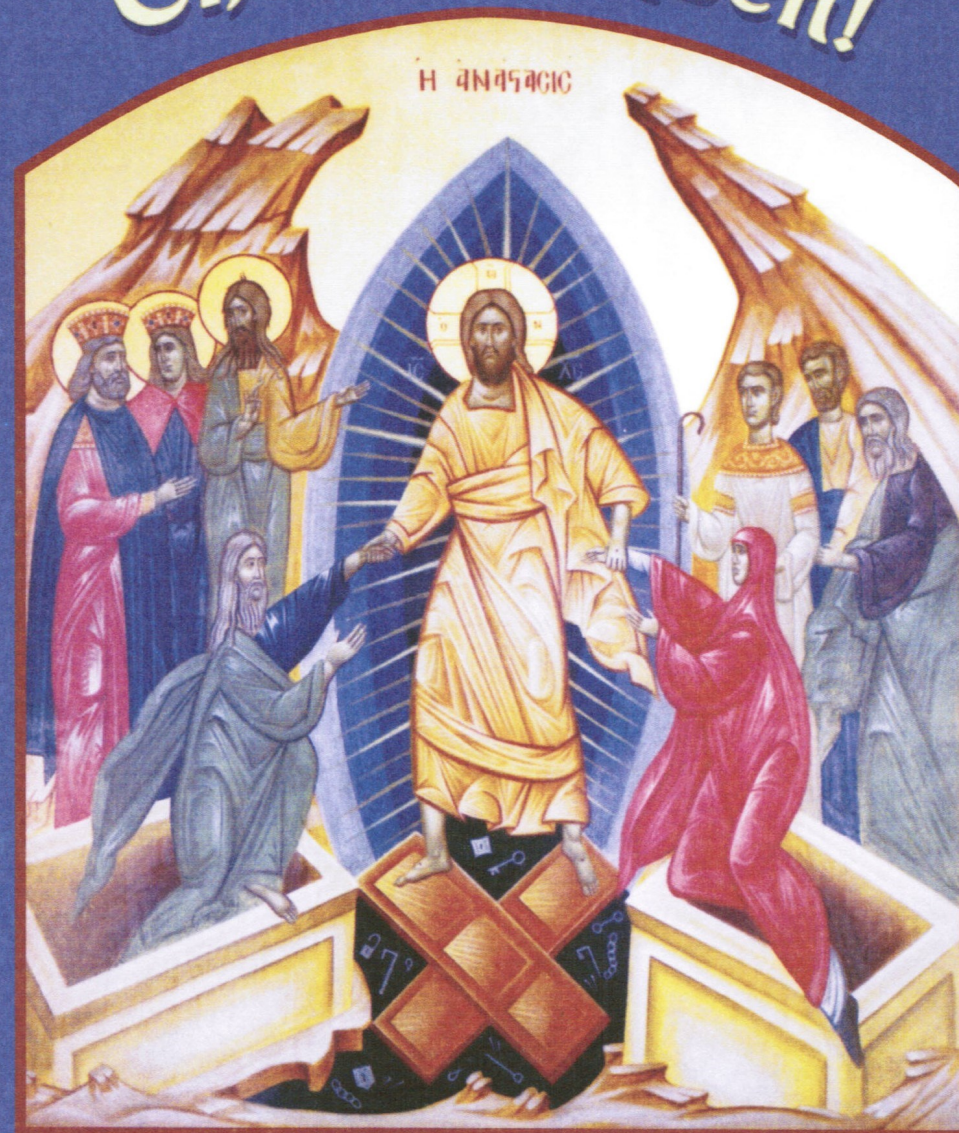
E: [admin@saltspringanglican.ca](mailto:admin@saltspringanglican.ca) | T: 250.537.2171

[www.saltspringanglican.ca](http://www.saltspringanglican.ca)

### BIBLE READINGS FOR NEXT SUNDAY

Acts 2.14a, 22-32 | 1 Peter 1. 3-9 | | John 20.19-31 | Psalm 16

# Christ is Risen!



# Truly He is Risen!



ANGLICAN PARISH OF SALT SPRING ISLAND



## ALL SAINTS BY-THE-SEA

**We acknowledge that we gather  
on the territories of the Coast Salish peoples,**

the SENĆOŦEN & HUL'Q'UMI'NUM'-speaking people,  
where we, the settler Church, now live, work, worship, & play.

