

**CHRIST LUTHERAN CHURCH**  
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Web Site: [www.clclavale.org](http://www.clclavale.org).  
Mission Statement – “Loving God, Loving People”

## *Palm Sunday*

March 29, 2026

### **THE SERVICE OF HOLY COMMUNION –10:00AM**

**\*Congregation Standing**

#### WELCOME

Announcements

Prelude (Solo by Gretchen Dix)                      “The Holy City”                      Adams

#### **\* Call to Worship**

P: People of God, it is time to complete our journey to Jerusalem.

**C: Like so many before us, we come to worship God, to pray, to ponder, to celebrate a meal of love.**

P: People of God, this trip to Jerusalem will not be easy.

**C: We will walk with Jesus, we will follow His footsteps. We will celebrate a new supper; we will travel to a Garden, we will stand before a cross.**

P: People of God, we need to go up to Jerusalem.

**C: We need to pray, to worship, to remember, to be changed by the love of God!**

#### **\* Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

\* Prayer of the Day

**Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

First Lesson: *Philippians 2:5-11*

<sup>5</sup> Let the same mind be in you that was in Christ Jesus,

<sup>6</sup> who, though he existed in the form of God,

did not regard equality with God

as something to be grasped,

<sup>7</sup> but emptied himself,

taking the form of a slave,

assuming human likeness.

And being found in appearance as a human,

<sup>8</sup> he humbled himself

and became obedient to the point of death—

even death on a cross.

<sup>9</sup> Therefore God exalted him even more highly

and gave him the name

that is above every other name,

<sup>10</sup> so that at the name given to Jesus

every knee should bend,

in heaven and on earth and under the earth,

<sup>11</sup> and every tongue should confess

that Jesus Christ is Lord,

to the glory of God the Father.

Word of God, word of life. **Thanks be to God.**

Psalmody: *Psalm 122*

<sup>1</sup> I was glad when they said to me,  
“Let us go to the house of the LORD!”

<sup>2</sup> **Our feet are standing  
within your gates, O Jerusalem.**

<sup>3</sup> Jerusalem—built as a city  
that is bound firmly together.

<sup>4</sup> **To it the tribes go up,  
the tribes of the LORD,  
as was decreed for Israel,  
to give thanks to the name of the LORD.**

<sup>5</sup> For there the thrones for judgment were set up,  
the thrones of the house of David.

<sup>6</sup> **Pray for the peace of Jerusalem:  
“May they prosper who love you.**

<sup>7</sup> Peace be within your walls  
and security within your towers.”

<sup>8</sup> **For the sake of my relatives and friends  
I will say, “Peace be within you.”**

<sup>9</sup> For the sake of the house of the LORD our God,  
I will seek your good.

\* **Gathering Hymn 333****“Mantos Y Palmas (Hosanna)”**

Do Fa<sup>6</sup>/Do



1 Man - tos y pal - mas es - par - cien - do va  
1 Filled with ex - cite - ment, all the hap - py throng  
2 As in that en - trance to Je - ru - sa - lem,

fa dism<sup>7</sup>/Do Do



el pue - blo a - le - gre de Je - ru - sa - lén,  
spread cloaks and branch - es on the cit - y streets.  
we sing ho - san - nas to the Christ, our King,

Fa<sup>6</sup>/Do

a - llá a lo le - jos se em - pie - za a mi - rar  
*There in the dis - tance they be - gin to see,*  
*to the liv - ing Sa - vior who still calls to - day,*

fa dism<sup>7</sup>/Do Do

en un po - lli - no al Hi - jo de Dios.  
*there on a don - key comes the Son of God.*  
*ask - ing us to fol - low him with love and faith.*

*Estrillo Refrain*

Fa mim

Mien - tras, mil vo - ces re - sue - nan por do - quier: Ho -  
*From ev - 'ry cor - ner a thou - sand voic - es sing . . . . .*

Fa Sol<sup>7</sup> Do Do<sup>7</sup>

sa - nna al que vie - ne en el nom - bre del Se - ñor.  
*praise to the one com - ing in the name of God.*

Fa mim

Con un a - lien - to de gran ex - cla - ma - ción pro -  
*With one great shout of . . . ac - cla - ma - tion loud, tri -*

