

The Anglican Church of St. John the Divine

Easter Day

April 5, 2026

10:00 am Parish Eucharist

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



Photo by Jackie Hiebert

Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope, and love as part of this community in Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive, and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music, and opportunity for prayer and to be a part of our community.

Services at St. John's are: **8:00 am (Holy Communion – said service), 10:00 am (Holy Eucharist – with choir and organ), 4:30 pm (BCP Choral Evensong)** on Sundays as well as mid-week services (please see our website for times). If you can't attend in person we invite you to join us via Zoom (email admin@stjohnthedivine.bc.ca for the link) or through the livestream on the Website: www.stjohnthedivine.bc.ca

We continue to share daily prayer online with a link on our website.

Contacting Us: Please email us at admin@stjohnthedivine.bc.ca or call 250-383-7169. If you wish to receive prayer for yourself or for another, there will be members of our Pastoral Care Team who will offer their prayers. Please contact the church office at the above email address.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

If you would like to give to support the work and ministries of St. John the Divine you can do so in the offering plate which is by the Garden door and will be presented as the Communion is prepared. You may also conveniently use our tap machine (no tax receipt) which is available at the garden door entrance, or the bank machine (tax receipt with envelope completion) available at the office. Envelopes for regular giving are available from the church office. Alternatively, you can scan this QR code which will take you to our Canada Helps giving page.

Donations may be emailed to givings@stjohnthedivine.bc.ca If you are a new donor and wish a tax receipt, please include your mailing address in the comment section.

Thank you for your support.



8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer

Presider: The Venerable Alastair Singh-McCollum

10:00 am Parish Eucharist

*The congregation is invited to join in the hymns, responses and prayers marked in **bold** print.*

Presider: The Reverend Pam Worthington
Assistant: The Venerable Alastair Singh-McCollum
Greeters: Ava Gregorian, Nancy Baal
Crucifer: Terry Needham
Sacristan: Penny Holt
Readers: Erin Kelly, Virginia Miller
Gospel: Gary Moss
Intercessor: Jacqueline Gillespie
Sermon: The Venerable Alastair Singh-McCollum

Lay Eucharistic Ministers: Lorraine Gates,
Susan Fraser, Iris Elsdon
Verger: Chuck Neilson
Streaming Technician: Daphne Small
Music: The Choristers of St. John the Divine
Char Hodgkins, Assistant Director
David Stratkauskas, Director of Music
Setting: Mass in C, K220 (Sparrow Mass)
W.A. Mozart (1756-1791)

This service is being broadcast live on the Internet. By attending this service, you acknowledge and consent to the fact that video images of you may appear there.

Land Acknowledgement & Welcome

The Service of Light

Please stand and face the back of the church for the beginning of the service.

Lighting of the Easter Candle

Christ yesterday and today,

All: the beginning and the end,

Alpha and Omega, all time belongs to him, and all ages;

All: to him be glory and power, through every age and for ever. Amen.

This is the day when our Lord Jesus Christ passed from death to life. Throughout the world Christians celebrate the awesome power of God. As we hear his word and proclaim all that God has done, we can be confident that we shall share his victory over death and live with him for ever.

A minister lights the Easter Candle, saying

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

The minister carrying the Candle raises it and says or sings

The light of Christ.

All: Thanks be to God.

The Exsultet

Cantor: Rejoice, heavenly powers! Sing, choirs of angels!
O Universe, dance around God's throne!
Jesus Christ, our King, is risen!
Sound the victorious trumpet of salvation!

Rejoice, O earth, in glory, revealing the splendour of your creation,
radiant in the brightness of your triumphant King!
Christ has conquered! Now his life and glory fill you!
Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory!
The risen Saviour, our Lord of life, shines upon you!
Let all God's people sing and shout for joy.

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff is divided into two parts: the first part is labeled 'Cantor or Deacon:' and the second part is labeled 'All:'. The second staff is also divided into two parts: the first part is labeled 'Cantor or Deacon:' and the second part is labeled 'All:'. The third and fourth staves are labeled 'Cantor or Deacon:' and 'All:' respectively.