We seek a new relationship with the first peoples here, one based  
in honour and respect, and we thank them for their hospitality.



Guest Priest: The Rev. Sarah Belknap  
Organist & Choir Master: David Storm

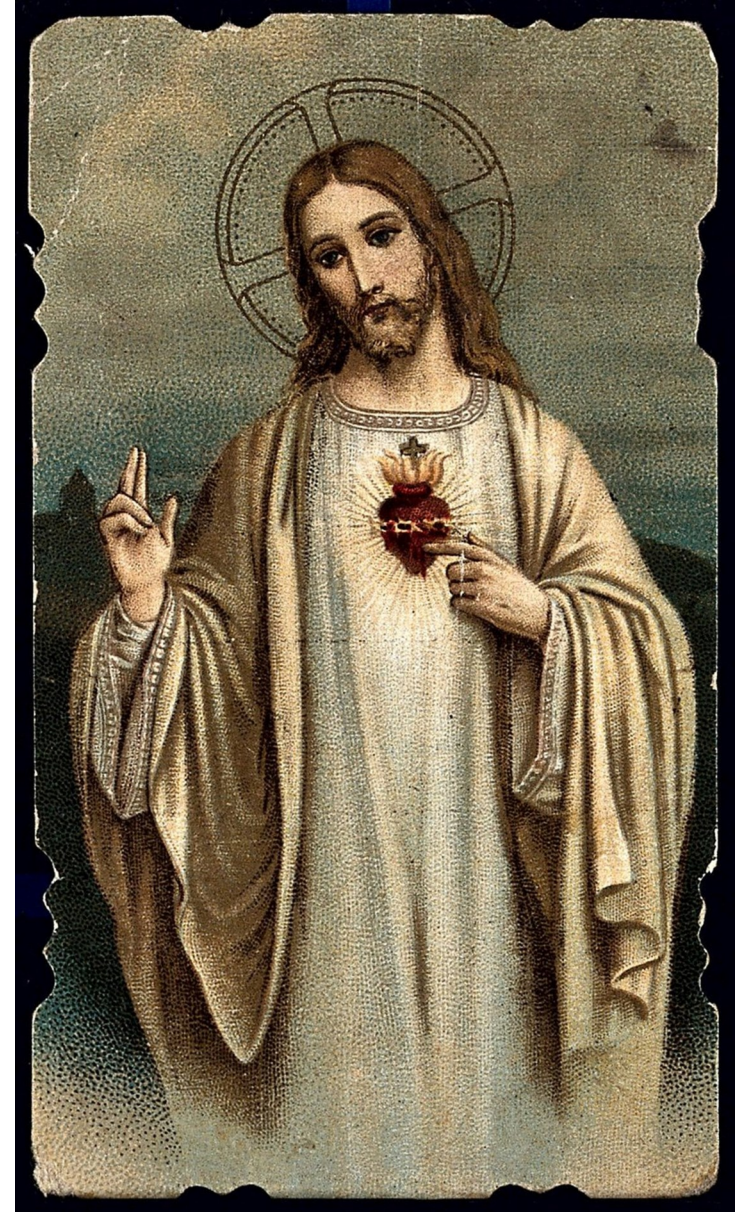
### WELCOME VISITORS

Christ welcomes us here to his Holy Table.

Children are welcome to stay in the church during service;  
the sound of children is welcome!

There is also a nursery with toys for infants  
at the back right-hand side of the church.

**Please join us for refreshments after the service!**



# ANGLICAN PARISH OF SALT SPRING ISLAND ANNOUNCEMENTS



## In our Parish —

- **ALL SAINTS' GARDENERS.** It's time to get together again in the garden. Weather permitting, the team will gather weekly from **10:00--11:30am on Thursdays.** We invite you to join us for as long and as often as you are able. We begin with prayer to aid our ministry, and you will find it very rewarding as we work together to maintain the beauty and health of our lovely church garden.

Please bring your own tools.

For further information or to be put on the gardening contact list, call Lolla: **250-537-2918**

## In our Community —

- **NEVER TOO EARLY, NEVER TOO LATE: BUILDING A RESILIENT BRAIN**

*Wednesday, April 8th | 10:00—12:30 pm*

Join Dr. Patrick Callas for an Informative Discussion

Join Dr. Patrick Callas for this informative discussion on a naturopathic approach to preventing cognitive decline. It's never too late and never too early to start implementing some of these strategies.