Re<sup>7</sup> Sol Do Fa<sup>6</sup>

rum - pen con voz triun - fal: ¡Ho - san - na!  
*un - phant . . . song breaks forth: Ho - san - na,*

Sol<sup>7</sup> Do Fa<sup>6</sup> Sol Do

¡Ho - san - na al rey! ¡Ho - san - na! ¡Ho - san - na al rey!  
*ho - san - na to the king! Ho - san - na, ho - san - na to the king!*

Texto: Rubén Ruiz; trad. Gertrude C. Suppe

Música: Rubén Ruiz

Texto y música ©1972, 1979, 1989 The United Methodist Publishing House

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P: The Holy Gospel according to John the 11<sup>th</sup> & 12<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

The Holy Gospel: *John 11:45-48, 53-57, 12:1-26*

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen [Jesus raise Lazarus], believed in [Jesus]; <sup>46</sup> but some of them went to the Pharisees and told them what Jesus had done. <sup>47</sup> So the chief priests and the Pharisees gathered the council, and said, “What are we to do? For this man performs many signs. <sup>48</sup> If we let him go on thus, everyone will believe in him, and the Romans will come and destroy both our holy place and our nation.” <sup>53</sup> So from that day on they took counsel how to put him to death. <sup>54</sup> Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called Ephraim; and there he stayed with the disciples.

<sup>55</sup> Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves. <sup>56</sup> They were looking for Jesus and saying to one another as they stood in the temple, “What do you think? That he will not come to the feast?” <sup>57</sup> Now the chief priests and the Pharisees had given orders that if anyone knew where he was, he should let them know, so that they might arrest him.

<sup>12:1</sup> Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. <sup>2</sup> There they made him a supper; Martha served, and Lazarus was one of those at table with him. <sup>3</sup> Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. <sup>4</sup> But Judas Iscariot, one of his

disciples (he who was to betray him), said, <sup>5</sup>“Why was this ointment not sold for three hundred denarii and given to the poor?” <sup>6</sup> This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. <sup>7</sup> Jesus said, “Let her alone, let her keep it for the day of my burial. <sup>8</sup> The poor you always have with you, but you do not always have me.”

<sup>9</sup> When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. <sup>10</sup> So the chief priests planned to put Lazarus also to death, <sup>11</sup> because on account of him many of the Jews were going away and believing in Jesus.

<sup>12</sup> The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup> So they took branches of palm trees and went out to meet him, crying, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup> And Jesus found a young ass and sat upon it; as it is written,

<sup>15</sup> “Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on an ass’s colt!”

<sup>16</sup> His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. <sup>17</sup> The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. <sup>18</sup> The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup> The Pharisees then said to one another, “You see that you can do nothing; look, the world has gone after him.”

<sup>20</sup> Now among those who went up to worship at the feast were some Greeks. <sup>21</sup> So these came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” <sup>22</sup> Philip went and told Andrew; Andrew went with Philip and they told Jesus. <sup>23</sup> And Jesus answered them, “The hour has come for the Son of man to be

glorified. <sup>24</sup> Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup> He who loves his life loses it, and he who hates his life in this world will keep it for eternal life. <sup>26</sup> If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him.

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

**Procession with Palms**

**“Hosanna, Loud Hosanna”**

**Hosanna, loud hosanna, the little children sang;  
Thro’ pillared court and Temple the lovely anthem rang.  
To Jesus, who had blessed them, close folded to His breast,  
The child sang their praises, the simplest and the best.**

**From Olivet they followed mid an exultant crowd,  
The victor palm branch waving and chanting clear and loud.  
The Lord of men and angels rode on in lowly state  
Nor scorned that little children should on His bidding wait.**

**“Hosanna in the highest!” that ancient song we sing,  
For Christ is our Redeemer, the Lord of heav’n our King.  
Oh, may we ever praise Him with heart and life and voice  
And in His blissful presence eternally rejoice!**

The Sermon

Rev. Daniel Swanson

**Hymn 431**

**“What Can It Mean for Us”**

\* Nicene Creed

**We believe in one God,  
the Father, the Almighty.  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the  
virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he  
suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified, who  
has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins. We look  
for the resurrection of the dead,  
and the life of the world to come. Amen**

## The Prayer of the Church

### \* Sharing of the Peace of the Lord

We Offer Our Gifts to the Lord  
Anthem  
“Hosanna!”

