

EASTER SUNDAY

APRIL 5TH, 2026

*Christ our Passover has been sacrificed for us;
therefore let us keep the feast. | Corinthians 5:7-8*



St. Paul's Cathedral
LONDON | CANADA



SUNG EUCHARIST

Book of Alternative Services

Please stand and sing our opening hymn

Opening Hymn Jesus Christ is Risen Today

EASTER HYMN
CP 203

Lyra Davidica
of 1708

The musical score is written on a single treble clef staff. It consists of four lines of music, each with a corresponding line of lyrics underneath. The lyrics are: "I. Je - sus Christ is risen to - day, Al - le - lu - ia!" (line 1), "Our tri - um-phant ho - ly day, Al - le - lu - ia!" (line 2), "Who did once, up - on the cross, Al - le - lu - ia!" (line 3), and "Suf - fer to re - deem our loss. Al - le - lu - ia!" (line 4). The score includes bar lines, rests, and various note values (quarter, eighth, and sixteenth notes). The first line starts with a measure rest of 5 measures, the second with 9 measures, and the third with 13 measures. The piece concludes with a double bar line.

**2 Hymns of praise then let us sing, alleluia!
unto Christ our heavenly King, alleluia!
who endured the cross and grave, alleluia!
sinners to redeem and save. Alleluia!**

**3 But the pains which he endured, alleluia!
our salvation have procured; alleluia!
now above the sky he's king, alleluia!
where the angels ever sing. Alleluia!**

The Gathering of the Community

Presider Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia! Alleluia!**

Presider May his grace and peace be with you.
People **May he fill our hearts with joy.**

Presider Almighty God,
People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Choir sing **Gloria in Excelsis**
to the Messe Solennelle (Festival Mass) setting

Louis Vierne (1870-1937)

Glória in excelsis Deo
et in terra pax homínibus bonæ voluntátis.
Laudámus te, benedícimus te,
adorámus te, glorificámus te,
grátias ágimus tibi propter magnam glóriam
tuam,
Dómine Deus, Rex cæléstis,
Deus Pater omnípotens.

*Glory to God in the highest,
All and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

Please sit

Dómine Fili Unigénite, Iesu Christe,
Dómine Deus, Agnus Dei, Fílius Patris,
qui tollis peccáta mundi, miserére nobis;
qui tollis peccáta mundi,
súscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserére nobis.

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

Please stand

Quóniam tu solus Sanctus,
tu solus Dóminus,
tu solus Altíssimus, Iesu Christe,
cum Sancto Spíritu:
in glória Dei Patris. Amen.

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

Presider Let us pray. (silence)
Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever.
People **Amen.**

“Christian Education” – The children are invited to the Assembly Room for the church school.

Please be seated

A Reading from the Book of Jeremiah:

Reader: Marilyn Papple

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God." (*Jeremiah 31:1-6*)

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24

Please remain seated for the Psalm, joining with singing the refrain:

The image shows two staves of musical notation for the refrain 'Alleluia, Alleluia'. The first staff begins with a treble clef, a key signature of two sharps (F# and C#), and a 4/4 time signature. The first measure is marked 'Piano' and contains a whole note G4. The second measure is marked 'Full:' and contains a half note A4. The melody continues with quarter notes B4, C5, and D5, followed by a half note E5. The lyrics 'Al - le - lu - ia, Al - le - lu - ia,' are written below the notes. The second staff begins with a treble clef, a key signature of two sharps, and a 4/4 time signature. It contains a half note G4, followed by quarter notes A4, B4, and C5, and a half note D5. The lyrics 'Al - le - lu - ia, Al - le - lu - ia.' are written below the notes. A small number '6' is written to the left of the second staff.

A Reading from the Book of Acts: Reader: Ruth McCluskie

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to

appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." (Acts 10:34-43)

Reader The word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Christ the Lord is Risen Again*

CHRIST IST ERSTANDEN
CP 217

J. Klug's *Geistliche Lieder*
1533

The musical notation is written on a single treble clef staff in a key signature of two flats (B-flat and E-flat). The melody consists of three lines of music. The first line contains the lyrics: "I. Christ the Lord is risen a - gain; Christ has bro - ken ev - ery chain." The second line contains: "Hear the an - gel voi - ces cry, sing - ing ev - er - more on high:" The third line contains: "Al - - le - lu - ia!" The music features various note values including quarter, eighth, and half notes, with some notes beamed together and others held over from the previous measure.

