

## THE SACRAMENT OF COMMUNION

God of Grace and glory,  
By the death and resurrection of your Beloved Child  
Your reign of wholeness has been unleashed within our bent and  
broken world.

Open us to your empowering grace  
That we may be bearers of your world-redeeming love;  
Through the resurrected Christ;  
Our dignity, our power, and our peace. Amen.

One: We are not alone!  
Lift up your hearts.

**Many: We lift them up to God.**

One: Let us give thanks to the Lord our God.

**Many: It is right to give our thanks and praise.**

Holy Mystery that is Wholly Love,  
you are beyond complete knowledge,  
above perfect description.  
Creator, Christ, and Holy Spirit;  
Source of Life, Living Word, and Bond of Love,  
you are creative and self-giving, generously moving  
In all the near and distant corners of the universe.  
nothing exists that does not find its source in you.

Even when we turn away from you, you are with us;  
your presence never fails us,  
your gifts of hope and new life transform us.

We praise you for Jesus Christ,  
eternal as your love, our bond to one another.  
We rejoice with all your people of every time and place,  
and with angels and archangels,  
to proclaim the glory of your name we sing:

**Sanctus and Benedictus (MV# 203)**

Holy, holy, holy are you.  
Holy, holy, blessed are you.

It is Jesus, God incarnate, the Risen Christ,  
who joins us together as a community of broken but hopeful  
believers:

loving what he loved  
living what he taught, and  
striving to be his faithful servants  
in our time and place.

In this meal we remember Jesus, his promises,  
and the price he paid for who he was, what he said, and what he  
did. And we share the prayer that Jesus taught his disciples:

**Our Creator....**

**Amen**

On the night before Jesus died,  
he took a loaf of bread,  
gave thanks, broke it, and said,  
“Take and eat; whenever you do this, remember me.”  
After supper, Jesus took the cup, and poured, saying,  
“This is the new covenant, remember me.”

**All: We do remember. We remember his life of love, his  
friendship, his teaching, his dying, and his rising to life  
again.**

In sharing this meal, we live out the mystery of our faith

**Memorial Acclamation (MV# 204)**

Holy Mystery, God the Spirit,  
we call on you to transform these familiar things,  
as you continually transform the world around us.

Bless this bread and this cup,  
the wheat and the grape,

the farmer and the harvest,  
the seed and the sower.

So that in the sharing of these simple elements in community,  
we may taste and see your goodness,  
so that we might catch a glimpse of what it is to be in communion  
with you and with one another.

Through Christ, in Christ, and with Christ,  
in the unity of the Holy Spirit,  
all glory is yours, God most holy,  
now and forever.

### **Great Amen (MV#205)**

Come and eat, for the table is ready.

### **Breaking the Bread, Pouring the Cup**

The body of Christ,  
**the bread of life.**  
The lifeblood of Christ,  
**the cup of blessing.**

**The gifts of God for the people of God.  
Thanks be to God!**

### **Prayer after Communion (unison)**

Thank you, O Christ, for this feast of life.  
**We are fed by your love; we are strengthened by your life.**  
**We are sent forth into this world to live into the visions God**  
**has laid on our hearts.**  
**We are now commissioned to:**  
**feed as we have been fed,**  
**forgive as we have been forgiven,**  
**love as we have been loved.**  
**Thanks be to God.**  
**Amen.**





**Trinity United Church**  
 3555 5<sup>th</sup> Ave. Prince George, BC V2M 1K8  
 250.563.9167 – office@TrinityPG.ca  
 www.TrinityPG.ca



*You are...Wanted...Valued...Included...Affirmed*

**Sunday, April 5<sup>th</sup>, 2026 - 10:00 AM**  
**Easter Sunday – The Dawn Heals**

† indicates stand as you are able      MV = More Voices  
 Bold indicates participation by the people      VU = Voices United

Core Values: Living Faith - Inclusive Fellowship  
 Joyful Service – Being Anti-Racist – Affirming All

**GATHERING AS COMMUNITY**

**PRELUDE**

**WELCOME & TERRITORIAL ACKNOWLEDGEMENT**

*Hadih, Bundada hoonzoo*, welcome in the name of The Creator, the Christ, and the Holy Spirit.