### Topics to be Covered

Understanding Cognitive Decline  
Important Labs to Monitor  
Naturopathic Strategies for Prevention  
Importance of Lifestyle Changes  
Nutrition and Cognitive Health  
Mindfulness and Mental Exercises

### Why Attend?

This discussion will provide valuable insights and practical tips for maintaining cognitive health at any age. Don't miss the opportunity to learn from an expert in the field!

# The Resurrection of our Lord



MUSIC FROM COMMON PRAISE (CP)  
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APRIL 5<sup>TH</sup> 2026

## The Community Gathers Before God

PLEASE MUTE THE SOUND ON YOUR CELL PHONES

Prelude: *Berceuse* (Opus 16) by Gabriel Fauré

Welcome & Announcements

Processional Hymn 602: "Lift High the Cross"

*Refrain:* Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred name!

Come, Christian people, sing your praises, shout!  
If we are silent, even stones cry out.

Jesus, you wept to see our human strife:  
teach us compassion for each human life.

Peace was your plea, and peace your loving theme:  
let peace be our passport, peace a living dream.

Great is the cost of walking on this road,  
to follow and suffer with the Son of God.

Worlds to be born and children yet to be,  
come, take up this song into eternity.

Text: Refrain George William Kitchin (1827-1912); st. 1-5 Shirley Erena Murray (1931-), alt.  
Music: Sydney Hugo Nicholson (1875-1947) Music © 1974, st. 1-5 © 1992 Hope Publishing Co.

Alleluia! Christ is risen.  
Christ is risen indeed. Alleluia!  
May his grace and peace be with you.  
May he fill our hearts with joy.

### Hymn 366: "Glory, in the Highest Glory"

Glory, in the highest glory,  
peace to all, in all their days.  
Worship, thanks, and praise unceasing  
to the Source of all we raise:  
reigning in the sapphire height, hidden from our mortal sight,  
now receive our adoration, as we make our supplication.

Jesus Christ, the world's Redeemer,  
Lamb of God, for sinners given,  
Word eternal, born of Mary,  
Word made flesh, the face of heaven:  
holy one, to you we pray, hear us in the realms of day,  
with the Spirit there united, and the Godhead high exalted.

Text: *Glory to God (Gloria in excelsis*, Greek hymn, c. 200); para. Paul Gibson (1932--)  
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### Collect of the Day

BAS p. 335

Lord of life and power,  
through the mighty resurrection of your Son,  
you have overcome the old order of sin and death and have  
made all things new in him.  
May we, being dead to sin and alive to you in Jesus Christ,  
reign with him in glory, who with you and the Holy Spirit  
is alive, one God, now and for ever.  
Amen.

### The Story of Faith is Proclaimed

A Reading from Acts 10. 34-43



### Easter Blessing

### We Are Sent Into The World

### Commissioning Hymn 203: "Jesus Christ Is Risen Today"

Jesus Christ is risen today, alleluia!  
our triumphant holy day, alleluia!  
who did once, upon the cross, alleluia!  
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia!  
unto Christ our heavenly King, alleluia!  
who endured the cross and grave, alleluia!  
sinners to redeem and save. Alleluia!

But the pains which he endured, alleluia!  
our salvation have procured; alleluia!  
now above the sky he's king, alleluia!  
where the angels ever sing. Alleluia!

Text: *Lyra Davidica*, 1708, alt.  
Music: *Lyra Davidica*, 1708; desc. Derek Holman (1931-) ©.

### The Sending

Alleluia! Go in peace.  
Share the good news.  
Thanks be to God, Alleluia, Alleluia!

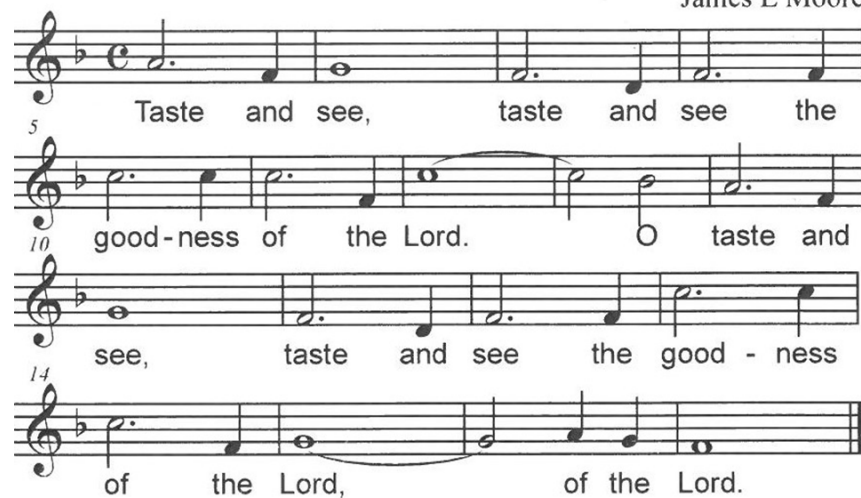
Postlude: *Toccata* (from 5th Symphony) by Charles-Marie Widor