Organ Voluntary  
Chancel Choir  
Don Besig and Nancy Price

### \* Presentation of Tithes and Offerings

### \* Offertory Prayer

L: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

C: **Amen.**

### \* Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

P: Gracious God,

C: **have mercy on us according to your steadfast love.**

P: For seeking worldly delights that deceive us and dishonor you:  
Gracious God,

C: **have mercy on us according to your steadfast love.**

P: For desiring self-reliance instead of hungering for your word:  
Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For failing to recognize your coming reign,  
and for hindering the work of the Spirit: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For drawing from the well of self-serving ambition,  
and for disdainning the living water Christ offers: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For disregarding voices from the margin, and for distrusting signs of  
your healing and hope in the world: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For dwelling in tombs of self-pity and discontent,  
and for disregarding Christ's call to come forth to life: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: God's steadfast love, grace, and forgiveness abound.  
Through faith, the free gift of God,

you have been clothed in the righteousness of Christ.

In the name of † Jesus Christ, your sins are forgiven.

The Spirit of the One who raised Christ from the dead dwells in you,  
pours God's love into your hearts, and gives you life and peace.

**C: Amen.**

\* The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give God thanks and praise.**

P: It is indeed right .....and join their unending hymn:

\* (Holy, Holy Holy)

(Setting 4, page 153)

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est, Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

\* The Words of Institution

\* The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

\* P: Come to the table. Feast on God's goodness and mercy.

C: Amen. Thanks be to God.

The Agnus Dei (*Lamb of God*)

Hymn 336

1 Your on - ly Son, no sin to hide, but you have  
 2 Your gift of love we cru - ci - fied. We laughed and  
 3 I was so lost, I should have died, but you have

sent him from your side to walk up - on this guilt - y  
 scorned him as he died. The hum - ble king we named a  
 brought me to your side to be led by your staff and

*Refrain*

sod and to be - come the Lamb of God. O Lamb of  
 fraud and sac - ri - ficed the Lamb of God. O Lamb of  
 rod and to be called a lamb of God.

God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me  
 in your pre - cious blood, my Je - sus Christ, the Lamb of God.

Text: Twila Paris, b. 1958

Music: Twila Paris

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YOUR ONLY SON

LMD

Distribution of the Sacrament  
 “Jesus Remember Me”

Chancel Choir

\* Post-Communion Blessing

P: The body and blood of our Lord and Savior, Jesus Christ strengthen you and keep you in God’s grace. **Amen.**

\* The Prayer after Communion

L: God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ’s body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

**C: Amen**

\* Blessing

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always.

**C: Amen.**

\* **Sending Hymn 525**

**“You Are Holy”**

\* Dismissal

L: Go in peace. Believe the good news.

**C: Thanks be to God.**

\* **Postlude**

\*\*\*\*\*

*In Bread and Wine our Lord Jesus meets us and we receive His Body and Blood given and shed for our forgiveness. It is a meal of love, forgiveness and renewal. If you are visiting with us today and are a baptized Christian and desire to commune, please do come to the table of the Lord. Children and youth who have not received instruction in the meaning of the Sacrament are cordially invited to come forward to receive a blessing. Please come forward as directed by ushers by the center aisle and return by the side aisles.*

**Lectors for our Services**

This Sunday, March 29 – Anne DeVaughn  
Maundy Thursday, April 2 – Paul Chiarenza  
Good Friday, April 3 – Jack Murray  
Saturday, Easter Vigil, April 4 –  
Next Sunday, Easter, April 5 – Gary Llewellyn

**Ushers** – Paul Chiarenza, Ken Wendell  
**Organist** – Rae Ann Smith  
**A/V** – Kathy, Steve, Dave

*The Newsletter Sponsorship has been given to the glory of God in memory of my wife, Karen and brother, Frank by Bill Bingman.*

**We have a hearing assistance system in the sanctuary.** If you are having problems hearing our service, please ask the usher for a receiver.