- 2 **He who gave for us his life,
who for us endured the strife,
is our paschal lamb today;
we too sing for joy and say: Alleluia!**
- 3 **He who bore all pain and loss
comfortless upon the cross
lives in glory now on high,
pleads for us, and hears our cry: Alleluia!**
- 4 **He who slumbered in the grave
is exalted now to save;
through the universe it rings
that the lamb is King of kings: Alleluia!**

Holy Gospel *John 20:1-18*

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ**

Sequence Hymn Continues

5 **Now he bids us tell abroad
how the lost may be restored,
how the penitent forgiven,
how we too may enter heaven: Alleluia!**

6 **Christ, our paschal lamb indeed,
all your ransomed people feed!
Take our sins and guilt away;
let us sing by night and day: Alleluia!**

Homily The Reverend Dr. Kevin George

Please stand

The Nicene Creed

Presider Let us confess our faith, as we say:

**All We believe in one God, the Father, the Almighty, maker of heaven
and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God, Light from Light, true God
from true God, begotten, not made, of one being with the Father.
Through him all things were made. For us and for our salvation he
came down from heaven: by the power of the Holy Spirit he became
incarnate from the Virgin Mary, and was made man. For our sake he
was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the scriptures; he
ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father. With the Father and the Son he is
worshipped and glorified. He has spoken through the prophets. We
believe in one holy catholic and apostolic Church. We acknowledge
one baptism for the forgiveness of sins. We look for the resurrection
of the dead, and the life of the world to come. Amen.**

Prayers of Intercession

Leader Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation. *I invite you to take a comfortable posture: standing or sitting for the Prayers of the People.*

(A brief silence.)

Risen Saviour, you have conquered death and opened the gates of everlasting life. Dispel our doubts and fears and renew our faith and hope in you Merciful God:

People **Receive our prayer.**

Leader Life-giving God, the created world rejoices in Christ's victory over death. May all the earth be renewed by the light of Jesus' resurrection, and may we be faithful stewards of all you have made. Merciful God:

People **Receive our prayer.**

Leader Sovereign God, let the nations acknowledge your reign of justice and truth. Where violence, oppression, and corruption hold sway, pour out your holy life-giving Spirit to transform and redeem. Merciful God:

People **Receive our prayer.**

Leader Gentle Shepherd, like the women at the empty tomb, many grieve or feel lost and afraid. Draw near to those who are ill or in pain especially Marg, George, Stanley, Jacob, Althea, Harika, Leah, Carolyn, Susan, Roy, Rick. Reveal yourself to them as the Risen One. Merciful God:

People **Receive our prayer.**

Leader Faithful God, we thank you for the living hope you give us through Christ's resurrection. Bless this community, that we may boldly proclaim Christ's victory over death in word and deed. Merciful God:

People **Receive our prayer.**

Leader Eternal One, we give thanks for all who have died and now share in the joy of your resurrection. Bring us, with them, to the unending feast of your victory. Merciful God:

People **Receive our prayer.**

Leader God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Saviour.
Amen.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to God's table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

Please stand

The Peace

Celebrant The peace of the Lord be always with you.