*The flowers in the sanctuary are to the glory of God and in  
thanksgiving and loving memory of the McManus family.*

## Invitation to Communion:

### Taste and See

James E Moore



5 Taste and see, taste and see the  
10 good-ness of the Lord. O taste and  
14 see, taste and see the good-ness  
of the Lord, of the Lord.

## The Communion

*If you wish prayers for healing through the laying on of hands,  
please move to the healing station at the right-hand side of the chancel  
after taking communion.*

## Prayer after Communion

BAS p.336

God of life,  
bring us to the glory of the resurrection  
promised in this Easter sacrament.  
We ask this in the name of Jesus Christ the risen Lord.  
Amen.

## Doxology

BAS p.214

Glory to God,  
whose power, working in us, can do infinitely more than we  
can ask or imagine.  
Glory to God from generation to generation,  
in the church and in Christ Jesus, for ever and ever.  
Amen.

## Psalm 118.1-2, 14-24

89

(from) J. BARNBY



Give thanks to the Lord /who is/ good;  
The mercy of the /Lord en-/dures for/ ever.  
Let Israel /now pro-/claim,  
"The mercy of the /Lord en-/dures for/ ever."

The Lord is my /strength and my/ song,  
And /has be-come my sal-/vation.  
There is a sound of /exul-/tation  
and victory /in the/ tents of the/ righteous:

"The strong hand of the /Lord has/ triumphed!  
The strong hand of the Lord is exalted! the strong /hand of  
the/ Lord has/ triumphed!"  
I shall not /die, but/ live,  
And de-/clare the/ works of the/ Lord.

The Lord has /punished me/ sorely,  
But did not /hand me/ over to/ death.  
Open for me the gates of /righteous-/ness;  
I will /offer/ thanks to the/ Lord.

"This is the gate /of the/ Lord;  
Those /who are/ righteous may/ enter."  
I will give thanks to the Lord who /answered/ me  
and /has be-come my sal-/vation.

The same stone which the builders rejected has become the  
chief /corner-/stone  
This is the Lord's doing and it is /marvellous/ in our/ eyes.  
On this day the /Lord has/ acted;  
We will re-/joice and be/ glad in/ it.

Give thanks to the Lord /who is/ good;  
The mercy of the /Lord en-/dures for/ ever.  
Let Israel /now pro-/claim,  
"The mercy of the /Lord en-/dures for/ ever."

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On this day the /Lord has/ acted;  
We will re-/joice and be/ glad in/ it.

A Reading from Colossians 3. 1-14

Gospel Acclamation 237: "Now the Green Blade Rises"

Now the green blade rises from the buried grain.  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been;  
love is come again like wheat arising green.

In the grave they laid him, Love by hatred slain,  
thinking that he would never wake again,  
laid in the earth like grain that sleeps unseen;  
love is come again like wheat arising green.

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain;  
raised from the dead, my living Lord is seen;  
love is come again like wheat arising green.

The Lord be with you.  
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
Glory to you, Lord Jesus Christ.

MATTHEW 28. 1-10

The Gospel of Christ.  
Praise to you, Lord Jesus Christ.

Gospel Acclamation 237: "Now the Green Blade Rises"

When our hearts are wintry, grieving, or in pain,  
your touch can call us back to life again,  
fields of our hearts that dead and bare have been;  
love is come again like wheat arising green.

THE LORD'S PRAYER

Gathering our prayers and praises into one,  
let us sing to pray as our Saviour taught us:

THE LORD'S PRAYER

for the community of All Saints By The Sea David Storm

Our Fath-er in hea-ven hal-lowed be your name, your  
king-dom come your will be done on earth as it is in  
heav'n, Give us to-day our dai-ly bread for-give us our  
sins as we for-give those who sin a-gainst us.  
Save us from the time of trial de-liv-er us from e-  
vil. For the king-dom the power and the  
glo-ry are yours now and for ev-er.