**Hope that you have picked up your name tags** from the board in the main entrance. They are in alphabetical order. Please return to the board when leaving. Thanks

**This week –**

This Sunday – Palm Sunday, March 29 – Worship– 10:00am, followed by Part 2 from Ecuador by Pastor Daniel, Kathy and Lydia. Refreshments will be served.

Wednesday – Chancel Choir – 5:30pm

Thursday – Bible Study in Pastor office – 10:30am

Seder Meal – 6:00pm

Maundy Thursday Service – 7:30pm

Friday – Diane’s Music classes – 10:00am

Crafts in the upper kitchen – 11:00am

Ladybird singers – 11:00am

Good Friday Service – 7:30pm

Saturday – Easter Vigil – 8:00pm

Next Sunday, Easter Day – Easter Breakfast 8:30-9:30am

Easter Worship– 10:00am

Smith Birthday’s & Cornhole – 2:00pm

**Church Council has designated our Lenten/Easter offerings for the LaVale Food Pantry.**

**Please stay after today’s service for Pastor Daniel, Kathy and Lydia Martin pictures from their trip to Ecuador.** Kathy will be serving different foods from there. Please stay and enjoy!

**We will hold a Seder Meal on Maundy Thursday at 6:00pm followed by our service at 7:30pm.** Please sign-up for Seder Meal on the poster in the main narthex.

**On Easter Sunday, April 5 – we are going to have a EASTER BREAKFAST of Sausage and Pancakes before service from 8:30-9:30am.** Please come and bring friends for this celebration. There is a sign-up sheet in the narthex. Please sign up!!!

**Please start collecting your coins** for our Delaware/Maryland Assembly in June. We will have our **Noisy offering on May 17<sup>th</sup>. This money goes to Hunger.**

**Also we need two delegates to go to Synod Assembly on June 5-6.** If you are interested, please contact Pastor Daniel or the church office. We need to register by the middle of April.

### **Mountain Maryland Lecture Series**

Theme: Wrestling with God: From Lament to Praise

What: Mountain Maryland Lecture Series featuring Dr. Rolf Jacobson

Who: open to religious leaders and lay people alike

When: Friday, April 17 - Sunday, April 19, 2026

Where: St John's Lutheran Church in Cumberland

Cost: \$50 for the entire weekend series

**Don't miss** the Mountain Maryland Lecture Series this spring, Friday, April 17 - Sunday, April 19, 2026 at St. John's Lutheran Church in Cumberland. The speaker is Dr. Rolf Jacobson, Professor of Old Testament at Luther Seminary in St Paul, Minnesota. It is only \$50 for the weekend series. Please contact Pastor Daniel if you plan to attend or if you have any questions. It is not too early to register! Please see the flyer in the narthex for more information.

### LAST WEEK'S REPORT – March 22, 2026

Attendance In-Person 10:00am = 47	SCS - 7
Zoom 10:00am = 8	Thursday Bible Study, 3/19 - 4
Wed, March 25 – 12Noon = 6	
In Person 6:30pm = 11	
Zoom = 4	

### BUDGET OFFERINGS FOR 2026

Received	=	\$3,905.00
Needed weekly	=	<u>4,265.56</u>
		( 360.56)

### BUDGETED ACCOUNTS – JAN-FEB 2026

Actual Income	=	\$30,246.15
Actual Expenses	=	<u>( 36,768.86)</u>
		( \$ 6,522.71)

**World Artists Experiences Presents**



**In partnership with the Embassy of Brazil**



## **The Armorial Ensemble**

The Armorial Ensemble invites the audience into rural Brazil to a time when simplicity reigns and values were shared orally from one generation to the next. The Ensemble is composed of **Marcello Linhos** on the viola caipira and vocals, **Nelson Latif** on 7-string guitar, and **Marcelo Lima** on mandolin. The group will playfully engage the audience with the traditional instruments and songs of Brazil. Their goal is to reconnect our hearts to the rural and Inland Feeling that resides in us, simple yet elaborate at the same time. The artists have taken their music across the world. The music is for all ages.