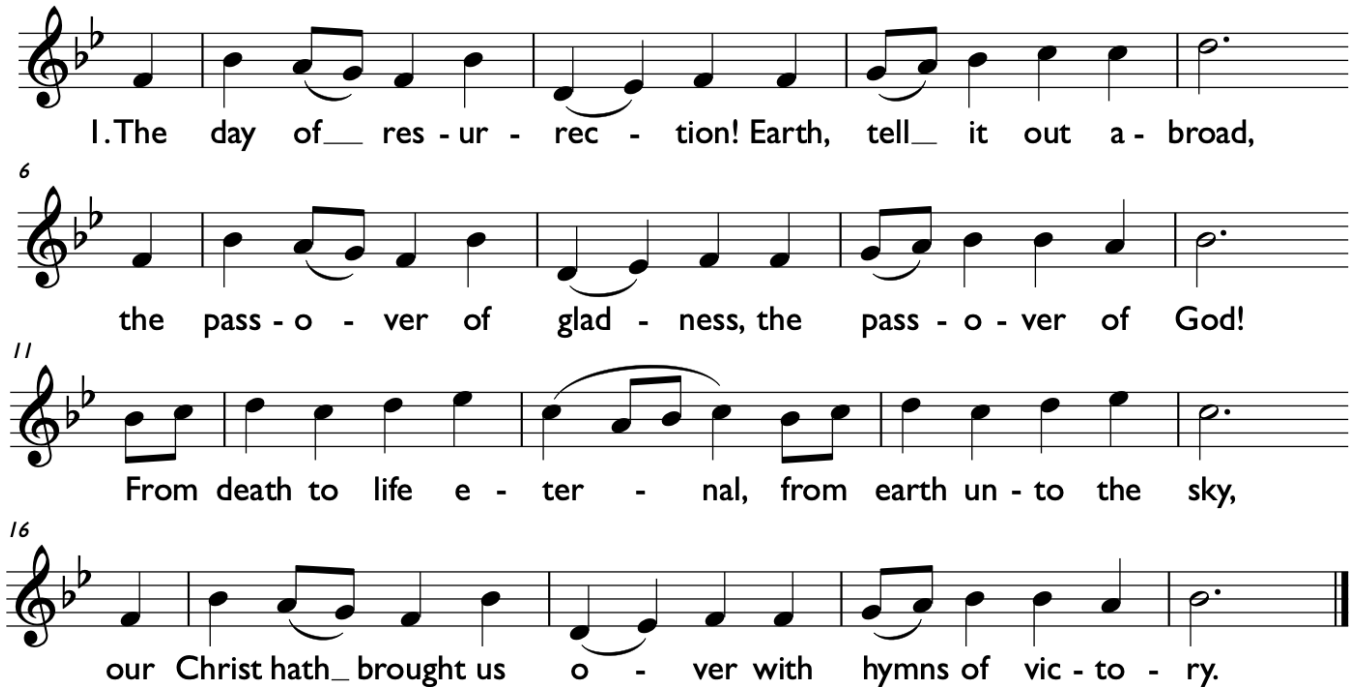
People **And also with you.**

Please offer one another a sign of the peace before we all sing the hymn

Offertory Hymn The Day of Resurrection

ELLACOMBE
CP 205

Gesangbuch
1784



The musical score is written in G major (one flat) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "1. The day of res - ur - rec - tion! Earth, tell it out a - broad, the pass - o - ver of glad - ness, the pass - o - ver of God! From death to life e - ter - nal, from earth un - to the sky, our Christ hath brought us o - ver with hymns of vic - to - ry." The score includes bar numbers 6, 11, and 16.

**2 Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light,
and, listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.**

**3 Now let the heavens be joyful;
let earth her song begin;
the round world keep high triumph,
and all that is therein.
Let all things seen and unseen
their notes of gladness blend,
for Christ the Lord is risen,
our joy that hath no end.**

Prayer over the Gifts

Celebrant God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

People Amen.

The Great Thanksgiving

Simple tone

Celebrant: **ALL SING:**

The Lord be with you: And also with you.

Celebrant: **ALL SING:**

Lift up your hearts: We lift them to the Lord.

Celebrant: **ALL SING:**

Let us give thanks to the Lord our God: It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life.

Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

We all sing the Sanctus:

Community Mass
CP 732

Richard Proulx
1937-2010

1. Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might, heav'n___ and

6 earth___ are full___ of your glo - ry, Ho - san - na in the high - est, ho -

11 san - na in the high - est. Blessed is he who comes_ in the name_ of the

16 Lord, Ho - san - na in the high - est, ho - san - na in the high - est.

Please remain standing or be seated

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All sing:

Community Mass
CP 734

Richard Proulx
1937-2010

Organ: All sing:

A - men, A - men, A - men.

Lord's Prayer

Celebrant

Priest: As our Sa-viour taught us, let us pray:

People

Our Fa - ther in heaven, hal-losed be your name, your king - dom come,
 your will be done on earth as in heaven. Give us to-day our dai - ly bread.
 For-give us our sins As we for-give those who sin a - gainst_ us.
 Save us from the time of trial, and de - li - ver us from e - vil.
 For the king-dom, the power, and the glo-ry are yours, now and for-ev-er. A-men.