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right and good that with hearts and minds and voices
we should praise you, Father almighty, the unseen God,
through your only Son, Jesus Christ our Lord,
who has saved us by his death,
paid the price of Adam's sin,
and reconciled us once again to you.

The musical notation consists of a single staff with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The staff is labeled 'All:' at the beginning.

Glo - ry to you for ev - er.

For this is the Passover feast,
when Christ, the true Lamb of God, is slain,
whose blood consecrates the homes of all the faithful.

The musical notation consists of a single staff with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The staff is labeled 'All:' at the beginning.

Glo - ry to you for ev - er.

This is the day when you first saved our ancestors,
freeing Israel from her slavery
and leading her safely through the sea.

All: Glory to you for ever.

This is the day when Jesus Christ vanquished hell,
broke the chains of death and rose triumphant from the grave.

All: Glory to you for ever.

This is the day when all who believe in him are freed from sin,
restored to grace and holiness, and share the victory of Christ.

All: Glory to you for ever.

This is the day that gave us back what we had lost;
beyond our deepest dreams you made even our sin a happy fault.

All: Glory to you for ever.

Crowning glory of all feasts!
Evil and hatred are put to flight and sin is washed away,
lost innocence regained, and mourning turned to joy.

All: Glory to you for ever.

Feast truly blessed, when hatred is cast out,
peace and justice find a home, and heaven is joined to earth
and all creation reconciled to you.

All: Glory to you for ever.

Therefore, heavenly Father, in this our Easter joy
accept our sacrifice of praise, your Church's solemn offering.
This wax, the work of bees and the hands of your ministers.

All: Glory to you for ever.

As we gaze upon the splendour of this flame fed by melting wax,
conceived by mother bee,
Grant that this Easter Candle may make our darkness light.
For Christ the morning star has risen in glory;
Christ is risen from the dead and his flame of love still burns within us!
Christ sheds his peaceful light on all the world!
Christ lives and reigns for ever and ever!

All: 
(...and ev - er!) A - men.

Presider: Alleluia. Christ is risen.

All: He is risen indeed. Alleluia.

Gloria

Sung by the choir.

Gloria in excelsis Deo.	<i>Glory to God in the highest,</i>
Et in terra pax hominibus bonae voluntatis.	<i>and peace to his people on earth.</i>
Laudamus te. Benedicimus te.	<i>Lord God, heavenly King,</i>
Adoramus te. Glorificamus te.	<i>almighty God and Father,</i>
Gratias agimus tibi propter magnam gloriam tuam.	<i>we worship you, we give you thanks,</i>
Domine Deus, Rex caelestis, Deus Pater omnipotens.	<i>we praise you for your glory.</i>
Domine Fili unigenite, Iesu Christe.	<i>Lord Jesus Christ, only Son of the Father,</i>
Domine Deus, Agnus Dei, Filius Patris.	<i>Lord God, Lamb of God,</i>
Qui tollis peccata mundi,	<i>you who takes away the sin of the world:</i>
miserere nobis.	<i>have mercy on us;</i>
Qui tollis peccata mundi,	<i>you who takes away the sin of the world:</i>
suscipe deprecationem nostram.	<i>receive our prayer;</i>
Qui sedes ad dexteram Patris,	<i>you who are seated at the right hand of the Father:</i>
miserere nobis.	<i>Have mercy on us.</i>
Quoniam tu solus Sanctus.	<i>For you alone are the Holy One,</i>
Tu solus Dominus.	<i>you alone are the Lord,</i>
Tu solus Altissimus,	<i>you alone are the Most High,</i>
Iesu Christe.	<i>Jesus Christ,</i>
Cum Sancto Spiritu,	<i>with the Holy Spirit,</i>
in gloria Dei Patris. Amen.	<i>in the glory of God the Father. Amen.</i>

The Collect of the Day

The Presider invites all to pray. Silence is kept.

God unlimited by mortal fear
or the tomb's cold grip:
In the lingering dark
give us grace to know your life triumphant,
your love undimmed, and your grace affirmed
in the face of Jesus Christ, the first born from the dead.