**All: We are here, and we honour the ancestral and unceded lands of the Lheidli T'enneh people.**

One: We are grateful and we honour the millennia of stewardship, care, and relationship that the Lheidli T'enneh have with their key'oh. We are in relationship with them, with their sovereignty, with the land, and with the legacy of uninvited settlers.

**All: We gather this morning in celebration, proclaiming the Risen Christ and the promise of healing that the resurrection brings**

One: We proclaim publicly, intentionally and explicitly that every human being is cherished as a vibrant part of the Body of Christ on earth.

**All: Be present with God and with one another here**

One: Bless our community this morning, O God, with your breath, your presence, and your love.

**LIFE & MINISTRY**

**THE PEACE OF CHRIST**

The peace of Christ be with you!  
**And also with you.**  
 Christ is Risen!  
**He is risen indeed!**

**SHARING THE PEACE OF CHRIST – Lheidli Dakelh**

Peace of Christ be with you – Dez-ghel nawhulh 'unt'oh  
 And also with you – Cha nyulh 'unt'oh

† HYMN: *This is the Day That God Has Made* **VU#175**

**CALL TO WORSHIP (Responsive)**

One: God, our creator, has crafted the cosmos with their love  
**Many: Our lives are an echo of God's breath over the waters**

One: The Holy One has crafted this earth, this water, this air that sustains us

**Many: Our lives are made, breath by breath, from these elements**

One: Divine Mystery weaves a pattern of connection with our bodies, the earth, and with one another

**Many: Our lives are held in sacred community by the Spirit. She draws us into the centre of the ever-unfolding story of God's love.**

One: Let us rejoice and worship knowing that God is abundance; knowing that the Body of Christ thrives when all people are held sacred;

**Many: Come, let us walk in this good way, let us belong to one another, just as we belong to God**

**LIGHTING THE CHRIST CANDLE:  
 GROUNDING IN THE HOLY ONE**

**EMBRACING GOD'S LOVE AND GRACE (Unison)**

God's love and grace is all around us; it is within us, entwining our spirits together in sacred community where each person is affirmed just as they are. We sing of the infinitely-faceted diversity of creation as the true image of God. Grateful, we sing of God the Spirit, who from the beginning has swept over the face of creation, animating all energy and matter and moving in the human heart. God's grace is meant for us, freely given. Nothing can separate us from the love of God. Amen

† HYMN: *Joy Comes with the Dawn* **VU#166**

**A STORY FOR THE AGES**

*Lectionary@Home: Acts 10:34–43 or Jeremiah 31:1–6; Psalm 118:1–2, 14–24; Colossians 3:1–4 or Acts 10:34–43;*  
*John 20:1–18 or Matthew 28:1–10*

**FOCUS READINGS: John 20:1-18**

**New Revised Standard Version Updated Edition**

WA: Hear what The Spirit is saying to the church

**All: Thanks be to God.**

**ANTHEM:** *Hallelujah Now Be Joyful!*

**SERMON:** *The Dawn Heals*

Holy Quiet

**BEING THE CHURCH THROUGH SERVICE**

† HYMN: *Bread for the Journey (x2)* **MV#2**

**THE SACRAMENT OF COMMUNION (See Insert)**

**PRAYERS OF THE PEOPLE (Responsive)**

**SHARING OUR GIFTS FOR MINISTRY**

**OFFERTORY PRAYER (Unison)**

God of abundance and creativity, receive our offerings as they are held up to you now: offered in hope, and in hope against hope, offered from pockets half-empty and overflowing, offered from lives busy and spare. We offer these gifts that they may be transformed by the hands of your community to midwife your loving vision of the world into being. We bring whole selves that we may share in the co-creation of your kin-dom. Holy One, we ask that you would bless these gifts, and multiply them for the crafting of an affirming world. Amen.

† HYMN: *What Can I Do?* **MV#191**

† **COMMISSIONING & BLESSING**

†HYMN: *Let Us, O God Depart in Peace (x2)* **VU#961**

**POSTLUDE**

**PARTICIPATING IN WORSHIP LEADERSHIP TODAY:** *Worship Leader – Rev. dr. Kendra Mitchell-Foster; Worship Assistant – Beth Quesnel; Pianist – Vic Steblin; Trumpet Player – Diane Kjørven; Choir Director – Erica Skowron; Associate Choir Director – Diane Kjørven; Adult Choir; Digital Ministry – Rebecca Fillier & Fya Garbutt*