The choir sings the **Agnus Dei**
to the *Messe Solennelle (Festival Mass)* setting

Louis Vierne (1870 –1937)

Agnus Dei qui tollis peccata mundi,
 miserere nobis
 Agnus Dei, qui tollis peccata mundi,
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi,
 dona nobis pacem.

*Lamb of God, who takes away the sins of the
 world, have mercy on us.
 Lamb of God, who takes away the sins of the
 world, have mercy on us.
 Lamb of God, who takes away the sins of the
 world, grant us peace.*

The Communion

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Gluten-free communion wafers are available.

Please indicate your wish to the administrant at Communion.

Communion Anthems:

Hallelujah Chorus from 'The Messiah'

George Frideric Handel (1685–1759)

Hallelujah! For the lord God omnipotent reigneth.

The kingdom of this world; Is become the kingdom of our Lord and of His Christ

And he shall reign forever and ever

We all sing the **Communion Hymn** Now the Green Blade Rises

NOËL NOUVELET
CP 237

French melody
15th cen.

The musical score is written on a single staff in treble clef, with a key signature of three flats (B-flat, E-flat, A-flat) and a time signature of 2/4. The melody is simple and folk-like. The lyrics are written below the staff, with line numbers 1, 5, 9, and 13 indicating the start of each line. The lyrics are: "1. Now the green-blade ris - es from the__ bur - ied grain, wheat__ that in dark earth ma - ny__ days has lain; love lives a - gain, that with the dead has been; love is come a - gain like wheat a - ri - sing green."

2 In the grave they laid him, Love by hatred slain,
thinking that he would never wake again,
laid in the earth like grain that sleeps unseen;
love is come again like wheat arising green.

- 3** Forth he came at Easter, like the risen grain,
he that for three days in the grave wake again,
raised from the dead, my living Lord is seen;
love is come again like wheat arising green.
- 4** When our hearts are wintry, grieving, or in pain,
your touch can call us back to life again,
fields of our hearts that dead and bare have been;
love is come again like wheat arising green.

Please stand

Prayer after Communion *(silence is kept)*

Celebrant Let us pray.
God of life, bring us to the glory of the resurrection promised in this Easter
sacrament. We ask this in the name of Jesus Christ the risen Lord.

People Amen.

Doxology

Celebrant Glory to God,
People whose power, working in us, can do infinitely more than we can ask
or imagine. Glory to God from generation to generation, in the
Church and in Christ Jesus, for ever and ever. Amen.

Closing Announcements and Blessing

We all sing the Post Communion Hymn Yours Be the Glory, Risen, Conquering Son

MACCABAEUS
CP 210

G. F. Handel
1685 - 1759





1. Yours be the Glo - ry, Ri - sen, con- quering Son:
5 End - less is the vic - tory o - ver death you won.
9 An - gels robed in splen - dour rolled the stone a - way,
13 kept the fol - ded grave - clothes where your bo - dy lay.
17 Refrain: Yours be the Glo - ry, Ri - sen, con- quering Son:
21 End - less is the vic - tory o - ver death you won.

**2 See! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
for her Lord is living; death has lost its sting!**
Refrain

**3 No more we doubt your glorious Prince of life:
What is life without you? Aid us in our strife;
make us more than conquerors
through your deathless love;
bring us safe through Jordan to your home above.**
Refrain

Dismissal

Cantor: 
Go in the peace of Christ. Al-le-lu - ia. Al - le - lu - ia.

All sing: 
Thanks be to God. Al-le-lu - ia. Al - le - lu - ia.

Postlude 'Easter Chorus' from *Cavalleria Rusticana* by Pietro Mascagni (1863 –1945)

Regina coeli, laetare
quia, quem meruisti portare
resurrexit, sicut dixit.
Alleluia!

*Queen of Heaven rejoice,
for He whom you merited to bear
has risen as He said.
Alleluia!*

Innegiamo, il Signor non e morte,
ei fulgente ha dischiuso l'avel,
innegiamo al Signore risorto,
oggi asceso alla gloria del ciel!
oh Signor! Alleluia!