All: Amen.

Prayers for an Inclusive Church (2009) alt.

The Proclamation of the Word

Let us listen to the Word of God in Holy Scripture.

Please be seated for the Reading and the Psalm.

The First Reading

Jeremiah 31:1-6

“At that time,” declares the LORD, “I will be the God of all the families of Israel, and they will be my people.”

This is what the LORD says:

“The people who survive the sword will find favour in the wilderness; I will come to give rest to Israel.”

The LORD appeared to us in the past, saying:

“I have loved you with an everlasting love; I have drawn you with unfailing kindness. I will build you up again, and you, Virgin Israel, will be rebuilt. Again you will take up your timbrels and go out to dance with the joyful. Again you will plant vineyards on the hills of Samaria; the farmers will plant them and enjoy their fruit. There will be a day when watchmen cry out on the hills of Ephraim, ‘Come, let us go up to Zion, to the LORD our God.’”

After the Reading

Hear what the Spirit is saying.

All: Thanks be to God.

Please stand as you are able.

Hymn (CP 203)

EASTER HYMN



1. **Jesus Christ is risen today, alleluia!
our triumphant holy day, alleluia!
who did once, upon the cross, alleluia!
suffer to redeem our loss. Alleluia!**
2. **Hymns of praise then let us sing, alleluia!
unto Christ our heavenly King, alleluia!
who endured the cross and grave, alleluia!
sinners to redeem and save. Alleluia!**
3. **But the pains which he endured, alleluia!
our salvation have procured; alleluia!
now above the sky he's king, alleluia!
where the angels ever sing. Alleluia!**

Text and Music: Lyra Davidica, 1708, alt.

Please be seated.

The Epistle

Acts 10:34-43

Then Peter began to speak to them: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with

power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

After the Reading

Hear what the Spirit is saying.

All: Thanks be to God.

Please stand as you are able.

Gradual Hymn (CP 205)

ELLACOMBE



**1. The day of resurrection!
Earth, tell it out abroad,
the passover of gladness,
the passover of God!
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.**

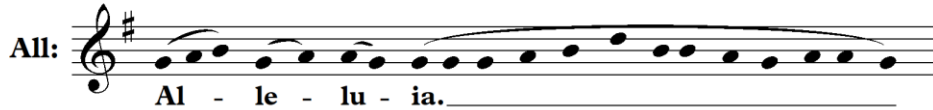
**2. Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light,
and, listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.**

**3. Now let the heavens be joyful;
let earth her song begin;
the round world keep high triumph,
and all that is therein.
Let all things seen and unseen
their notes of gladness blend,
for Christ the Lord is risen,
our joy that hath no end.**

Text: John of Damascus (696?-754?); tr. John Mason Neale (1818-1866).
Music: Melody – *Gesangbuch*, Württemberg, 1784

Before the Gospel:

Deacon: I am the first and the last says the Lord, and the living one.
I was dead and behold I am alive for ever more..



God is with you.

All: And also with you.

Hear the Good news of Jesus Christ according to John.

All: Glory to you, O Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher). Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’ Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

After the Gospel

The Gospel of Christ.

All: Praise to you, O Christ.

Please be seated.

Sermon

Please stand as you are able.

Renewal of the Baptismal Covenant

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water.
Over water the Holy Spirit moved in the beginning of creation.
Through water you led the children of Israel
out of their bondage in Egypt into the land of promise.

In water your Son Jesus received the baptism of John
and was anointed by the Holy Spirit as the Messiah, the Christ,
to lead us, through his death and resurrection,
from the bondage of sin into everlasting life.

We thank you for the water of baptism.
In it we are buried with Christ in his death.
By it we share in his resurrection.
Through it we are reborn by the Holy Spirit.
Therefore, in joyful obedience to your Son,
we celebrate our fellowship in him in faith.

We pray that all who have passed through the water of baptism
may continue for ever in the risen life of Jesus Christ our Saviour.
To him, to you, and to the Holy Spirit,
be all honour and glory, now and for ever.

All: Amen.

Dear friends, through the paschal mystery
we have been buried with Christ in baptism,
so that we may rise with him to a new life.
Now that our Lenten observance is ended,
let us renew the promises we made in baptism,
when we promised to serve God faithfully in his holy catholic Church.

Do you reaffirm your renunciation of evil
and renew your commitment to
Jesus Christ?

All: I do.

Do you believe in God the Father?

All: I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit and born of Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**All: I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the
life everlasting.**

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

All: I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin,
repent and return to the Lord?

All: I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

All: I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

All: I will, with God's help.

Will you strive for justice and peace among all people,
and respect the dignity of every human being?

All: I will, with God's help.

Will you strive to safeguard the integrity of God's creation,
and respect, sustain and renew the life of the Earth?

All: I will, with God's help.

God the creator, the rock of our salvation, has given us new birth by water and
the Holy Spirit, and bestowed upon us the forgiveness of sins,
through our Lord Jesus Christ.

May God keep us faithful to our calling, now and forever.

All: Amen.

The ministers or their helpers may sprinkle the congregation with water.

Please sit, stand or kneel.

Prayers of the People

Those who have asked for our prayers are listed at the end of the leaflet.

Please stand as you are able.

The Peace

The peace of Christ be with you.

All: And also with you.

All may offer their neighbour a contactless sign of peace.

The Celebration of the Eucharist

Please be seated.

Offertory Anthem

Haec dies quam fecit Dominus :
exultemus et laetemur in ea,
Alleluia.

This is the day the Lord has made:
let us rejoice and be glad in it,
Alleluia.

Text: Psalm 117: 24 Music: William Byrd (1540-1623)

Please stand as you are able.

Hymn at the Presentation (CP 231)

LASST UNS ERFREUN

lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**1. That Eastertide with joy was bright;
the sun shone out with fairer light,
alleluia, alleluia!
When, to their longing eyes restored,
the apostles saw their risen Lord.
Alleluia, alleluia, alleluia,
alleluia, alleluia.**

**2. Jesus, the king of gentleness,
do thou thyself our hearts possess,
alleluia, alleluia!
That we may give thee all our days
the tribute of our grateful praise.
Alleluia, alleluia...**

Text: Latin (*Aurora lucis retilat*, part 3, 5th cent.?); tr. John Mason Neale (1818-1866), alt.
Music: Melody – *Geistliche Kirchengesänge, Köln, 1623*;
adapt. Ralph Vaughan Williams (1872-1958), © Oxford University Press.
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The Prayer over the Gifts

Blessed are you, O God, ruler of heaven and earth.
Day by day you shower us with blessings.
As you have raised us to new life in Christ,
give us glad and generous hearts,
ready to praise you and to respond to those in need
through Jesus Christ, our Saviour and Lord.

All: Amen.

Evangelical Lutheran Worship (2006) alt.

As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.

Please remain standing as you are able.

The Great Thanksgiving

Prayer F

Common Worship: Prayers and Services from the Church of England

May God be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to God.

Let us give thanks to our Creator God.

All: It is right to give our thanks and praise.

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.
You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.
Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.
As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and saying:

Sanctus

Sung by the choir.

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.*

Holy, holy, holy
Lord God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own, he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.

Bless the earth, heal the sick,
let the oppressed go free and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



All: A men A - men A - men.

The Disciple's Prayer

Priest: As our saviour Christ has taught us, we now pray:



Our Fa-ther in hea-ven, hal-lowed be your name, your king-dom come, your will be done,



on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins



as we for-give those who sin a-against us. Save us from the time of tri-al,



and de-liv-er us from e - vil. For the king-dom, the pow'r, and the glo-ry are yours,



now and for ev - er. A- men

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The Breaking of the Bread

Lord, we died with you on the cross.

All: **Now we are raised to new life.**

We were buried in your tomb.

All: **Now we share in your resurrection.**

Live in us, that we may live in you.

The Communion

The gifts of God for the people of God.

All: Thanks be to God.

All are invited to receive communion. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station, please make this known to the Greeters and we will bring communion to you.

Gluten-free wafers for communion are available. Please request them from the person who is distributing the bread.

Benedictus and Agnus Dei

Sung by the choir.

Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, who takes away the sin of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sin of the world,
grant us peace.*

The Commissioning of the Community

Please stand as you are able.

One body are we.

All: For, though we are in many places, spiritually we share one bread.

Prayer after Communion

Life-giving God, in the mystery of Christ's resurrection
you send light to conquer darkness, water to give new life,
and the bread of life to nourish your people.

Send us forth as witnesses to your Son's resurrection,
so that we may show your glory to all the world,
through Jesus Christ, our risen Lord.

All: Amen.

Evangelical Lutheran Worship (2006) alt.

No Choral Evensong today
Choral Evensong resumes next Sunday, April 12 at 4:30 pm.

Flowers

To the Glory of God and in thanksgiving for the welcoming community of St. John the Divine,
from Mary Kennedy.

To the glory of God, from Pat Javorski and David Lemon.



Lilies

In loving memory of Hel  n   Nadeau, from Daniel, Ruth, Luc, Paul and Camryn.

In memory of Daniel, from Carol Ann & Geoffrey Harper.

In memory of our parents, Herb & Ruth Zenger and Hugh & Betty McCaw,
from Michael & Carol-Ann Zenger

In memory of Lorraine Pellett and Anthony Maxfield, from Michael & Carol-Ann Zenger

In memory of my dearly beloved cousin, Gerry, who died recently, from Judy McCallum.

In loving memory of my parents, Kenneth & Kathleen Gibb, from Virginia Miller.

In memory of family and friends of St. John the Divine who have left us, from Chuck Neilson.

In loving memory of our parents, Harold & Margurite Henrikson and Tom & Betty Melville,
from Gerry and Bruce.

In thanksgiving for my parents, Dorothy & Leslie Copland, and my sister, Eleanor Copland
Dreyer, who have gone before me. Thanks be to God for their lives, from Mary Kennedy.

In memory of my mother, Agnes Dirks, and my two brothers, Neil & Henry Dirks, that all
went on to glory on an Easter weekend in April, from Marguerite Dyke.

In memory of Debra Bell, from Alastair Singh-McCollum.

In memory of my brother, Robert Bruce Dutton, from Dorothy Chuhuran.

In memory of loved, friends and family, from Judith Branion.

In loving memory of our parents, Norman & Else Elsdon, from Susan Elsdon.

Readings for April 12th – The 2nd Sunday of Easter

Acts 2:14a, 22-32 In his Pentecost sermon Peter preaches that Jesus died by human hands but was raised by God's abundant grace.

Psalm 16 Peter quotes from this psalm for his sermon.

1 Peter 1:3-9 An opening prayer of blessing begins a firm declaration of the resurrection hope.

John 20:19-31 Without fanfare the risen Christ invites the receipt of the Holy Spirit and accommodates a doubter.

Blue Envelope for April is Rainbow Haven

Rainbow Haven bridges an often-overlooked gap in the road to asylum for African LGBTQ+ refugees. That gap, which usually lasts about one year, exists from the time an LGBTQ+ refugee flees persecution in their home country until they get to a safe country. During that time, Rainbow Haven provides food and shelter.

Email: rainbowhavensoc@gmail.com

The following people have asked for our prayers.

Please keep them in your heart and mind as you go through your week.

Bob & Irene S.
Maya
Charles & Frances
Carsen
Vorna & family
Jane
Rick & Sylvia
Laura
Deb
Robyn
Andrew

Lisa
Gary & Jill M.
Paul C-S.
Zoe
Kevin & family
Jill
Geoffrey
Kate
Kai & Chelsea
Lisa
Jamie G.

Melinda
Chuck
Bill
John & Pat
Liz & family
Chris
Judy T.
Miranda
Sue
James M.
John & family

R.I.P.
Debra Bell

The Anglican Church of St. John the Divine

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David Lemon, Kate Newman, Ruth Swinton, Cornelia van Voorst

Synod Delegates

Jim Harlick, Jamie Lawson, Michael Zenger

Synod Alternate

Penny Holt

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