**Sunday, April 19, 2026 at 4:00 PM**

**Christ Lutheran Church  
1222 Vocke Road,  
LaVale, Maryland**

**FREE!**

**Donations are appreciated.**

**Bridging continents through people and culture**

**For information: [wae@comcast.net](mailto:wae@comcast.net), [www.worldartists.org](http://www.worldartists.org) or **FACEBOOK****

## PRAYER LIST FOR MARCH 29, 2026

### PRAYER RECIPIENT - MEMBERS

**Pam Mulligan**  
**Barb Simmons**  
**Elwood Glass**  
**Mitzie & Jerry Robinette**  
**Patty Wilson**  
**Bill & MarySue Crawford**  
**Jack Zealand**  
**Beverly Lang**  
**Anna Bruck**  
**Jane Miller**  
**Ed Havens**  
**Gail Dawson**  
**Clem Dawson**  
**Dave & Lisa Ahern**  
**Kim Shoemaker**  
**Fay Crawford**  
**David LaBuda**  
**Rosey & Becky McIntyre**  
**Jonathan and Danielle Ahern**  
**Tammy Faulkner**  
**Pam & Dave Judy**  
**David Tibbetts**  
**Joyce DeMonbrun**  
**Kathy Powell**  
**Sharon McKenzie**  
**Mary Lou Rowles**

### PRAYER RECIPIENT

<b>Brad &amp; Gregg Dawson, Stephen Overtoom</b>	<i>Requested by</i> Gail Dawson
<b>Barbara Williams</b>	Sharon M
<b>Joe Kunsman, Linda Nines, Ellen Hill</b>	Mitzie & Jerry
<b>Brittney Meyers, Talot Omar, Terry Baker</b>	Mitzie & Jerry
<b>Nathan Winters</b>	Dianne Short
<b>Charlotte &amp; Ed Troutman, Arlene Simmons. Amy, Jacie Fairall</b>	Barb Simmons
<b>Carl Chiarenza, Karen Mackert</b>	Paul & Ruth C
<b>Elise &amp; Henry Jack Balber</b>	Jack Zealand
<b>Tony Greaver, Betty Llewellyn/Cartwright, Cheryl Trusler</b>	Joyce D
<b>Cheri Bielen</b>	Jane Miller
<b>Carolyn Farr, Baby Whetzel, Kevin Mistretta, Diane</b>	
<b>Dan Moore, Graham Tower, Lisa Storm, Jaime Pletcher, Karen Ford</b>	Diane K
<b>Richard Clark, Zachary Sutterfield, Alexis Smith</b>	Anne DeV Vaughn
<b>Diane Davis, Nancy Smith, James Flynn</b>	Antoinette Royster
<b>Joy Kroeger-Mappes Carmen and Lance Jackson</b>	Antoinette Royster
<b>Susie Spiker, Joan Beal</b>	Shirley & Jim Smith
<b>Gretchen Burke</b>	Val & Gary Llewellyn
<b>Sally, Roger, James Tibbetts</b>	Dave Tibbetts
<b>Andy Cocco</b>	John Cocco
<b>Marie Turnbull, Steven Suzindlak,</b>	Lita Havens
<b>Dan Carr, Matt Doman</b>	Steven Hansrote
<b>Phil Fisher</b>	Sherry T
<b>Don Ringer, Stephanie Georgiane</b>	Kristan Fazenbaker
<b>Mary Lou Dorsey</b>	Trina Firey
<b>Vic Werner</b>	Barbara Martin
<b>Belinda Keller</b>	Linda McCagh
<b>Barbara Blough</b>	Janice & Dave LaBuda
<b>Galen Dean Krepps</b>	Lisa Ahern
<b>Jared McGensie, Chris Twigg</b>	Patty Wilson and Rosey
<b>Breanna Brown</b>	Debbie Fornwalt
<b>Kamryn Rice</b>	Corinna Hilderbrand
<b>Candy Heverly</b>	Charlotte Luy
<b>Elizabeth Ororke, Brooks Chamers, Barbara Fridengu</b>	L. Marchini
<b>Erin Morrissey</b>	Terri McCagh
<b>Teddy Rankin</b>	Fred & Kathy Powell

*Please keep us updated*

- all people affected by the wildfires and other disasters
- all people of the Ukraine and all affected by the war
- all elected officials
- those who serve in our nation's armed forces including Rick Rounds, Tom Forrest, Luke Smith



*Palm Sunday*

**March 29, 2026**