*Sing praises, the Lord is not dead,
and shining has opened the tomb.
Sing praises, the risen Lord
Today ascended to the glory of heaven!
O my Lord! Alleluia!*

Coffee Hour

After the service please join us for coffee and cold drinks.
Youth Group meets in the Guild Room.

ANNOUNCEMENTS

Diocese of Huron Chain of Prayer – Today we pray for the parishes of Circle of Faith - Church of the Messiah, Kincardine; St. Matthew's, Kingarf; St. Luke's, Pine River; and St. Thomas, Walkerton.

Today's Liturgical Leaders

Celebrant – The Most Reverend Shane Parker
Preacher – The Very Reverend Dr. Kevin George
Gospeller – The Reverend Pat Henderson
Organist & Director of Music – Laurence Williams
Servers – Doug Campbell, Clark Home, Victor Onebunne, Raphael Samuel
Lay Administrants – Bette Ferguson, Florence Perkes
Greeters – Joan Rolleston, Linda Gregson
Welcome Ministers – Koreen Kyomugisha, Benita Onebunne
Bell Ringer – Jean Willadsen
Live Stream – Olakunle Aoko

EASTER MEMORIAL FLOWERS 2026

The flowers decorating the Cathedral in honour of Easter are presented to the glory of God and in memory of loved ones by:

- † Jan Gard & Holly Shevchuk;
- † Trevor Yao & Natasha Luth; and
- † John & Nancy Shipston.

And also in loving memory of:

- † Atkinson family given by Ellen;
- † Jean Clewley, a special mum and granny, our sweet sweet babies Jaxon and Edward given by Wendy, Stephanie, Lydia and family;
- † husband Robert “Bob” given by Margaret Delbridge;
- † Archdeacon Ian Grant given by Carol Grant;
- † husband Joe Haggerty, daughter Susan, and son Tom given by Marian & Catherine Haggerty;
- † dear family and friends given by Bill & Pat Mack;
- † my parents and grandparents given by Esther Moore;
- † my husband Tom, daughter Linda, sisters Elizabeth & Janet and our parents given by Florence Perkes; and
- † Vera & Hay Shum given by the Shum Family.

Music at Saint Paul's:

Saturday 11th April at 2pm

The Choral Music of Herbert Howells

Come and hear beautiful music at the inaugural concert of the Concentus Consort Experience the luminous beauty of Herbert Howells' choral music at **Howellsfest**, the inaugural concert of *The Concentus Consort London*. With a program featuring the *Gloria*, *Requiem*, and *Te Deum*, this afternoon promises a moving and atmospheric journey through one of the great voices of Anglican music.

Tuesday 14th April at 12:15 for 35 minutes

Lunchtime Live!

Our much-acclaimed Lunchtime concert series kicks off again with a spectacular organ and voice concert from Director of Music Laurence Williams and Organist Michael Bloss. Concerts continue every Tuesday for the 6 weeks after 14th April. With our audiences regularly topping 100 people, these concerts are not to be missed.

Enjoyed listening to our choirs?

St. Paul's has opportunities for you and your children. With four choirs at St. Paul's, there's a place for everyone.

- Our **Adult (and youth) Choir** which provides the glorious music for Sunday and other liturgical services is by audition and is open to anyone who wants to experience incredible music making.
- Our 15 people strong **Chorister Experience Programme** - An after school programme on Wednesdays for 8-13 yr olds reviving an age old tradition of singing Evensong at the end of each month. Choristers learn the vital skill of reading music whilst singing some of the best music written for choir and organ. We have just 5 places left.
- Our **Melody Makers**, a preparation experience for 5-8 year olds ahead of becoming a chorister. Children learn the rudiments of music through aural, movement and story telling.
- Our **Massed Choirs** provide an opportunity for adults in SW Ontario to sing in the beautiful Cathedral three times a year, both in concert or in services.

If you are interested in any of these choirs, please see Laurence Williams (Director of Music) or email at lwilliams@stpaulscathedral.on.ca. Information is also on our website, and we love a follow on Facebook or Instagram @splonmusic which will keep you up to date with all our special events and our choral adventures!