Breaking of the Bread

Lord, we died with you on the cross.  
Now we are raised to new life.  
We were buried in your tomb.  
Now we share in your resurrection.  
Live in us, that we may live in you.

Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.  
 Hosanna in the highest  
 Hosanna in the highest.

Blessed are you, Lord our God, for sending us Jesus, the Christ,  
 who on the night he was handed over to suffering and death,  
 took bread, said the blessing, broke the bread, gave it to his friends,  
 and said, "Take this, and eat it: this is my body which is given for you.  
 Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine;  
 he gave you thanks, and said,  
 "Drink this, all of you: this is my blood of the new covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me."  
**Glory to you for ever and for ever.**

Gracious God, we recall the death of your Son Jesus Christ,  
 we proclaim his resurrection and ascension, and we look with  
 expectation for his coming as Lord of all the nations.  
 We who have been redeemed by him, and made a new people  
 by water and the Spirit, now bring you these gifts.  
 Send your Holy Spirit upon us & upon this offering of your Church,  
 that we who eat and drink at this holy table may share  
 the divine life of Christ our Lord.  
**Glory to you for ever and for ever.**

Pour out your Spirit upon the whole earth and make it  
 your new creation.  
 Gather your Church together from the ends of the earth into  
 your kingdom, where peace and justice are revealed,  
 that we, with all your people, of every language, race, and nation,  
 may share the banquet you have promised; through Christ,  
 with Christ, and in Christ, all honour and glory are yours,  
 creator of all.

*Silence for personal reflection follows the homily.*

Anthem: *In Paradisum* (from Requim) by Gabriel Fauré



**Affirmation of Faith:** The Nicene Creed

BAS p. 188

Let us stand and confess our faith, as we say,

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit he became incarnate from the Vir-  
 gin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;  
 he ascended into heaven & is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the  
 world to come. Amen.**

## Greeting in Peace:

The Peace of the Lord be always with you.  
And also with you.

## The Prayers of the People

### Thanksgiving

#### Hymn with the Offering 229: "Who Is There on This Easter Morning"

The day of resurrection begins at rising dawn, when faithful,  
grieving women come to anoint the one who taught and lived  
God's kingdom, who crossed the ruling powers;  
then by his cross, they witnessed their dear friend's final hours.

The women find no body, no corpse among the dead;  
a figure dressed in brightness fills every mind with dread.  
"Why seek your blessed teacher, amid death and despair?  
He lives! Now go to Galilee, for Christ will meet you there."

The day of resurrection for some is blinding light;  
for some a guest and stranger; for some, a waking sight.  
For some, sea lost, and weary, a breakfast at the shore;  
for some, when hope has vanished, Christ knocks upon the door.

Then with the faithful women, we shake off dread and fear to go  
where Christ is calling, "God's reign is coming near!"  
With holy love conspiring to live with joy God's will,  
the day of resurrection thus dawns among us still.

Text: Mainz Song Book 1833  
Music: Andrew Donaldson

#### Prayer over the Gifts

BAS p. 336

God our strength and salvation,  
receive all we offer you this day, and grant that we who have  
confessed your name, and received new life in baptism,  
may live in the joy of the resurrection,  
through Jesus Christ the Lord. Amen.

## The Sacred Meal is Shared

### Eucharistic Prayer 4

BAS p. 201

The Lord be with you.  
And also with you.

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is right to give you thanks and praise, O Lord, our God,  
sustainer of the universe, you are worthy of glory and praise.

At your command all things came to be:  
the vast expanse of interstellar space, galaxies, suns, the planets  
in their courses, and this fragile earth, our island home;  
by your will they were created and have their being.  
Glory to you for ever and for ever.

From the primal elements you brought forth the human race,  
and blessed us with memory, reason, and skill;  
you made us the stewards of creation.  
**Glory to you for ever and for ever.**

But we turn against you, and betray your trust;  
and we turn against one another.  
Again and again you call us to return.  
Through the prophets and sages you reveal your righteous law.  
In the fullness of time you sent your Son, born of a woman,  
to be our Saviour.

He was wounded for our transgressions,  
and bruised for our iniquities.  
By his death he opened to us the way of freedom and peace.  
**Glory to you for ever and for ever.**

Therefore we praise you, joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with those in every generation who have looked to you  
in hope, to proclaim with them your glory,  
in their unending hymn: