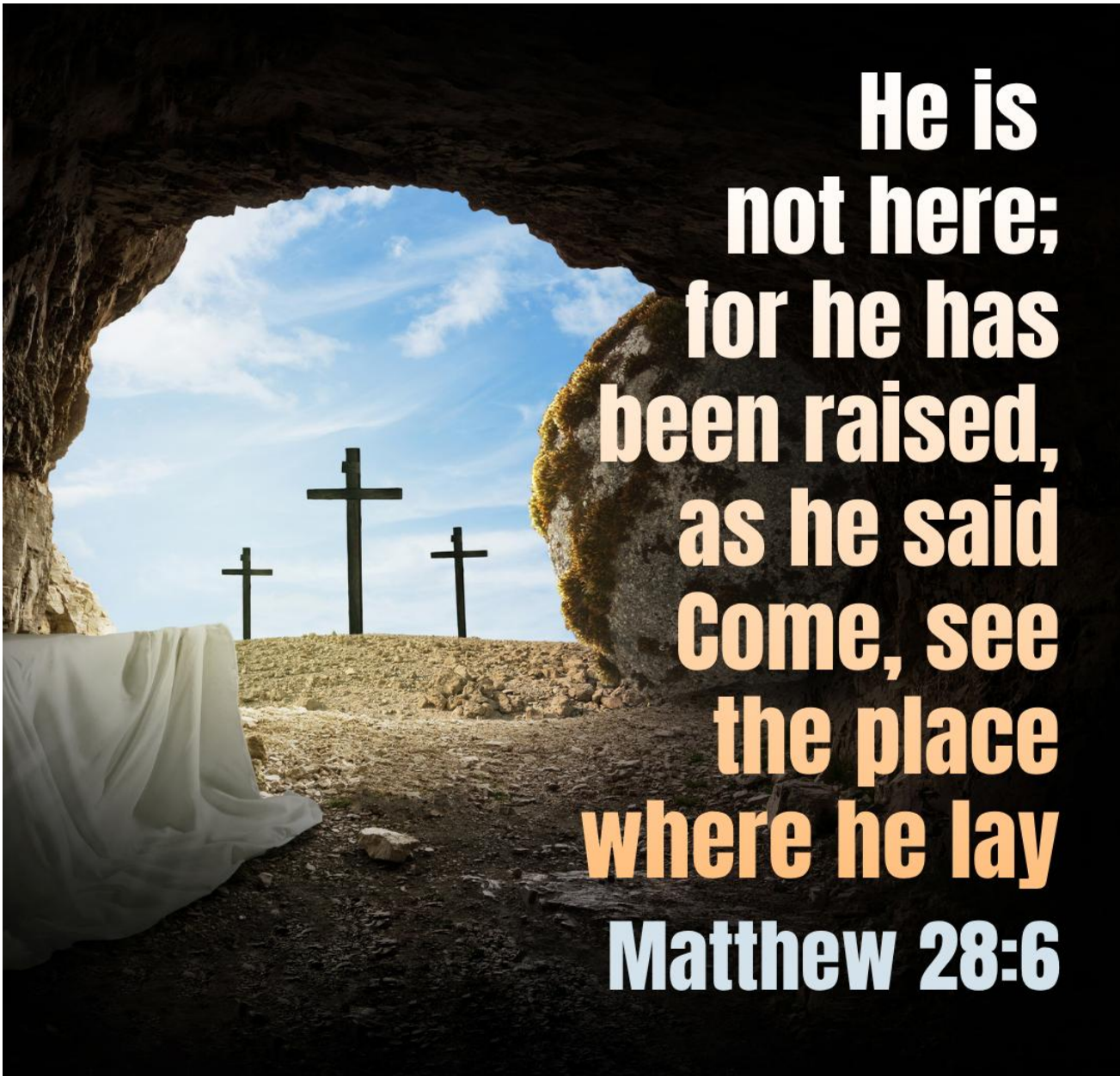




Order of Service for April 5, 2026
Easter Sunday
Celebration of Holy Eucharist 10:00 a.m.
Celebrating: The Rev'd Tony Hilling
Assisting: The Rev'd Deacon Betty Nadurak



**St. Paul's
Anglican Church**
Opening Hearts and Minds to God's Grace



**He is
not here;
for he has
been raised,
as he said
Come, see
the place
where he lay**
Matthew 28:6

Pre-Service Music: Alleluia, He is Coming.
Hear Our Praises. (Please join in this time of
worship, as we prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn: CP # 203 Jesus Christ is
Risen Today (screens)

Greeting p 185 (Book of
Alternative Services - Green book) (screens)

The Collect for Purity p. 185 (screens)

Glory to God p. 186 (screens)

Collect of the Day p. 335(screens)

The Proclamation of the Word

The First Reading

A reading from the book of Jeremiah

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

Jeremiah 31:1-6

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalms 118:1-2, 14-24 p. 866 (screens)

The Epistle Reading

A reading from the book of Acts

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Acts 10:34-43

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: Easter Morn (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary

went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Matthew 28:1-10

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Gospel Anthem: The Wondrous News

Homily

The Nicene Creed p. 188 (screens)

The Prayers of the People (screens)
(The people sit or kneel for the prayers)

Confession and Absolution p. 191 (screens)

Easter Greeting . . . (screens)

The Celebration of the Eucharist

Offertory Hymn: From the Squalor of a Borrowed Stable screens)

Prayer over the Gifts. p. 336 (screens)

Eucharistic Prayer # 6 p. 207 (screens)

The Lord's Prayer p. 211 (screens)

The Breaking of the Bread, Form 8.p. 213
(screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns (screens):

Choir Anthem: Alleluias

You Are My All in All

Alleluia

Have You Seen Jesus My Lord

Hymn after Communion (Please Stand): CP #
405 Alleluia # 1 (screens)

Prayer after Communion. p. 336 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn:

Hear Our Praises (screens)

Sending

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***La Iglesia Anglicana de Mexico***. In the Anglican-Lutheran Prayer Cycle, we pray for ***The Most Rev. Anne Germond, Metropolitan, and the people and clergy of the Ecclesiastical Province of Ontario***. In the Lutheran Church, we pray for ***the congregations of the Eastern area of the Manitoba-Northwestern Ontario Synod***. In the Moravian Church we pray for ***The Rt. Rev. J. Christian Giesler, Bishop of the Unity residing in the Northern Province***. Together: ***The elimination of racial discrimination***.

In our Diocesan Cycle, we pray for ***St. George, Calgary and their Incumbent The Rev. Dr. Chris Nojonen*** we also pray for ***the Refugee Committee***.

We lift to you our friends in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families.

We pray for the special child our Parish sponsors through Children Believe. **Heavenly Father**, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

For those grieving: the family of Marlene Wright. **We thank you** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together. **We pray for** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



*The flowers on the altar are given to the glory of our risen Lord by
Dinah Breu and family, in loving memory of Erwin Leonard Breu.*